

CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
KOUYUNJIK COLLECTION
OF THE
BRITISH MUSEUM.

SUPPLEMENT.

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BY
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WITH SIX COLLOTYPE PLATES.

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PREFACE.

THE present volume is a supplement to the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection," which was compiled by Professor C. Bezold, and published by the Trustees of the British Museum in five volumes during the years 1889-1899. It contains a full description and classification of three thousand, three hundred and forty-nine tablets, and fragments of tablets, from Kouyunjik.

Notwithstanding the excavations which had been carried on at Kouyunjik by the late Sir Henry Layard, Mr. George Smith, Mr. Hormuzd Rassam, and myself, there still remained in 1891 a considerable portion of the mound to be examined, and a native guardian was appointed by the Trustees of the British Museum to prevent clandestine excavations. In 1901 Mr. L. W. King was despatched by the Trustees to Mesopotamia to report upon the condition of the mound of Kouyunjik, and of the other sites on which they had already made excavations; and in the following winter a *farman* to re-open the mound of Kouyunjik was obtained. Work was begun by Mr. King in January, 1903, and was continued until the spring of 1905; during the last season he was assisted by Mr. R. C. Thompson, at that time Assistant in the Department.

The most important additions to the Kouyunjik Collection herein catalogued were obtained from the excavations made in 1903-1905. These became the property of the Trustees by arrangement with His Excellency O. Hamdî Pâshâ, Director of the Imperial Ottoman Museum in Constantinople. In preparing this volume for publication opportunity was taken to include descriptions of a few portions of

cylinders and tablets from Kouyunjik which have been acquired by purchase, and of a series of fragments from the earlier excavations at Kouyunjik which were not previously numbered or incorporated in the Collection. For convenience of reference, running numbers have been added to the descriptions in this Supplement, and space saved by this system in the General Index has been devoted to detailed classification. As the result of the continuous work on the Kouyunjik Collection during the last twenty-five years, it has been found possible to rejoin some two thousand, eight hundred and fifteen fragments, and a complete list of these will be found on pp. 265 ff. The relation of the recently-acquired texts to the older literary material from Kouyunjik is described in the Introduction, and their more important characteristics indicated.

This volume is the work of Mr. L. W. King, M.A., F.S.A., Assistant Keeper in the Department.

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN
AND ASSYRIAN ANTIQUITIES,
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CONTENTS.

	PAGE
PREFACE	v
LIST OF PLATES	ix
INTRODUCTION :	
I. THE KOUYUNJIK COLLECTION AND THE ROYAL LIBRARY AT NINEVEH .	xi
II. PLAN OF THE SUPPLEMENT TO THE CATALOGUE OF THE KOUYUNJIK COLLECTION	xy
III. THE ADDITIONS TO THE KOUYUNJIK COLLECTION AND THE ROYAL LIBRARY :	
(i) HISTORICAL INSCRIPTIONS AND FOUNDATION-RECORDS . . .	xviii
(ii) EPISTOLARY TEXTS, ROYAL AND OFFICIAL	xxv
(iii) LEGAL AND COMMERCIAL DOCUMENTS	xxvii
(iv) MYTHOLOGICAL LEGENDS	xxxiv
(v) RELIGIOUS AND MAGICAL TEXTS	xxxv
(vi) AUGURAL, ASTROLOGICAL, AND ASTRONOMICAL TEXTS . . .	xxxvi
(vii) SYLLABARIES AND EXPLANATORY TEXTS	xxxvii
KOUYUNJIK COLLECTION : SUPPLEMENT	1-226
INDICES :	
I. GENERAL INDEX	227-263
II. INDEX TO COLLECTION-NUMBERS IN SUPPLEMENT	264
III. INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION .	265-285
COLLOTYPE PLATES	I-VI

LIST OF PLATES.

	PLATE
I. LETTERS AND DESPATCHES:	
[Nos. 78, 13, 77, 49, 71, 479, 89, and 71]	I
II. CONTRACT-TABLETS:	
[Nos. 80, 83, 58, 221, and 212]	II
III. MYTHOLOGICAL LEGEND, ASTROLOGICAL OMENS, CLAY-SEALING AND BILINGUAL TEXT:	
[Nos. 56, 130, 465, 97, and 417]	III
IV. ASTROLOGICAL REPORTS, INCANTATIONS AND DIRECTIONS FOR CEREMONIES:	
[Nos. 500, 76, 69, 498, and 477]	IV
V. PRAYERS AND LIVER-OMENS:	
[Nos. 167 and 191]	V
VI. EXPLANATORY LISTS:	
[Nos. 416 and 51]	VI

INTRODUCTION.

I.—THE KOUYUNJIK COLLECTION AND THE ROYAL LIBRARY AT NINEVEH.

IN a Supplement to the Catalogue of the Kouyunjik Collection it is scarcely necessary to recapitulate the facts with regard to the general character and history either of the Kouyunjik Collection of tablets in the British Museum, or of the Royal Library established by King Ashur-bani-pal in his palace at Nineveh.¹ But it may not be out of place to define somewhat more precisely than is usually attempted the relationship between the Kouyunjik Collection and the Library. It is usually assumed that the two are identical, or rather, that, though parts of the Library are missing, the Kouyunjik Collection as a whole was once included in the Library. This, of course, is true for the great bulk of the Collection, but an exception must be made with regard to some important sections which never formed part of the Royal Library, although they were recovered in the course of excavations in the palace-mound. Indisputable proof that a tablet formed part of the Library Collection is furnished in many cases by the colophons which are found written at the close of a large number of texts. On tablets made to the king's order a space was arranged for the colophon, which was inscribed at the same time as the main body of the text; others, not made specially for the purpose, were provided, on their incorporation in the Library, with a shorter colophon to the same effect, which was scratched on

¹ On these subjects cf. Bezold, *Catalogue of the Cuneiform Tablets in the Kouyunjik Collection of the British Museum*, Vol. V (1899), pp. xiii ff.

the surface of the clay.¹ In consequence of the imperfect condition in which the documents have been recovered,² the colophon of a text is often missing. But in view of the large number of tablet-series and of duplicate texts in the Collection, the absence of the colophon is often of no great importance; from a study of the contents of a text, no less than by epigraphical considerations, its place in the Collection may often be determined with certainty.

But among the inscriptions recovered during the series of excavations at Kouyunjik are a number which, it is equally certain,

¹ The fullest and most usual form of Ashur-bani-pal's colophon, ignoring minor variants, reads: *ekal (m. ilu) Ašur-bani-apli šar kiššati šar (mātu) Aššur(KI) ša a-na (ilu) Ašur u (ilu) Bēlit[Ninlil] tak-lum ša (ilu) Nabû u (ilu) Taš-me-tum uznu rapaštu iš-ru-ku-uš i-ḫu-uz-zu ênu na-mir-tu ni-siḫ tup-šar-ru-ti ša ina šarrāni(pl.) a-lik maḫ-ri-ia mimma šip-ru šu-a-tu la i-ḫu-uz-zu ni-me-iḫ (ilu) Nabû ti-kip su-an-tak-ki ma-la ba-aš-mu ina tuppāni(pl. ni) aš-ṭur as-niḫ ab-ri-e-ma a-na ta-mar-ti ši-ta-as-si-ia ki-rib ekalli-ia u-kin etillu mudû nu-ur šar ilāni(pl.) (ilu) Ašur man-nu ša itabbalu lu-u šum-šu it-ti šumi-ia i-šaṭ-ṭa-ru (ilu) Ašur u (ilu) Bēlit[Ninlil] ag-giš iz-zi-iš lis-kip-u-šu-ma šum-šu zēr-šu ina māti li-ḫal-li-ḫu, "Palace of Ashur-bani-pal, king of the world, king of Assyria, who in Ashur and Bēlit[Ninlil] puts his trust, on whom Nabû and Tashmetu have bestowed an open ear, who has possessed himself of a clear eye, the choice art of tablet-writing, such as none among the kings my predecessors had acquired. The wisdom of Nabû, a wealth(?) of writing(?), all that there is, have I inscribed upon tablets, checking(?) and revising it, and, that I might see and read them, have I placed them within my palace. I am a prince who knows the light of Ashur, king of the gods. Whosoever shall take (this tablet) away, or shall write his own name beside my name, may Ashur and Bēlit[Ninlil] in wrath and fury cast him down, and may they blot out his name and his seed from the land!" When scratched upon the tablet, the library-colophon was reduced to a few signs, containing little more than Ashur-bani-pal's name and title.*

² Layard, who found the main body of the texts in two chambers of the "S.W. Palace," states that they entirely filled the rooms "to the height of a foot or more from the floor"; and he adds that "the greater part [were] broken into many fragments probably by the falling in of the upper part of the building"; cf. *Nineveh and Babylon*, p. 345. There is no doubt that from this centre fragments were widely scattered throughout the palace area. Those tablets which have been recovered from the "Northern Palace" were probably from another section of Ashur-bani-pal's Library, which was kept in that part of the palace buildings. But fragments from the South-West Section of the Library have been recovered over a wide area. Some, evidently kicked by the feet of fugitives when the palace was in flames, were found scattered around the main exit on the west, and they extended for some distance on to the paved terrace which overlooked the Tigris beyond the palace-façade on this side.

were never in the Library. This is perhaps most obvious in the case of those historical texts and building-records which are found inscribed on prisms and barrel-cylinders of baked clay. The texts of this class, without exception, were buried as foundation-records in the foundations or within the walls of buildings upon the palace-mound.¹ A building so commemorated is invariably referred to in the closing paragraphs of the inscription, but the long historical summary, with which the text is usually introduced, is of greater value and interest to the historian. On the strength of these introductions such texts may legitimately be classified with the historical inscriptions in the Library, as the extracts were undoubtedly copied or compiled from records similar to those preserved in the Library Collection.

An equally valid reason may be found for regarding the bulk of the royal and official letter-tablets from Kouyunjik as part of the Library. Those which deal with military campaigns, and were written and despatched to the king by his generals in the field, may well have been preserved, after the close of the campaigns which gave them birth, in virtue of their great historical interest. And when once a collection of epistolary texts had become recognized as a subsidiary branch of the Library, it is easy to understand that it would gradually have been enlarged to cover all royal correspondence of whatever character.² Hence the inclusion of such documents as astrological reports and addresses to the oracle of the Sun-god, all of which had been received or issued in the king's name; and these would have had, moreover, a permanent interest for the Assyrian chronicler. Many of the legal documents, census-returns and tribute-lists also fall under this category; but there is no doubt that a large proportion of the contract-tablets, and all the account-lists, and

¹ They were usually buried or immured near entrances, often behind the limestone bulls which flanked an entrance to a room or passage-way.

² It is indeed far from improbable that a collection of royal documents, of a non-literary character, originally formed the nucleus around which the Library gathered; and this original character would doubtless never have been discarded, in spite of Ashur-bani-pal's enthusiasm for literary texts.

memoranda, though found on the palace-mound, were never part of the Royal Library. The Kouyunjik Collection, in fact, comprises all the inscriptions upon clay which have been found at Kouyunjik, even clay sealings which the Assyrians themselves never intended to preserve.




The probability has already been noted that one section of the Royal Library was stored in the "Northern Palace" of Ashur-bani-pal, and it is certain that some others of the texts, which Ashur-bani-pal collected, were placed by him, not in any portion of the royal palace, but in the library attached to a small temple of Nabû near the complex of palace-buildings. This fact has long been recognized from the colophons upon K. 4323, K. 2529, K. 4614, etc., which record that Ashur-bani-pal, after having had those texts inscribed, deposited them in the library of the temple of Nabû, his lord, "which is in Nineveh."¹

¹ That on K. 4323, after giving the number of the tablet in its series of explanatory texts, runs on: *ki-i pi-i tuppâni(pl.) u li'é(pl.) labirûti(pl.) gab-ri(mātu. ilu)Aššur(κ1) u(mātu)Akkadî(κ1) (m. ilu)Ašur-bani-apli šar kiššati šar(mātu. ilu)Aššur(κ1) šakkanakku kan-šu pa-liḫ ilâni(pl.) rabûti(pl.) mâr(m. ilu)Ašur-aḫ-iddîna šar kiššati šar(mātu. ilu)Aššur(κ1) mâr(m. ilu)Sin-aḫê(pl.)-ribu šar kiššati šar(mātu. ilu)Aššur(κ1) ša(ilu)Nabû u(ilu)Nidaba u-bal-li-tu-šu-ma iṣ-ṣu-ru šarru-us-[s]u ni-me-ki-šu-nu pal-ku-šu[.] a-na balât napšâti(pl.)-šu[.] kun-nu palê(pl.)-šu[.] šuḫ-du(iṣu)kussi šarru-ti-[šu] bu-un-ni-šu nam-ru-u-ti eli-šu[.] ina ṭub šêré(pl.) ḫu-ud lib-bi na-mar ka-bit-ti šal-meš i-tal-lu-ku ma-ḫar-šu iṣ-ṣur is-niḫ ibrî-ma ina girginakki bît(ilu)Nabû bêli-šu ša ki-rib Ninua(κ1) u-kin, "According to the old tablets and documents, originals of Assyria and Akkad (this copy has been made). Ashur-bani-pal, king of the world, king of Assyria, the humble ruler who fears the great gods, son of Esarhaddon, king of the world, king of Assyria, son of Sennacherib, king of the world, king of Assyria, to whom Nabû and Nidaba have given life, whose kingdom they have protected, and their broad wisdom [have], for the continuance of his life [.], the establishment of his reign [.], the endowment of his royal throne with joy [.], his bright countenance upon him [.], with health of body, joy of heart, and clearness of spirit, to walk in safety before him [this tablet] has he written, checked(?) and revised, and in the library of the temple of Nabû, his lord, which is in Nineveh has he placed it"; cf. *Cun. Inscr. of West. Asia*, Vol. II, pl. 36, No. 1, and *Cuneiform Texts in the Brit. Mus.*, Pt. XVIII, pl. 37. The colophons on K. 2527, K. 4614, etc. (cf. *Cun. Inscr.*, IV, 53, 28, etc.), name the temple as Ezida, and contain variant phraseology emphasizing the votive character of the act; this is apparant in the closing prayer, in which Nabû is besought to behold the library with joy (*girginakka šu-a-tu ḫa-diš nap-lis-ma*) and to shower blessings on Ashur-bani-pal's head. It may be noted that the colophons prove*

Parts of similar colophons are found upon Nos. 434, 444 and 648 of the Supplement, and it is certain that a number of other fragments, especially some of those inscribed with explanatory lists, are to be grouped with them. But such texts undoubtedly form a very inconsiderable proportion of the total number recovered at Kouyunjik, so that for all practical purposes the bulk of the literary, religious and explanatory texts in the Kouyunjik Collection may be regarded as coming from the Palace Library.

II.—PLAN OF THE SUPPLEMENT TO THE CATALOGUE OF THE KOUYUNJIK COLLECTION.

Since the publication of the Catalogue a number of additions have been made to the Kouyunjik Collection, and it is with these that the Supplement is concerned. The most important are those tablets which have been acquired as a result of excavations conducted by the Trustees on the palace-mound of Nineveh in the years 1903, 1904 and 1905, including a small collection of the year 1902. These are arranged at the beginning of the Supplement in the chronological order of the collections. The numbers which follow them are assigned to small fragments of texts which were obtained during the earlier expeditions, but were considered at the time of their acquisition to be of too small an importance to justify their incorporation in the numbered collection of tablets. Hence, at the time the Catalogue was compiled, they remained unnumbered and were not included with the rest. But even comparatively small fragments of the Collection possess an importance, quite irrespective of their size, from the possibility of their joining other tablets and completing gaps in the literary texts. Though by themselves these fragments, after their inclusion in the Collection, would scarcely have justified the publication of a supplementary volume of the Catalogue, advantage has been taken of the issue of the present work to make them available for study.

that    (= *girginakku*, cf. Meissner, *Seltene assyrische Ideogramme*, p. 363) was the word for a "library," at any rate for one attached to a temple. In his Palace Library colophons Ashur-bani-pal simply employs the word *ekallu*, "palace"; see above, p. xii, n. 1.

Whenever it has been possible to determine the date of the collection to which such a fragment belonged, the information has been included under the entry in the Catalogue. But for the sake of simplicity, and in view of the fact that it is impossible to ascertain the date at which many of them were acquired, consecutive "K-numbers" have been assigned to all, beginning with the number following the last entry in Vol. III of the Catalogue. The third and last class of accessions comprises some twenty-two pieces, which have been added to the Collection by purchase between the years 1901 and 1913. One of these had been long in private possession; the rest, which mainly consist of fragments of foundation-prisms, were probably obtained by native digging.¹ These purchases are grouped together and placed last in the Supplement, to allow of possible additions being made during the process of printing, without the necessity of breaking the sequence of collection-numbers.

The plan of the Supplement follows in all essentials that of the Catalogue, but some slight modifications have been introduced. As in the earlier volumes, the tablets are arranged in the order of their registration-numbers, but, for greater convenience of reference, a catalogue-number, printed in heavier type, has been prefixed to each entry. The catalogue-numbers run in an unbroken sequence throughout the volume, and their employment for reference in the General Index has proved far less cumbersome than the old method of citing the registration-numbers in full; they have also rendered additional reference to the pages of the volume superfluous. It is hoped that the use of heavier type, in place of spaced letters, for the principal words of description under each entry in the body of the book, will add to the clearness of the page.

The terminology of the Catalogue has also been retained as far as possible. Perhaps the most material departure consists in

¹ The important prisms of Sennacherib, which give valuable information with regard to the walls and gates of Nineveh, may well have come from the principal gate in the northern wall. The limestone bull and the adjoining colossal winged figure, which flanked a portion of this gateway up to a few years ago, have since been broken up for lime by the natives; and the prisms may well have been found within the massive walls of unburnt brick which were faced by the stone slabs.

the abolition of the dual classification of the augural texts, under the headings "Forecasts" and "Omens." Both classes here share the general title of "Omens," while those texts, which were previously separated as "Forecasts," fall under the sub-sections of "Astrological Omens," and "Omens derived from observation of the Liver." The precise character of the Liver Omens has only been recognized since the publication of the Catalogue, but, even in the case of the astrological texts, the dual classification did not correspond to any essential difference between them and the Omens. This is apparent from the close correspondence of the apodoses in both, which are generally so nearly identical, that in the case of broken tablets, on which the protases are not preserved, it is often impossible to decide whether the predictions were based on celestial or terrestrial phenomena. The adoption of a single heading to cover both classes has thus the additional advantage of removing a possibility of error, which was necessarily present in classifying many of the smaller fragments.

A very similar point of uncertainty exists with regard to the character of many fragments of the religious and magical texts from Kouyunjik. In the case of a well-preserved tablet in either category there is little difficulty, for example, in deciding whether it should be described as a "Prayer" or an "Incantation." It is true that few prayers have been recovered which do not share in some degree the aim and general character of the magical texts, and much of the phraseology of the latter, if taken from its context, suggests a far higher ethical standard than was actually attained. But in view of the fact that a real distinction can be traced in many of the compositions, the dual classification has in this instance been retained. The general heading of "Religious Texts" has also not been discarded, but an attempt has been made to reduce its proportions as far as possible by suggesting one of the sub-headings under which a fragment of this character might most probably be regarded as falling. A few other unimportant modifications in the terminology of the Catalogue need not here be discussed, as they are sufficiently explained by means of cross-references in the General Index.

III.—THE ADDITIONS TO THE KOUYUNJIK COLLECTION AND THE
 ROYAL LIBRARY: (i) HISTORICAL INSCRIPTIONS AND
 FOUNDATION-RECORDS.

The texts of this class will be found in the General Index under the heading "Historical Inscriptions," or, when they have been identified, under the names of the kings by whose orders they were drawn up. The earliest are those of Tiglath-pileser I. One of these is part of an octagonal prism of baked clay,¹ and is a duplicate of the famous prisms of this ruler which were recovered by Layard in the foundations of the temple of Anu and Adad in the earlier Assyrian capital at Ashur. The concluding portion of the text, referring to the building in the foundations of which the prism must have been buried, is unfortunately wanting; but the fact that the fragment was found in the *débris* of the palace-mound of Kouyunjik affords interesting evidence of Tiglath-pileser I's activity as a builder on the site of the later palaces at Nineveh. The other two fragments,² to judge from the character of the writing and the clay, were also contemporary records, and we may assume that they were preserved as original documents in the Royal Library; their historical character is evident, one of the texts recording the receipt of spoil or tribute from the land of Kummukh.

It will be unnecessary here to refer in detail to the majority of the newly recovered historical inscriptions of Sennacherib, Esarhaddon, and Ashur-bani-pal, as it will be seen from the entries in the Supplement that they furnish duplicates, with some interesting variants, to texts already known.³ An exception may be made of the pentagonal prism of Esarhaddon, No. 38, which records the inauguration of his Babylonian policy. The text forms an

¹ No. 116.

² Nos. 453 and 488.

³ With the inscriptions of Ashur-bani-pal, cited on p. 229, may be included No. 792a (Th. 1905-4-9, 446; cf. p. 78), a duplicate of Rm. 1 (*Cun. Inscr. West. Asia*, V, 1 ff.), Col. V, ll. 16-38; Col. VI, ll. 20-29.

interesting parallel to the "Black Stone Inscription" of Esarhaddon,¹ describing, as it does, the desolation of Babylon, and the king's restoration of the city at the beginning of his reign. The pentagonal form of the prism is most unusual, and was evidently dictated by the paucity of the material for record as yet at the disposal of the scribes.²

Another of the more valuable of the new historical texts is an octagonal prism of Sennacherib, No. 3330, which is in great part a duplicate of No. 3329,³ but omits the sections describing the campaigns of 696 and 695 B.C. It is dated in Marcheswan, 696 B.C., one year and nine months earlier than No. 3329, and its principal feature of interest is the variant account it gives of the gates of Nineveh during the reconstruction of the city by Sennacherib. The new text proves that in the interval between the two inscriptions Sennacherib changed the title of one of the gates, entirely renamed another, and pierced an additional gate on the west or river side. The classification of the gates, which also differs, enables us to fix their positions with greater certainty.

The course of Sennacherib's walls is now marked by lines of high mounds, and, although the city had four sides, it is clear that the walls enclosed an area of irregular shape. The side which fronted the river faced south-west, and at right angles to this side, up stream, ran a shorter side facing north-west. Now in both inscriptions we have three groups of gates, the first described as "towards the sun-rise, facing south and east," the second group as "facing the north," and the third group as "facing the west." There can be no doubt that the third and second groups were situated respectively in the river-wall and in the north wall running at right angles to it, to which we have just referred. Of the remaining sides of the city, as it can be traced at the present day,

¹ Cf. *Cun. Inscr. of West. Asia*, Vol. I, pl. 49.

² The prism is dated in the month Iyyar of the year of Esarhaddon's accession.

³ For No. 3329, see *Cuneiform Texts in the Brit. Mus.*, Pt. XXVI, pll. 1 ff., No. 103000.

the wall away from the stream, but running parallel to it, forms the longest of the sides. It runs in a slight curve and faces roughly east-north-east; while the remaining side of the city is very short, not more than one thousand yards in length, and it faces, approximately, south. The greater number of the gates which form the first group in both inscriptions must have pierced the long wall, facing east-north-east, and referred to as facing "east" in the texts, for it is clear that Sennacherib's description of the orientation of the gates is approximate only. But some of the gates of the first group are referred to in the group's summary as facing south as well as east, so that we may infer that one or more, in both lists, were set in the southern wall of the city. The following table will serve to indicate which gates in the two lists correspond to one another :—

	696 B.C.		694 B.C.	
First Group: eight Gates facing south and east	I	=	XV	[Fifth Gate on west side].
	II	=	I	
	III	=	II	
	IV	=	III	
	V	=	IV	
	VI	=	[New title] V	First Group: seven Gates facing south and east.
	VII	=	VI	
	VIII	=	VII	
Second Group: three Gates facing the north	IX	=	VIII	Second Group: three Gates facing the north.
	X	=	IX	
	XI	=	X	
			[New name and title]	
Third Group: three Gates facing the west	XII	=	XI	Third Group: five Gates facing the west.
	XIII	=	XII	
	[omitted]		XIII	
	XIV	=	XIV	
	[See No. I]		XV	

From the table it will be noted that in the new text the first group consists of eight gates in place of seven; the second group consists of three gates in each list; while the third group in the new text contains three gates in place of five. One of the most striking points of variation is that the XVth gate of the later

inscription, *i.e.*, the last one on the west side is here counted as the first gate in the south (and east) group. From the fact that it could be counted as either in the south or the west wall of the city we may infer that it must have pierced the city-wall in the south-west corner, near the point of junction of the two walls. It is possible that its position may have been slightly altered in the interval; but against this possibility it may be urged that the first gap in this corner of the walls at the present day is on the south rather than on the west side, and that the name and title both remained unchanged. We may conclude that it was quite close to the corner. This is an important fact, for it fixes definitely the position of the gate at the beginning and end respectively of the two lists, and renders the identification of the sites of the remaining gates more certain.

The remaining seven gates on the south and east sides correspond, except that one of the gates (V = IV) has on the new cylinder a different title,¹ but retains its name "The Gate of Ninlil of the City of Kar-Ninlil." The third gate on the north side has, not only a new title, but a new name as well. In 696 B.C. it was known as "The Gate of the Gardens,"² a name evidently suggested by its proximity to Sennacherib's famous gardens and plantations which lay partly on the north side of the city; possibly one of the more important irrigation-channels for the gardens left the Tigris near the gate. This character was also reflected in the choice of the deity to whom it was dedicated, and in its title, which in the new text reads: "Igisigsig, who has made the fruit plantations luxuriant."³ But by 694 B.C. the gate was re-dedicated, this time to the Moon-god; its title was changed to "Nannar who guards my lordly diadem,"⁴ and the gate was known as "The Gate of Sin."⁵ It is possible that it was re-named after re-construction, but even so, its position may well have remained unaltered.

¹ See below, p. xxiii.

² See below, p. xxiv.





³ See below, p. xxiv.

⁴ The title runs (*ilu*)Nannar(*ru*) *na-šir agi be-lu-ti-ia*; cf. *C.T.*, XXVI, p. 18.

⁵ *Abul (ilu)Sin*.

On the west or river side we find that the XIIIth Gate of the year 694 B.C. had not yet been constructed in 696 B.C. This was the gate known as "The Gate of the land of Bari," which bore the title "The presents of Sumu'an and Tême enter it." It lay between the Gate of the Armoury (beside Nebi Yunus) and the Quay Gate, and was evidently built to give additional access to the river. Its name and title were probably chosen to commemorate the receipt of certain tribute, which having arrived by river, or having been ferried across, may have been brought into Nineveh by the new gate. It has already been noted that Gate XV of the year 694 B.C. had formerly been reckoned as Gate I. Thus, at the earlier date, there were only three gates on the river side of the city in place of five. The following paragraphs give the passages in the two prisms in which the gates are referred to, together with a list of the variant readings in their names and titles supplied by the new text :—¹

Ist Gate (No. 3330, Col. VII, ll. 14 f.) = XVth Gate (No. 3329, Col. VIII, l. 3). Variant: In title, *a-a-bi* ($\overline{\text{A A}}$) for *a-a-ab*.

IIInd Gate (No. 3330, Col. VII, ll. 16 f.) = Ist Gate (No. 3329, Col. VII, l. 74). Variant: In title, *li-bur*,    , for *li-bur*, the title reading, "May the representative of Ashur endure!", in place of, "May the representative of Ashur be strong!"²

IIIrd Gate (No. 3330, Col. VII, ll. 18 f.) = IInd gate (No. 3329, Col. VII, ll. 75 f.). No variants.

























[illegible]

¹ The portion of Col. VII, which is preserved by No. 3330 of this Supplement, begins with Col. VII, l. 63, of No. 3329; the only variants in the preliminary lines referring to the walls and gates are: *i-na* for *ina* (l. 64), *rabé(e)* for *rabí(i)* in l. 65, and $\langle \nabla \nabla \rangle$ for $\langle \nabla \nabla \nabla \rangle$, as the total number of gates in l. 70.



² The interchange of the verb *li-bur*, from root אבר, "to be strong," with *lil-bur*, from root לבר, *lit.*, "to grow old," as applied both to persons and things, is not uncommon in votive texts and building-inscriptions.

³ This variant is interesting, as it settles the value of the first syllable of the name Gāgal.

² Cf. *Cun. Texts*, Pt. XXVI, pl. 39.

XIth Gate (No. 3330, Col. VII, ll. 35 f.) = Xth Gate (No. 3329, Col. VII, l. 91). Variants: The title reads,    ,          , (*ilu*)*Igi-sig-sig mu-šam-me-iḫ sip-pa-a-te*, "Igisigsig, who has made the fruit-plantations luxuriant," in place of (*ilu*)*Nannar(ru) na-šir agi be-lu-ti-ia*, "Nannar, who guards my lordly diadem"; and the name reads,          , *abul kirāti*(pl.), "The Gate of the Gardens," in place of *abul (ilu)Sin*, "The Gate of Sin." In both name and title K. 4492, Rev., ll. 8 f., agrees with No. 3330.

Summary (No. 3330, Col. VII, ll. 36-38) = Summary (No. 3329, Col. VII, ll. 92 f.). Variant: (*šáru*)*il-ta-a-[ni]* for (*šáru*)*il-ta-ni* of No. 3329 and K. 4492.

XIIth Gate (No. 3330, Col. VII, ll. 39 f.) = XIth Gate (No. 3329, Col. VII, l. 94). Variant: The name reads, *, *abul ma-as-ki-e* for *abul mas()-ki-e*, thus supporting the reading of K. 4492, Rev., l. 12.

XIIIth Gate (No. 3330, Col. VII, ll. 41 f.) = XIIth Gate (No. 3329, Col. VII, l. 95). No variants.

[There is no equivalent in No. 3330 for the XIIIth Gate of No. 3329,
Col. VII, l. 96—Col. VIII, l. 1.]

XIVth gate (No. 3330, Col. VII, ll. 42 f.) = XIVth Gate (No. 3329, Col. VIII, l. 2). No variants.

[For the XVth Gate of No. 3329, Col. VIII, l. 3, see above, *sub* "Ist Gate."]

Summary (No. 3330, Col. VII, ll. 44 f.) = Summary (No. 3329, Col. VIII, ll. 4 f.). Variant: III (𐎶𐎶𐎶) *abullé*(pl.) for V (𐎶𐎶) *abullé*(pl.).

Of the foundation-inscriptions devoted entirely to records of building operations at Nineveh, and not preceded by historical summaries, mention may be made of some interesting portions of barrel-cylinders¹ bearing an inscription of Sin-shar-ishkun, one of the sons of Ashurbanipal and probably the last occupant of the Assyrian throne. These new pieces, when combined with the fragments of this ruler's barrel-cylinders which are already known, will serve to fill in a good many of the gaps in the text of his inscription. Of the royal votive

* Partly effaced.

¹ Cf. Nos. 367, 368 and 372.

inscriptions, which may also be included in this section, it may be noted that the inscribed clay plaque and clay fist of Ashur-naṣir-pal¹ were, like the votive clay bowls,² intended for deposit in a temple and were not included in the Royal Library.

(ii) EPISTOLARY TEXTS, ROYAL AND OFFICIAL.

Among the best preserved texts in the new collections are some of the letters which the king received from the higher officials of his court. It is natural that but few royal letters should have been recovered, since copies were evidently only kept of the more important communications despatched. Fortunately we have one fine example of this class, in a comparatively good state of preservation. This is the letter written by Ashur-bani-pal to his high officer Menana, concerning the Babylonian and Elamite revolt.³ Another fine specimen of a royal letter is that addressed to Ashur-bani-pal by his brother Shamash-shum-ukin, not a sign of which is wanting.⁴ Less well preserved is the letter, also addressed to Ashur-bani-pal, from Tammariṭu of Elam.⁵ Among the finer specimens of official correspondence may be mentioned a letter from Arad-Nanâ, the court physician, giving the king encouragement during a period of illness⁶; or that from Marduk-ushallim-akhê, concerning victims for sacrifice,⁷ or the nearly complete letter from Ashur-khamatia.⁸ Among officials, whose letters have been recovered, the Royal Astrologers are well represented. One of the finest of these

¹ Nos. 192 and 760.

² Cf. pp. 262 f., and pp. 230 and 258, *sub* "Ashur-naṣir-pal" and "Shalmaneser." The brick-inscription of Tukulti-Ninib I (No. 415) was from the temple of Ishtar at Nineveh, the rebuilding of which it records.

³ No. 71; see the photographic reproduction on Plate I, the right-hand tablet in the second row.

⁴ No. 79; see Plate I, the right-hand tablet in the third row.

⁵ No. 293.

⁶ No. 13; see Plate I, the centre tablet in the first row.

⁷ No. 78; see Plate I, the left-hand tablet in the first row.

⁸ No. 89; see Plate I, the centre tablet in the third row.

astrological letters is that from Nabû-akhê-riba,¹ assuring the king that the time and circumstances were most propitious for granting an interview to the Crown Prince.

Other Royal Astrologers, who are represented in the series of letters, are Akkullanu, Arad-Gula, Balasî, Bêl-ushezib, Ishtar-shum-eresh, Marduk-shakin-shumi, and Nergal-shum-iddina; while the list of official correspondents also includes two eponym rulers, Sharru-imurani and Taklâk-ana-bêli.² Among the letters are also some interesting official ones, from which the names of the writers are wanting. Such is the letter, No. 218, addressed to the king by one of his astrologers, and referring to offerings that should be made to Marduk at the New Year's Festival. Some letters of this class, in which the opening lines are broken or wanting, are in other respects comparatively well preserved.³ It was to be expected that but few letters of a private character should be recovered. A fine specimen is No. 683, written by Nabû-khammatua to Kushkâa (*i.e.*, Kushkâja⁴), and evidently never despatched, as it was recovered with its envelope unbroken. On the obverse of the envelope are written the address and the writer's name, separated by an impression of the latter's seal⁵; and on the lower edge of the envelope Kushkâa had added an additional salutation, conveying "Warm greetings to my lord!" On pp. 244 ff. an attempt has been made to furnish a detailed classification of the letters and letter-fragments by their contents, to which the reader may be referred for further details.

Under this section a reference should perhaps be made to the fine specimens of clay-sealings which have been recovered.⁶ Several

¹ No. 77; see Plate I, the right-hand tablet in the top row.

² For references, see the General Index, p. 244. From two of the Royal Astrologers mentioned, Nabû-akhê-riba and Ishtar-shum-eresh, we have also recovered astrological reports; see below, p. xxxvii.

³ *Cf.*, *e.g.*, Nos. 49 and 479, Plate I, the left-hand tablets in the second and third rows.

⁴ See below, p. 227, explanatory note.

⁵ See below, p. 71.

⁶ For references, see p. 258.

of these are impressed with the regular official seal, oval in shape, and engraved with the royal figure in conflict with a lion. One of them is from a corded bundle which was despatched to Nineveh in the early part of Sennacherib's reign, since it is dated on the first of Marcheswan, in the eponymy of Ashur-bêl-uşur, 695 B.C. A novel series of sealings is preserved by Nos. 465-467, on which circular seals are impressed representing an Assyrian king, who stands beneath an umbrella held by an attendant, while before him is a rearing horse.¹ The use of seals engraved with the royal figure was obviously only permitted to high officials in the king's service. The horse-design may well have distinguished the official seal of the king's Master of the Horse.

(iii) LEGAL AND COMMERCIAL DOCUMENTS.

As in the earlier collections from Kouyunjik, the majority of the legal deeds and documents are concerned with the transfer of landed property. They record in legal form the sale or hire of land and houses, and the division of estates. The contract-tablets also include sales of slaves, and loans of silver, copper and corn.² One interesting find was a portion of the clay case from a contract,³ the tablet to which it belonged having been in the earliest consignment of documents brought to England from Kouyunjik by the late Sir Henry Layard. The tablet records the loan of two camels, dated in the eponymy of Sharru-nûri, 674 B.C., and the newly-recovered case enables us to restore some missing portions of the text. Many of the documents bear seal-impressions upon spaces left blank by the scribe across the upper half of the obverse, and a number of specimens of sealed documents are reproduced by photography on Plate II. One of the larger tablets there given,⁴ which records the sale of a

¹ See the photograph of No. 465, which is reproduced on Plate III; from the upper impression and that to the left below it, the design of the seal may be clearly made out in the photograph.

² See below, pp. 233 f.

³ No. 866.

⁴ No. 58, the left-hand tablet in the second row.

itself is dated in the eponymy of Shulmu-bêl, who held office in the year 696 B.C.¹

The following is a list of the dated documents, and of documents containing dates, which are arranged, as far as possible, in a chronological sequence; they are followed by documents of uncertain date, enumerated under the names of their eponyms in alphabetical order:—

B.C.	EPONYM.	DAY AND MONTH.	DOCUMENT.
832 or 816	Shar-p[atî-bêl (?)], ² 𐎶 𐎶𐎵𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶	. . . . .	No. 840, Contract or Account-tablet.
799(?) ³	Mutakkil-Marduk, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶	20th Tisri	No. 659, Report.
741 or 727	Bêl-kharrân-bêl-uşur, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶	17th Tebet	No. 80, Contract-tablet.
739	Sin-taklâk, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 ⁴	19th Adar	No. 753, Contract-tablet.

¹ Other evidence of Egyptian influence at Nineveh may be seen in No. 414, a scarab inscribed with the formula "a going to (Eastern) Thebes," which dates from the eleventh or tenth century B.C. and was probably carried to Nineveh by a merchant or other traveller who had visited Egypt (see below, p. 48). Another scarab, No. 627 (see pp. 66 f.), bears, like the impressions on No. 93, the prenomen of Thothmes III, but is rather later in date, about 700–650 B.C. The cartouche of blue paste, No. 413 (see p. 48), carved with a garbled form of the Egyptian royal name Seti, was probably the work of an Assyrian craftsman of about the eighth century B.C., in imitation of an Egyptian original.

² It is possible that this eponymy is merely referred to on the reverse of No. 840, and is not to be taken as dating the document; it is also possible that the tablet contains a copy of an older text. But the suggested restoration of the name is not certain.

³ The shape of the tablet, the clay of which it is composed, and the forms of the characters, are all in favour of assigning it to this comparatively early period. In that case we are enabled to restore the name of the eponym for the year 799 B.C., only the first half of which, [𐎶] 𐎶𐎶 * 𐎶𐎶𐎶 * 𐎶 [.], is preserved in Rawlinson, *Cun. Inscr. of West. Asia*, Vol. III, pl. 1, Col. III, l. 18.

⁴ On No. 753 Sin-taklâk bears the title 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, *abarakku*, "grand-vizier."

B.C.	Eponym.	Day and Month.	Document.
729 ¹	Lipkhur-ilu, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶* 𐎶𐎶*	[. .] Tebet	No. 261, Contract-tablet.
715	Taklâk-[ana-bêli], 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶* [𐎶 𐎶𐎶 ]	. . . . .	No. 1573, Letter. ²
710	Shamash-bêl-uşur, 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶 ³	18th Nisan	No. 134, Contract-tablet.
”	Shamash-bêl-uşur, 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶	15th Tebet	No. 462, Contract-tablet.
703	Kanunâa, 𐎶* 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶	[.]	No. 1956, Contract-tablet.
699	Bêl-sharrani, 𐎶 𐎶𐎶 << 𐎶𐎶 𐎶𐎶	10th Ab	No. 168, Contract-tablet.
”	Bêl-sharrani, 𐎶 𐎶𐎶 << 𐎶𐎶 𐎶𐎶	23rd Marcheswan	No. 464, Royal Sealing.
698	Shulmu-sharri, 𐎶 <𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 ⁴	27th Elul	No. 195, Contract-tablet.
697	[Nabû-dâr]-uşur, [𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 << ]	. . . . .	Cited, p. 223, note †.
696	Shulmu-[bêlu], 𐎶 <𐎶𐎶𐎶𐎶 𐎶𐎶 [𐎶𐎶] ⁵	Marcheswan	No. 3330, Prism of Sennacherib.

* Partly effaced.

¹ It is possible that *Lipkhur-ilu*, written as 𐎶 𐎶𐎶𐎶 (var. 𐎶𐎶𐎶) 𐎶𐎶𐎶 𐎶𐎶*, is a variant of the name *Napkhar-ilu*, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶*, borne by the eponym for 729 B.C. This seems preferable to assuming a value *lip* for 𐎶𐎶𐎶; see further, p. 37, n. †.

² The name of Taklâk-[ana-bêli] does not occur in a date-formula, but as the writer of the letter, No. 1573; he may well be identified with the eponym of 715 B.C.

³ On No. 134 Shamash-bêl-uşur's title, as governor of Urzukhina or Arzukhina, is written 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶; on No. 462 it is written 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶.

⁴ Shulmu-sharri here bears the title "Governor of Khalzi-adbar," 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶.

⁵ On the prism, No. 3330, Shulmu-bêlu is termed "Governor of Rimusi," 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶 𐎶𐎶].

B.C.	Eponym.	Day and Month.	Document.
696	Shulmu-bêlu, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠	18th Ab	No. 93, Contract-tablet; <i>cf.</i> also No. 3329.
695	Ashur-bêl-uşur, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠	1st Marcheswan	No. 468, Royal Sealing.
"	Ashur-bêl-uşur, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠	. . . . .	In date on No. 3329, Prism of Sennacherib.
694	Ilu-ittia, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 ¹	Ab	No. 3329, Prism of Sennacherib.
690	Nabû-mukîn-akhi, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠	9th Adar	No. 50, Contract-tablet.
688 ²	Iddina-akhê, 𐎶 𐎶𐎵𐎠* 𐎶𐎵𐎠* 𐎶𐎵𐎠* 𐎶𐎵𐎠*	[.]	No. 183, Contract- tablet.
685	Ashur-daninanni, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠	16th Iyyar	No. 215, Contract- tablet.
680	Dananu, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 ³	10th Nisan	No. 221, Contract- tablet.
679	Ishtu-Adad-aninu, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠	1st Tebet	No. 66, Contract-tablet.
"	Sha-Adad-aninu, 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 ⁴	Marcheswan	No. 213, Contract- tablet.
678	[Nergal]-shar-uşur, [𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠] 𐎶𐎵𐎠 ⁵	. . . . .	No. 1133, Letter or report.

* Partly effaced.

¹ In the date at the close of No. 3329, Ilu-ittia bears the title "Governor of Damascus," 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠.

² The document should possibly be assigned to the year 693 B.C.

³ Dananu bears the title "Governor of Eshrâ-," 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠. For the reference to Esarhaddon, constituting a double-date, see p. 33, note †.

⁴ It is probable that *Sha-Adad-aninu* is merely a variant form of the name *Ishtu-Adad-aninu*.

⁵ The name may probably be restored as that of the eponym for 678 B.C.; it does not occur in a date-formula, but is mentioned in the letter.

B.C.	EPONYM.	DAY AND MONTH.	DOCUMENT.
675	Nabû-akhê-iddina, 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶 𐎶	1st Sivan	No. 320, Contract-tablet.
„	Nabû-akhê-iddina, 𐎶* 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶 𐎶	1st [.]	No. 83, Contract-tablet.
674	Sharru-nûri, 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶	14th Tisri	No. 866, Contract-tablet.
667	Gabbari, 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶	20th Tisri	No. 212, Contract-tablet.
...	A[.] 𐎶 𐎶𐎵 𐎶[.]	11th Tisri	No. 219, Contract-tablet.
...	Ashur-[.] 𐎶 𐎠𐎫𐎶* [.]	28th Iyyar	No. 226, Contract-tablet.
...	Ashur-[shar(?)]-uṣur, 𐎶 𐎠𐎫𐎶 [.] 𐎠𐎫	7th Marcheswan	No. 769, Memorandum-tablet.
...	Bêl-kharrân-shadûa, 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶	12th Iyyar	No. 271, Account-tablet. ¹
„	Bêl-kharrân-shadûa, [𐎶] 𐎠𐎫* 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶	[.]	No. 862, Copy of Votive Inscription.
...	Nabû-sakip, 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶	Sebat	No. 766, Memorandum-tablet.
...	Nabû-shar-akhêshu, 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶 𐎶 ²	21st Sivan	No. 3333, Prism of Ashur-bani-pal.
...	Nabû-tappûti-[.], 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶 𐎠𐎫 𐎶𐎵𐎶 [.]	Tammuz	No. 367, Cylinder of Sin-shar-ishkun.
...	Shamash-shar-ibni, 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶, var. 𐎶 𐎶𐎵 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 ³	8th Elul	No. 94, Contract-tablet.

* Partly effaced.

¹ The whole document is not dated in this year, but only the first item in the list.

² On No. 3333 he bears the title "Governor of Samaria," 𐎶𐎵𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎠𐎫 𐎶𐎵𐎶.

³ The variant is from the case of the contract-tablet.

probably belong to incantation-texts. The magical texts also include a considerable number of fragments belonging to series containing prescriptions for the sick.¹ Of special interest is the Babylonian text, No. 498, which contains directions for offerings and for the due recital of incantations, in order to avert harm from evil portents which may have happened to a prince when travelling in his chariot.² It should be added that this tablet is not one of those from the Royal Library; from its colophon we learn that the text was copied from an original at Babylon, but that the copy had been made, not for Ashur-bani-pal's palace, but for the private use of Nabû-ushallim, the magician, the son of Egibi. It is interesting to find this famous Babylonian name on a tablet from Kouyunjik.

(vi) AUGURAL, ASTROLOGICAL AND ASTRONOMICAL TEXTS.

All the augural texts in the Supplement, as has already been noted,³ are described and classified under the general heading of "Omens," and it will not be necessary to recapitulate here the various sub-headings into which this large mass of material is broken up on pp. 252 ff. of the General Index. It will suffice to note that omens from terrestrial phenomena of various kinds are first enumerated, beginning with those derived from births. Then follow the Liver-omens, classified by the separate parts of the liver, upon the observation of which the forecasts in the apodoses are based.⁴ The numerous texts containing astrological omens are next given, arranged in groups according to the heavenly bodies, or the celestial phenomena, from which they are derived.⁵ It may be noted that some of the omen-texts contain references to Sargon and Narâm-Sin of Akkad, and Ibil-Sin of Ur; while a fresh fragment has been found

¹ To the texts of this class cited on p. 255 may also be added No. 792 *c* (Th. 1905-4-9, 448; *cf.* p. 78), the bottom right-hand corner of a tablet, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in., containing 9 + 10 lines from the last column of the Obverse and the first of the Reverse. For Nos. 792*a* and *b*, see above, p. xviii, n. 3, and p. xxxiv, n. 8.

² A photograph of the tablet is given on Plate IV.

³ See above, pp. xvi f.

⁴ For a specimen of the texts containing liver-omens, see Plate V, No. 167.

⁵ One of the texts containing omens derived from Mars, the Moon, etc., is included on Plate III, No. 130.

of the interesting omen-text relating to the Assyrian king Ashurnirari.¹ With the astrological omens some of the miscellaneous fragments, cited under the heading "Astrological Texts,"² should be compared.

Another group of texts, which falls under this section, are the Astrological Reports.³ Those on which the names of the writers are preserved include reports from the Royal Astrologers Ishtarshum-eresh, Nabû-akhê-riba, Nabû-iḫbi, Nabû-mushêsi, Tâbia, Zakir, and probably Irashi-ilu. Photographs of two of these, Nos. 69 and 76, are included on Plate IV; the former is from Ishtarshum-eresh, the latter from Nabû-iḫbi. Under the heading of Astrological Reports may be included No. 96, a document in the form of a letter or communication to the king, which was evidently written by one of the Royal Astrologers.⁴ The writer interprets the meaning of various astrological phenomena, which had recently been giving rise to anxiety. Not only had there been a solar eclipse and a diminution of the normal rainfall, but certain observations had been taken of the planets Mars and Jupiter; and in the view of the writer of the report the movements of Mars had special reference to the Cimmerians. The additions to the Collection also include some fragments of purely astronomical texts, which record the relative positions of different stars; it is to be regretted that so little is preserved of No. 3304, since it also included notes on their distances from one another.⁵

(vii) SYLLABARIES AND EXPLANATORY TEXTS.

The small fragments of syllabaries catalogued in the Supplement are enumerated under their three classes "S^a," "S^b" and "S^c," on pp. 260 f. of the General Index; two of the more interesting

¹ For references, see p. 252.

² See below, p. 231.

³ See below, p. 230.

⁴ See the photograph of the tablet, which is reproduced on Plate III.

⁵ For references, see p. 231

fragments of "S^b" are Nos. 1361 and 1362. A number of explanatory texts, relating to different classes of literary compositions, are grouped together on p. 237. But the bulk of the texts of an explanatory character are classified on pp. 246 f. of the Index, under the heading "Lists, explanatory." The sub-headings follow the lines of the Index in Vol. V of the Kouyunjik Catalogue, and require no explanation. But attention may perhaps be called to two portions of explanatory lists which furnish interesting information. No. 119 includes some valuable glosses, giving the Sumerian pronunciation of certain sign-groups; and No. 419, which contains an explanatory list of ideograms and Sumerian phrases, arranged in groups according to their initial characters, furnishes several new equivalents for simple and compound ideograms. Two specimens of explanatory texts are included on Plate VI. The smaller tablet, No. 51, is an explanatory list of gods, arranged in three columns, and it enables us partly to restore the text of K. 171 + K. 2112. The larger tablet, No. 416, contains Grammatical Paradigms of a legal or commercial character and is a duplicate of K. 56 + K. 60, etc., the text of which it partly restores. Other tablets of this class are noted on p. 238 of the General Index.

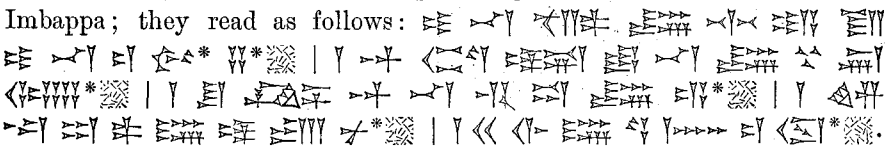
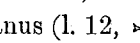



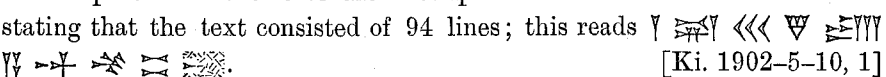
The following pages contain the Supplement to the Kouyunjik Collection, the plan of which has been already described. It may be added that the space saved by the employment of Catalogue-numbers for reference in the General Index has been there utilized for a more detailed classification than would otherwise have been possible. The second Index contains a list of the Collection-numbers represented in the Supplement. In the third Index an attempt has been made to give a complete list of the fragments which have been rejoined in the whole of the Kouyunjik Collection up to the time of printing. The "joins" have been checked throughout with the tablets themselves, and in all cases of uncertainty the original registration of the separate fragments has been consulted.

KOUYUNJIK COLLECTION.

SUPPLEMENT.

KOUYUNJIK COLLECTION.

SUPPLEMENT.

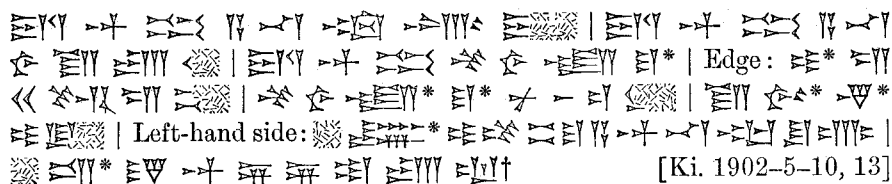
1. Portion from the left half of a barrel cylinder of baked clay, $4\frac{1}{8}$ in. by $4\frac{1}{8}$ in. (greatest arc); 10 lines from the beginning and 16 lines from the end of the inscription. Part of a **historical inscription of Sennacherib**, recording his campaign against Merodach-Baladan at the beginning of his reign and his building operations at Nineveh. Ll. 1-4 are duplicate of the Bellino Cylinder (K. 1680; Layard, *Inscriptions*, pll. 63 f.), ll. 1-4, giving the variant *id-lum* (l. 3); and ll. 25 f. are duplicate of the Bellino Cylinder, ll. 63 and 64, giving the variants *ar-kat u-me* (l. 63), and *mu-sar-ri-e* and *šu-me-ia* (l. 64). Ll. 5 ff. refer to Shutur-Nakhudu, king of Elam (whose assistance Merodach-Baladan had failed to secure in Sargon's reign), and to the Assyrian *turtan*, Imbappa; they read as follows: . The end of the inscription contains a variant account of Sennacherib's work at Nineveh, and includes descriptions of the cedars brought from Mount Amanus (l. 12, , the adoption of a Hittite portal or entrance-hall to his palace, with eight colossal lions, "open at the knee," two columns, etc. (ll. 13-15, , etc., , etc.), and the building of his irrigation-canal from Kisiri to the Khosr (ll. 21 f., , etc.). In the blank space at the end of the inscription the scribe has added a note stating that the text consisted of 94 lines; this reads . [Ki. 1902-5-10, 1]




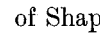



















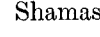



















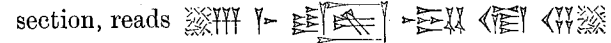
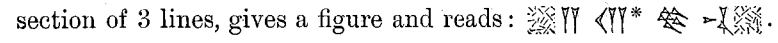
* Partly effaced.

† Omitted by the scribe.

- * Partly effaced. † *Sic.*

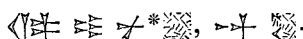
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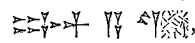
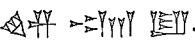
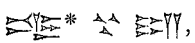







 [Ki. 1902-5-10, 13]

14. Portion from the right-hand end of a barrel-cylinder, $1\frac{5}{16}$ in. by $2\frac{1}{8}$ in. (greatest arc); 22 lines. Part of an **inscription of an Assyrian king**, probably recording building operations. Mention is made of Assyria,  , but only the ends of lines are preserved. [Ki. 1902-5-10, 14]
15. Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 8 + lines. Part of a text containing an **explanatory list of plants**. [Ki. 1902-5-10, 15]
16. Fragment from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of a text, written in clear characters and arranged in sections, probably containing **incantations**; one short section of 5 lines ends with the words . [Ki. 1902-5-10, 16]
17. Fragment out of the middle of a hexagonal prism of baked clay, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 7 + 9 + lines. Part of a **historical inscription of an Assyrian king**; the right-hand column records his restoration of temples for the gods. [Ki. 1902-5-10, 17]
18. Fragment out of the middle of an octagonal prism of baked clay, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 7 + 9 lines. Part of a **historical inscription of Ashur-bani-pal**. The right-hand column refers to his Fifth Campaign and mentions the city of Shapî-Bêl,                    ; Umanigash,                    , are also referred to as acting in alliance with one another in Elam. Ll. 1-4 of the right-hand column correspond to Rm. 1, Col. III, ll. 65-68 (V R., pl. 3). [Ki. 1902-5-10, 18]
19. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text, arranged in sections, containing a **Sumerian incantation**, furnished with an interlinear Assyrian translation. L. 2, the first line of a section, reads . [Ki. 1902-5-10, 19]
20. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 8 ± lines. Part of a **religious text**, arranged in sections. L. 5, a colophon-line following a section of 3 lines, gives a figure and reads: . [Ki. 1902-5-10, 20]

* Partly effaced.

† Sic.

the edge between the Obverse and Reverse read . The tablet is smaller and more carefully written than the majority of texts of this class. [Ki. 1902-5-10, 29]

30. Fragment from the upper edge, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + 6 + lines. Part of a text containing a **Sumerian incantation for the sick**, furnished with an interlinear Assyrian translation. [Ki. 1902-5-10, 30]
31. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; 4 + lines. Part of an **astrological text**, probably containing omens. Reference is made to the star , and to the south-wind, . [Ki. 1902-5-10, 31]
32. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; 5 + lines. Part of a **legend** containing a **fable of the Horse**, , and the **Ox**, . [Ki. 1902-5-10, 32]
33. Fragment from the upper edge, $\frac{15}{16}$ in. by $\frac{7}{8}$ in.; 3 lines. Part of a text, probably from a **contract-tablet**. The portion of the Reverse that is preserved is uninscribed. [Ki. 1902-5-10, 33]
34. Portion from the left-hand side, 1 in. by $1\frac{1}{8}$ in.; 7 + 9 + 4 (on left-hand side) lines. Part of a **letter**. [Ki. 1902-5-10, 34]
35. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{13}{16}$ in.; 5 + lines. Part of a text containing **omens concerning houses**. [Ki. 1902-5-10, 35]
36. Lower part of a stone tablet, $2\frac{11}{16}$ in. by $3\frac{1}{8}$ in.; 25 lines; not from Kouyunjik. Part of a tablet engraved with **incantations**; the Reverse is left blank. On the upper part of the Obverse are 7 lines from the close of an incantation referring to Ninib, , "the first born [of Anu]," and Marduk, , "who dwells in Es[agila]." Then follow two incantations, consisting respectively of 10 and 8 lines, of which the first is addressed to a goddess (*cf.* l. 12, *ak-ki-ki me(pl)*, etc.). The text is written in Assyrian, with a few Babylonian forms of characters (*cf.*, *e.g.*, ). [Ki. 1902-5-10, 36]
37. Upper portion of a cone of baked clay, $5\frac{5}{16}$ in. by $4\frac{1}{2}$ in.; on head, 14 + 15 + 8 lines, and on stem, 41 + 42 lines; Old-Babylonian, not from Kouyunjik. **Inscription of Samsu-iluna**, , king of Babylon, commemorating building operations in the city of Sippar, . [Ki. 1902-5-10, 37]
38. Lower portion of a pentagonal prism, height $4\frac{3}{4}$ in., width of sides from 3 in. to $3\frac{1}{4}$ in.; 16 + 18 + 14 + 21 + 11 lines. Part of a **historical inscription of Esarhaddon**, describing the desolation of Babylon and his restoration of the city at the beginning of his reign. The text is dated in the month Iyyar of his accession-year, the colophon (Col. V, ll. 8-11)

* Partly effaced.

reading: The following are extracts from the text: Col. I, ll. 8 ff. . . . Col. II, ll. 5 ff. Col. III, ll. 4 ff. and Col. IV, ll. 9 ff. For a parallel text on the same subject, see the "Black Stone Inscription" of Esarhaddon (I R., 49). [Ki. 1904-10-9, 1]

39. Portion from the left-hand side, $2\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 7 + 10 lines; Babylonian. Part of a text, written in bold characters, and containing **incantations**. On the Reverse is inscribed a **list of incantations** enumerated by the first line of each. [Ki. 1904-10-9, 2]
40. Portion out of the middle, $4\frac{3}{16}$ in. by $2\frac{3}{8}$ in.; 7 lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god**. [Ki. 1904-10-9, 3]
41. Portion from the top and right-hand side, $4\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 8 + 3 lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god**; a colophon at the end of the text contains the date [Ki. 1904-10-9, 4]
42. Right-hand side, $2\frac{5}{8}$ in. by $3\frac{3}{4}$ in.; 17 + 15 + 2 lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god**. [Ki. 1904-10-9, 5]
43. Portion from the right-hand side, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; (.) 17 + 15 (+) lines. Part of a text containing **incantations**, arranged in short sections. The first and second sections on the Obverse contain the couplet For a parallel text on the same subject, see the "Black Stone Inscription" of Esarhaddon (I R., 49).

* Partly effaced.

† Written over an erasure.

which occur twice in the second section. The Reverse refers to the gods Ninib, 𒀭𒍪𒍪𒍪 𒍪𒍪, and Ura, 𒀭𒍪𒍪𒍪𒍪𒍪. The text is copied from an older original, imperfectly preserved; cf. the gloss 𒀭𒍪𒍪𒍪𒍪𒍪 in Obv., l. 11.

[Ki. 1904-10-9, 6]

44. Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{5}{16}$ in.; 7 + lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god.**

[Ki. 1904-10-9, 7]

- [illegible]



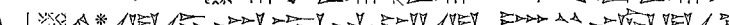
[Ki. 1904-10-9, 8]

46. Portion out of the middle, $1\frac{7}{8}$ in. by $3\frac{1}{16}$ in.; 19 + lines. Part of
a text containing **omens concerning houses**. [Ki. 1904-10-9, 9]

[Ki. 1904-10-9, 9]

47. Top left-hand corner, $1\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 9 + 13 lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god.**

[Ki. 1904-10-9, 10]

48. Portion from the right-hand side, 3 in. by $4\frac{11}{16}$ in.; 30 + 17 lines. Part of a **historical inscription** of an Assyrian king. Reference is made to Elam, , and to the god Ashur, . After the tablet had partly dried, five lines were added by the scribe on a blank space on the Reverse above the colophon; the first two lines of the latter, containing the royal name and titles, read .

[Ki. 1904-10-9, 11]

- [illegible]

[Ki. 1904-10-9, 12]

* Partly effaced.

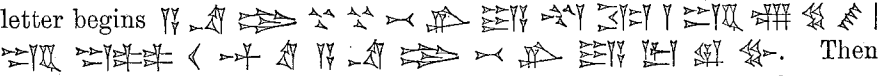
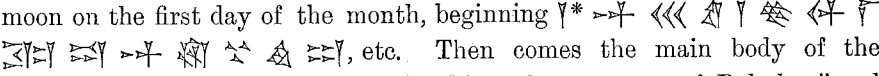

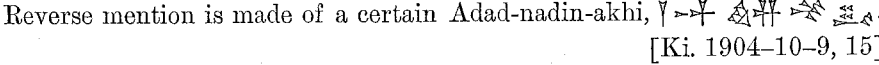
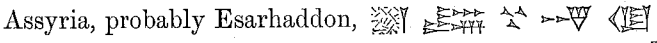
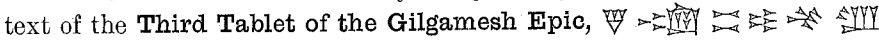
50. Upper portion, $2\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; 7 + 10 + 2 + 3 lines. Part of a **contract-tablet**, recording a sale of land. In a space between lines ruled near the head of the Obverse are eight **nail-marks**, stated to be those of Shamash-iada', 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , and Danunî 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , parties to the deed. The document is dated on the 9th Adar, in the eponymy of Nabû-mukin-akhi, *i.e.*, 690 B.C.; the date reads 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 [Ki. 1904-10-9, 13]

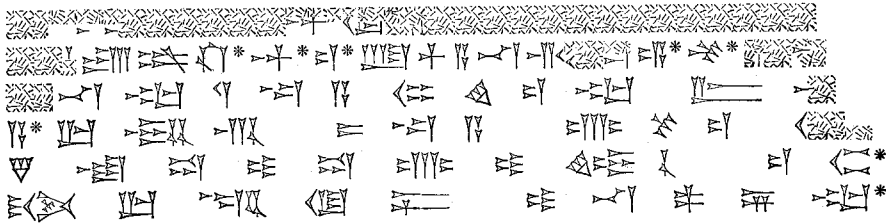
51. Portion out of the centre, $3\frac{7}{8}$ in. by $3\frac{1}{16}$ in.; 22 + 20 lines. Part of an **explanatory list of gods**, arranged in three columns. The text is a duplicate of K. 171 + K. 2112, which it partly restores; the Obverse corresponds to II R., pl. 59, Obv., ll. 31-51, and the Reverse to Rev., ll. 21-40. The text of the Obverse, from which restorations of the text of K. 171, etc., may be taken, reads as follows:—

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* Partly effaced.

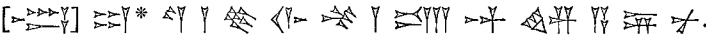
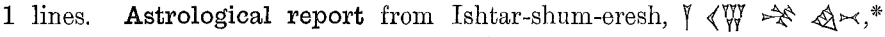
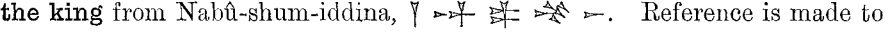
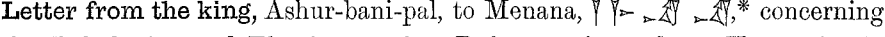

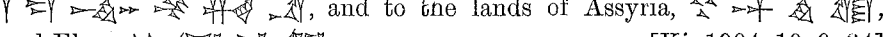

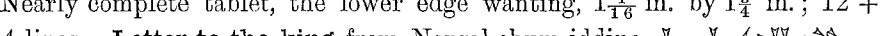
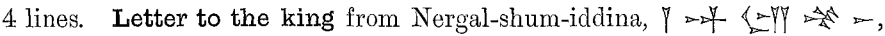

[Ki. 1904-10-9, 14]

52. Upper portion of tablet, $3\frac{1}{4}$ in. by $2\frac{9}{16}$ in.; 12 + 10 lines; Babylonian. Part of a **letter to the king** from Bêl-ushezib, the royal astrologer. The letter begins . Then follows a quotation of three lines from a text of astrological omens, foretelling the various good results which follow the appearance of the moon on the first day of the month, beginning , etc. Then comes the main body of the letter concerning a certain "son of Iakinu, the governor of Babylon," and another person of importance, "the son of Enlil-zêr-ibni," which begins , etc. On the Reverse mention is made of a certain Adad-nadin-akhi, . [Ki. 1904-10-9, 15]
53. Right-hand portion of tablet, $2\frac{5}{8}$ in. by $2\frac{1}{16}$ in.; 11 + 10 lines. Part of an **appeal to the oracle of the Sun-god**; mention is made of a king of Assyria, probably Esarhaddon, . [Ki. 1904-10-9, 16]
54. Portion from the lower part of the Reverse, $4\frac{5}{8}$ in. by $2\frac{7}{8}$ in.; + 15 + 3 lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god**. [Ki. 1904-10-9, 17 + 69]
55. Portion from the right-hand side, $2\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 29 + 29 lines. Part of a text containing **incantations and directions for ceremonies**. [Ki. 1904-10-9, 18]
56. Portion from the top left-hand corner, $2\frac{1}{16}$ in. by $3\frac{1}{4}$ in.; 27 + + + 11 lines. Part of a mythological legend containing part of the text of the **Third Tablet of the Gilgamesh Epic**, . The tablet restores a considerable portion of the missing text towards the beginning of the Third Tablet, Col. I, ll. 2-22, restoring the lines whose ends are preserved upon K. 8558, Col. I.† Col. I of the text begins as follows :—



* Partly effaced.

† For a further discussion of the tablet, see the Introduction.

66. Nearly complete tablet, with two corners wanting, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 8 lines. **Contract-tablet** recording the hire of a house or of land. The deed is dated on the 1st of Tebet in the eponymy of Ishtu-Adad-aninu, . [Ki. 1904-10-9, 29]
67. Nearly complete tablet, upper edge and bottom left-hand corner wanting, $1\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 11 + 3 lines. **List of officials**, the numbers of each class being generally given. The object for which the list was drawn up appears to have been stated in a note upon the Reverse. [Ki. 1904-10-9, 30]
68. Lower portion of tablet, $2\frac{1}{8}$ in. by $2\frac{7}{16}$ in.; 8 + 3 + 12 lines. Part of a **contract-tablet**. [Ki. 1904-10-9, 31]
69. Nearly complete tablet, one corner wanting, $2\frac{3}{16}$ in. by 1 in.; 7 + 1 + 6 + 1 lines. **Astrological report** from Ishtar-shum-eresh, *, concerning rain and thunder. [Ki. 1904-10-9, 32]
70. Nearly complete tablet, $1\frac{3}{16}$ in. by $2\frac{5}{16}$ in.; 12 + 2 + 9 lines. **Letter to the king** from Nabû-shum-iddina, . Reference is made to the queen-mother. The letter was probably never sent, as the text in places has been partially obliterated by pressure while the clay was still soft. [Ki. 1904-10-9, 33]
71. Nearly complete tablet, $1\frac{7}{8}$ in. by $3\frac{3}{8}$ in.; 25 + 26 + 1 lines; Babylonian. **Letter from the king**, Ashur-bani-pal, to Menana, *, concerning the Babylonian and Elamite revolt. Reference is made to Ummanigash, ; Shamash-shum-ukin, ; and to the lands of Assyria,  and Elam, . [Ki. 1904-10-9, 34]
72. Nearly complete tablet, the lower edge wanting, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 12 + 4 lines. **Letter to the king** from Nergal-shum-iddina, -, reporting an eclipse of the moon. [Ki. 1904-10-9, 35]
73. Tablet with much of the Reverse wanting, $2\frac{3}{16}$ in. by $1\frac{7}{16}$ in.; 9 + 9 + 1 lines; Babylonian. **Astrological report** concerning the appearance of the moon on the thirtieth day of the month. [Ki. 1904-10-9, 36]
74. Top left-hand corner and portion of left side; $1\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 17 + 3 + 4 lines; Babylonian. Part of a **letter to the king**. [Ki. 1904-10-9, 37]
75. Nearly complete tablet, $2\frac{1}{16}$ in. by 1 in.; 5 lines. **Astrological report** from the chief astrologer, *, concerning the appearance of the moon on the thirtieth day of Tebet. [Ki. 1904-10-9, 38]

* Partly effaced.

83. Nearly complete tablet, $1\frac{9}{16}$ in. by $2\frac{3}{4}$ in.; 11 + 1 + 15 lines. **Contract-tablet** recording the **sale of three slaves** for thirty shekels of silver. The document is dated in the eponymy of Nabû-akhê-iddina, *i.e.*, in 675 B.C.; the date reads . On the blank band across the upper part of the Obverse are three oval **seal-impressions**.
[Ki. 1904-10-9, 46]
84. Tablet with upper portion wanting, $1\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 17 + 4 + 17 lines; Babylonian. Portion of a **letter to the king**. Reference is made to Assyria, and to Nabû-damîk, the son of Zêr-Bâbili, and other nobles of Erech, . The text invokes or mentions Bêl, Nabû, Nanâ, and Ishtar, who is once referred to as "the Lady of Erech," .
[Ki. 1904-10-9, 47]
85. Portion from the right side and lower right-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 9 lines. Part of a **letter**. Reference is made to the queen-mother, .
[Ki. 1904-10-9, 48]
86. Tablet with portions wanting from the upper and lower edge, 13 + 15 + 2 lines; Babylonian. Portion of **letter**. Reference is made to the king of Elam, and to the king of Assyria, .
[Ki. 1904-10-9, 49]
87. Complete tablet, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 3 + 1 + 1 lines. **Memorandum-tablet**, recording the receipt of seven oxen and eight sheep on the nineteenth day of the month from Shamash-ilia, and Ashur-li'û, .
[Ki. 1904-10-9, 50]
88. Portion from the right-hand side, $1\frac{9}{16}$ in. by $2\frac{11}{16}$ in.; 15 + 10 lines. Part of a text in the form of a letter containing **omens**.
[Ki. 1904-10-9, 51]
89. Nearly complete tablet, $1\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 15 + 4 + 16 + 2 lines. **Letter to the king** from Ashur-khamatia, referring to the priestly officials Nabû-epush, and Nabû-nadin-aplu, and to "the temple" ().
[Ki. 1904-10-9, 52]
90. Nearly complete tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 5 lines. **Astrological report** from Nabû-akhê-riba, interpreting the results of observations of the stars MULMUL, and DILGAN, in connexion with the moon.
[Ki. 1904-10-9, 53]
91. Upper portion and centre of tablet, with right-hand side wanting, $\frac{1}{16}$ in. by 2 in.; 12 lines. Part of a **letter to the king** from . The lower part of the Reverse is uninscribed.
[Ki. 1904-10-9, 54]

* Partly effaced.

- [illegible]

一、 $\frac{1}{x} \rightarrow \frac{1}{x^2}$
令 $x = \sqrt{x}$

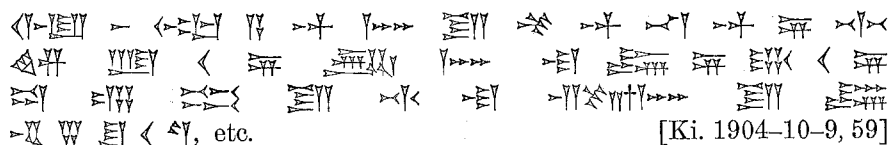
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


















一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

† See further, the Introduction.

REVERSE:



 etc. [Ki. 1904-10-9, 59]

97. Portion of the Obverse, $1\frac{5}{8}$ in. by $2\frac{3}{4}$ in.; 14 + lines. Part of a **letter to the king**; the lower edge and Reverse of the tablet are vitrified. [Ki. 1904-10-9, 60]
98. Top right-hand corner, $1\frac{1}{16}$ in. by $2\frac{7}{16}$ in.; + 18 + 22 + lines. Part of an **explanatory list of gods**. [Ki. 1904-10-9, 61]
99. Left-hand portion of oblong tablet, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 10 + 1 + 4 lines. Part of a **contract-tablet** inscribed with a list of thirty-one proper names enumerated in connexion with a transfer of landed property. [Ki. 1904-10-9, 62]
100. Portion from the left half of an oblong tablet, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 12 + 1 + 9 lines. Part of a **religious text**, probably containing a prayer or an astrological report. Reference is made to Babylon,   *  *, and Egypt,    . [Ki. 1904-10-9, 63]
101. Top right-hand corner, $1\frac{3}{4}$ in. by $3\frac{5}{16}$ in.; + 11 + 24 + lines. Part of a text containing **Sumerian incantations**, furnished with an inter-linear Assyrian translation, referring by name to the goddesses Ninmakh,   , Ningal,   , and Ninlil,   , and to the Sun-god,  . [Ki. 1904-10-9, 64]
102. Portion from the left-hand side, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a text containing **omens**. [Ki. 1904-10-9, 65]
103. Portion out of the middle, $3\frac{7}{16}$ in. by $2\frac{5}{8}$ in.; 14 + 13 + 10 + 24 lines. Part of an **explanatory list**. [Ki. 1904-10-9, 66]
104. Portion from the bottom left-hand corner, 3 in. by $3\frac{1}{2}$ in.; 23 + 22 lines. Part of a text, arranged in short sections, containing **directions and prescriptions for the sick**, in connexion with astrological phenomena or different months and days of the month. The first line of one section (l. 6 of the Obverse) reads   *   ; and the following section reads  *  . [Ki. 1904-10-9, 67]

* Partly effaced.

† Sic.

- * Partly effaced.

112. Portion out of the middle of a barrel cylinder of baked clay, $2\frac{5}{16}$ in. by $3\frac{9}{16}$ in.; 22 lines. Part of a **historical inscription of Sennacherib**, the portion preserved relating to his Second and Third Campaigns. The text corresponds to the Taylor Prism (55-10-3, 1), Col. I, l. 67-Col. II, l. 63 (*cf.* I R., pll. 37 f.). [Ki. 1904-10-9, 76]
113. Portion out of the middle of a barrel cylinder of baked clay, $2\frac{7}{16}$ in. by $2\frac{1}{4}$ in.; 9 lines. Part of a **historical inscription of Sennacherib**; the text is partly parallel to the close of the Bellino Cylinder, K. 1680. [Ki. 1904-10-9, 77]
114. Portion out of the middle of a decagonal prism of baked clay, $2\frac{1}{16}$ in. by $3\frac{7}{16}$ in.; 13 + 19 + + + + + + lines. Part of a **historical inscription of Ashur-bani-pal**, the portion preserved relating to his First and Second Campaigns; Col. II is a duplicate of Rm. I, Col. II, ll. 20-31 (V R., pl. 2). [Ki. 1904-10-9, 78]
115. Portion from the right-hand side of a barrel cylinder of baked clay, $1\frac{1}{16}$ in. by 3 in.; 25 lines. Part of an **inscription of an Assyrian king**, recording building operations. Reference is made to the temple-tower of the Temple of the goddess Ishtar at Nineveh, $\text{𐎶𐎵𐎶𐎶}^* \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [Ki. 1904-10-9, 79]
116. Portion out of the middle of an octagonal prism of baked clay, $2\frac{3}{4}$ in. by $2\frac{7}{8}$ in.; + + 16 + 10 + + + + lines. Part of a **historical inscription of Tiglath-Pileser I.** The text is a duplicate of the prism K. 1621a + K. 13871, Col. III, l. 95-Col. IV, l. 7, and Col. V, ll. 1-10 (published in I R., pll. 9 ff.), the variants following the readings of Cylinder "C" (K. 1620a + K. 13714 + K. 13781 + 13788). In Col. V, l. 8, the text inserts 𐎶𐎶𐎶 before $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [Ki. 1904-10-9, 80]
117. Portion out of the middle of a decagonal prism of baked clay, 3 in. by $2\frac{1}{2}$ in.; + + + + + + + 7 ends of lines + 17 + lines. Part of a **historical inscription of Ashur-bani-pal**, the text preserved in the right-hand column being a duplicate of Rm. I, Col. IX, ll. 74-89 (*cf.* V R., pl. 9). The text of Ki. 1904-10-9, 81, enables us to restore the gap at the end of l. 87, of which the second half should read $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [Ki. 1904-10-9, 81]
118. Bottom left-hand corner, 3 in. by 2 in.; 9 + 11 lines. Part of a text containing an **appeal to the oracle of the Sun-god**. [Ki. 1904-10-9, 82]

* Partly effaced.

† Jensen (*Keilins. Bibl.*, II, p. 226) correctly suggested the restoration of a place-name at the end of the line. NINLIL, or *Bélit*, is here used as a title of Ishtar of Arbela.

128. Lower left-hand corner, $2\frac{5}{8}$ in. by $3\frac{1}{8}$ in.; 21 + 20 lines. Part of a text containing **liver-omens** derived from observation of the 𐎶𐎵𐎠𐎫; Rev., ll. 5 ff read:—

𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
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 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫

[Ki. 1904-10-9, 92]

129. Right-hand portion of tablet, 2 in. by 3 in.; 29 + 18 lines. Part of a **prayer to a god**; reference is made to the god Marduk, 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, and to the temple Esagila, 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫.

[Ki. 1904-10-9, 93]

130. Upper portion of tablet, $2\frac{1}{2}$ in. by $2\frac{9}{16}$ in.; 17 + 13 lines. Part of a text containing **astrological omens**, those in the first section being derived from observations of the planet Mars, 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, in relation to the Moon, 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, the stars 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 and 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, and the planet Jupiter, 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫. The text begins:—

𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫

Five lines at the end of the Reverse give the title of the composition and state that the tablet was the property, or work, of Marduk-shallim-akhê, evidently a pupil† in the School of Augury, and the son of Nabû-musheši, the scribe; they read as follows:—

𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫
 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫

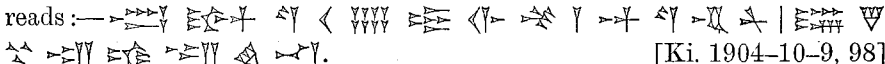


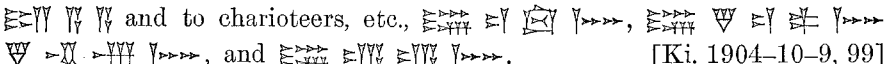

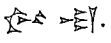
[Ki. 1904-10-9, 94]

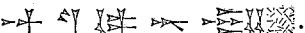
131. Top right-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 + 5 lines. Part of a text containing **omens**.

[Ki. 1904-10-9, 95]

* Partly effaced.

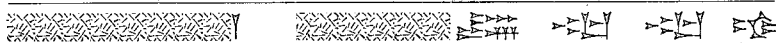
† Cf. his title, *šamallû šibru*.

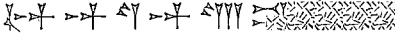
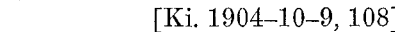
132. Portion from the left half, $2\frac{3}{16}$ in. by $2\frac{5}{8}$ in.; $21 \pm$ lines. Part of a text containing a **Sumerian composition** with interlinear Assyrian translations. [Ki. 1904-10-9, 96]
133. Portion from the lower edge, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $9 + 9$ lines. Part of an **appeal to the Oracle of the Sun-god**. [Ki. 1904-10-9, 97]
134. Upper portion of tablet, $2\frac{7}{16}$ in. by $2\frac{1}{4}$ in.; $8 + 9 + 1$ lines. Part of a **contract-tablet** recording a sale of land. On a blank band across the upper part of the Obverse are four **nail-marks** in place of seal-impressions. The document is dated on the 18th Nisan, in the eponymy of Shamash-bêl-uşur, the governor of Arzukhina, *i.e.*, probably in the year 710 B.C.; the date reads:— [Ki. 1904-10-9, 98]
135. Portion out of the middle of a prism of baked clay, $2\frac{9}{16}$ in. by $2\frac{1}{4}$ in.; $10 \pm$ lines. Part of a **historical inscription** of an Assyrian king; reference is made to Assyrians, , Egyptians, , and to charioteers, etc.,  [Ki. 1904-10-9, 99]
136. Portion from the right-hand side, $2\frac{5}{16}$ in. by 2 in.; + 12 + 11 + lines. Part of a text containing **liver-omens**, derived from observation of the ; the text is illustrated by **diagrams** impressed upon the clay. [Ki. 1904-10-9, 100]
137. Portion out of the middle and right-hand side, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; $14 +$ lines. Part of a text containing **astrological omens**. [Ki. 1904-10-9, 101]
138. Portion from the left-hand side, $2\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; $13 +$ (. + +) 16 lines. Part of a text containing **omens derived from observation of the liver**. [Ki. 1904-10-9, 102]
139. Portion from the left-hand side and bottom left-hand corner, $2\frac{1}{16}$ in. by $4\frac{5}{16}$ in.; $19 + 18$ lines. Part of a text containing **omens derived from observation of the liver**. [Ki. 1904-10-9, 103 + 114]
140. Portion from the lower edge and bottom right-hand corner, $3\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $2 + 4 + 5$ lines. Part of a **contract-tablet**; on a blank band upon the Obverse are traces of circular or oval **seal-impressions**. [Ki. 1904-10-9, 104]
141. Bottom left-hand corner, $2\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; $11 +$ (. + +) 12 lines. Part of a text containing **incantations**, with rubrics for their due recital; reference is made to the goddess Gula . [Ki. 1904-10-9, 105]

142. Portion from the left-hand side, $1\frac{7}{16}$ in. by $2\frac{5}{16}$ in.; $12 \pm$ lines. Part of a text containing a **Sumerian prayer** or **incantation**, the lines of the composition being separated by lines ruled horizontally across the tablet; an address is made to the god Shamash as "the exalted judge,"
 [Ki. 1904-10-9, 106]










143. Portion from the centre and right-hand side of tablet, $3\frac{1}{16}$ in. by $3\frac{7}{8}$ in.; $26 + 15$ lines. Part of a text containing **omens derived from births**.
 [Ki. 1904-10-9, 107]
























144. Upper portion of tablet, the surface much damaged, 3 in. by $4\frac{5}{8}$ in.; $16 + 19$ lines. Part of a text containing a **Sumerian incantation**, accompanied by an interlinear Assyrian translation. A colophon-line, between the composition and a three-line rubric, reads:—









The catch-line for the next tablet reads:  .
 [Ki. 1904-10-9, 108]


145. Portion from the base of an octagonal prism of baked clay, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $9 + 8 +$ + + + + lines. Part of a **historical inscription of Sennacherib**, the portion of the text preserved relating to his First, Second, and Third Campaigns. The text is a duplicate of the "Taylor Cylinder" (55-10-3, 1), Col. I, ll. 57-64, and Col. II, ll. 39-45, published in I R., pll. 37 f.
 [Ki. 1904-10-9, 109]

146. Portion out of the middle of a barrel-cylinder of baked clay, $4\frac{1}{8}$ in. by $4\frac{3}{8}$ in. (greatest arc); $41 + 6$ lines. Part of a **historical inscription of an Assyrian king**; mention is made of Babylon,    , and Dûr-Iakini,     .
 [Ki. 1904-10-9, 110]

147. Portion from the right-hand side of a barrel-cylinder of baked clay, $4\frac{3}{16}$ in. by $2\frac{3}{8}$ in.; parts of 3 lines from the beginning and of 12 lines from the end of the inscription. Part of an **inscription of an Assyrian king**, recording building-operations. Of the first two lines of the inscription the following phrases are preserved:—  *  *  *     .
          *    .
 [Ki. 1904-10-9, 111]








148. Portion out of the middle, $2\frac{5}{16}$ in. by $3\frac{7}{16}$ in.; + 13 + + lines. Part of a text containing **incantations**; in one incantation reference is made to Nâru, the River-god,   , and to Anu,   .
 [Ki. 1904-10-9, 112]

* Partly effaced.














† *Sic*; scribal error for .

149. Portion from the left-hand side, $2\frac{7}{16}$ in. by $1\frac{7}{8}$ in.; 12 + 9 lines. Part of a text containing **liver-omens**. [Ki. 1904-10-9, 113]
150. Fragment from the left-hand side, $\frac{11}{8}$ in. by $2\frac{1}{8}$ in.; 11 ± lines. Part of a text containing **omens**; every tenth line of the text was marked by the figure < in the left-hand margin. [Ki. 1904-10-9, 115]
151. Portion from the right-hand side, $1\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + 6 lines. Part of a text containing a **prayer** or **incantation**. A colophon-line refers to [𐎶𐎵] 𐎶𐎵* 𐎶𐎵. [Ki. 1904-10-9, 116]
152. Fragment from the right-hand portion, $2\frac{1}{8}$ in. by $1\frac{13}{16}$ in.; 8 + 6 lines. Part of a text containing **liver-omens**. [Ki. 1904-10-9, 117]
153. Portion from the left-hand side, $2\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; 17 ± lines. Part of a text containing **incantations**, with rubrics; reference is made to the deities Ea, Shamash and Marduk, 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 < 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵* [𐎶𐎵], and to Ea (?), Shamash and Adad, 𐎶𐎵 𐎶𐎵* 𐎶𐎵 < 𐎶𐎵 𐎶𐎵𐎶𐎵. [Ki. 1904-10-9, 118]
154. Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 9 + lines. Part of a text, probably containing **incantations** and directions for ceremonies; the text is written in a bold hand. [Ki. 1904-10-9, 119]
155. Top right-hand corner, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 9 ± lines. Part of a text containing an **incantation**. [Ki. 1904-10-9, 120]
156. Portion from the upper half, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 3 lines. Part of a **letter**. [Ki. 1904-10-9, 121]
157. Portion from the lower edge, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 11 + 5 lines. Part of an **appeal to the oracle of the Sun-god**. [Ki. 1904-10-9, 122]
158. Portion from the right-hand side, $2\frac{11}{16}$ in. by $3\frac{1}{4}$ in.; 4 + 21 + + lines. Part of a text containing **incantations**. Reference is made to Assyria, and to the deities Anu, Enlil, Ea, Sin and their consorts. [Ki. 1904-10-9, 123]
159. Portion from the top right-hand corner and right side, $1\frac{7}{8}$ in. by $3\frac{5}{8}$ in.; 4 + 15 + 2 lines. Part of a **contract-tablet**; on a blank band between ll. 1 and 2 of the Obverse were **nail-marks** in place of seal-impressions. [Ki. 1904-10-9, 124]
160. Portion from the right-hand side, $3\frac{3}{8}$ in. by $4\frac{1}{2}$ in.; 15 + 14 lines. Part of a text containing a **prayer for the use of an Assyrian king**; reference is made to the gods Ashur, 𐎶𐎵 𐎶𐎵𐎶𐎵, and Anu, 𐎶𐎵 𐎶𐎵𐎶𐎵, and to the land of Assyria, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is written in bold characters on a tablet of coarse clay. [Ki. 1904-10-9, 125]

* Partly effaced.


























a band has been left blank for seal-impressions. The document is dated in the eponymy of Iddina-akhê, *i.e.*, probably 688 B.C.; the last line of the text, which contains the date, reads:     *  *  * .

[Ki. 1904-10-9, 148]

184. Fragment from the middle, $1\frac{3}{16}$ in. by $1\frac{7}{16}$ in.; $4 \pm \dots$ lines. Part of a tablet of coarse clay, on which only a few remains of characters are preserved; probably part of a **contract-tablet**. [Ki. 1904-10-9, 149]
185. Fragment from the left-hand side, $\frac{3}{4}$ in. by 2 in.; 9 + 10 lines. Part of a **contract-tablet**, recording a sale of landed property; across the upper part of the Obverse a blank space has been left for **nail-impressions**, of which one is preserved. [Ki. 1904-10-9, 150]
186. Fragment from the lower edge, $1\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 4 + 3 lines; Babylonian. Part of a **contract-tablet**. [Ki. 1904-10-9, 151]
187. Portion out of the middle, $2\frac{1}{2}$ in. $1\frac{5}{16}$ in.; 7 + + lines. Part of a text containing **omens derived from observation of the liver**. [Ki. 1904-10-9, 152]
188. Lower portion of tablet, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 6 + 6 lines. Part of a **letter to the king** from his Astronomer reporting the results of observations. [Ki. 1904-10-9, 153]
189. Tablet, much broken and damaged, $1\frac{3}{4}$ in. by $3\frac{3}{4}$ in.; 21 + 1 + 18 + 3 + 1 lines. **Inventory** of certain property, containing lists of objects and commodities with amounts. [Ki. 1904-10-9, 154 + 155]
190. Bottom left-hand corner, $1\frac{1}{8}$ in. by 1 in.; 6 + 2 + + 1 + 6 lines. Part of a text, arranged in narrow columns, containing **inventories of property**, consisting of flocks and herds, horses, garments, vessels, slaves, etc. [Ki. 1904-10-9, 156]
191. Central portion of tablet, $3\frac{7}{8}$ in. by $4\frac{1}{16}$ in.; 21 + 13 lines. Part of a text containing **prayers**. The upper portion of the Obverse is occupied with a prayer to the Moon-god, hailed as "Lord of the Horns of the Halo" (cf. l. 7,             ); the prayer is followed by the colophon-line:

A corresponding colophon-line at the end of the prayer on the Reverse reads 𐰽𐰺𐰍𐰏𐰤𐰠𐰫𐰪𐰆𐰢𐰈𐰡𐰚𐰣𐰶𐰸𐰳𐰚𐰇𐰢𐰄𐰨𐰱𐰩𐰼𐰭𐰵𐰾𐰜 [Ki. 1904-10-9, 157]

* Partly effaced.

201. Tablet, with top left-hand corner and the greater part of the right-hand side wanting, $2\frac{1}{2}$ in. by $4\frac{3}{8}$ in.; 18 + 4 + 19 lines. **Contract-tablet**, recording a sale of landed property.
[Ki. 1904-10-9, 167 + 194 + 235 + 251 + 252 + 258 + 264 + 309 + 312 + 348 + 394 + 396 + 398 + 399 + 400]
202. Portion from the lower edge, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a **Sumerian incantation**, furnished with an interlinear Assyrian translation, each couplet being separated from the others by lines ruled horizontally across the tablet; the couplet, l. 5 f., reads: —  * .
     * .
[Ki. 1904-10-9, 168]
203. Portion from the left-hand side, $1\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + 15 + 1 (on left-hand side) lines; Babylonian. Part of a **letter**; mention is made of the    , the    , and other officials.
[Ki. 1904-10-9, 169]
204. Fragment out of the middle, probably of a prism of baked clay, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 ± lines. Part of a **historical inscription** (?).
[Ki. 1904-10-9, 170]
205. Portion from the left-hand side and lower left-hand corner, $1\frac{5}{16}$ in. by $2\frac{9}{16}$ in.; 20 + 3 + 19 + 2 lines; Babylonian. Part of a **letter**.
[Ki. 1904-10-9, 171]
206. Portion from the bottom left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 7 + 11 lines; Babylonian. Part of an **appeal to the oracle of the Sun-god**.
[Ki. 1904-10-9, 172]
207. Fragment from the lower portion, $1\frac{5}{16}$ in. by $2\frac{1}{16}$ in.; 9 + lines; Babylonian. Part of an **appeal to the oracle of the Sun-god**; reference is made to Ashur-bani-pal,      *.
[Ki. 1904-10-9, 173]
208. Fragment from the lower edge, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 5 + 6 lines. Part of an **appeal to the oracle of the Sun-god**.
[Ki. 1904-10-9, 174]
209. Fragment from the right-hand portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Part of a text containing **omens**.
[Ki. 1904-10-9, 175]
210. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 9 + lines. Part of a text containing a **prayer** or **incantation**. [Ki. 1904-10-9, 176]
211. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of a text, arranged in sections, probably containing **incantations**.
[Ki. 1904-10-9, 177]

* Partly effaced.

218. Lower portion of tablet, $1\frac{1}{2}$ in. by 2 in.; 13 + 2 + 13 + 3 lines. Part of a **letter to the king**, from one of the royal astrologers, mentioning offerings that should be made to Marduk at the New Year's Festival in Nisan, and explaining the significance of certain portents. [Ki. 1904-10-9, 186]
219. Nearly complete tablet, the top right-hand corner wanting, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 8 + 1 lines. **Contract-tablet**, recording a loan of silver. The document is dated on the 11th Tisri, in the eponymy of A[.....]; the date reads . [Ki. 1904-10-9, 187]
220. Nearly complete tablet, $1\frac{1}{2}$ in. by 1 in.; 6 + 2 + 7 + 3 + 2 lines. **Contract-tablet**, recording a loan of silver. [Ki. 1904-10-9, 188]
221. Nearly complete tablet, $1\frac{1}{8}$ in. by $3\frac{7}{16}$ in.; 17 + 1 + 19 lines. **Contract-tablet**, recording the sale of a slave; on a blank band across the upper part of the Obverse are two **impressions of an oval seal**. The document is dated on the 10th Nisan, in the eponymy of Dananu, *i.e.*, 680 B.C.; the date reads: . [Ki. 1904-10-9, 189]
222. Tablet with the top right-hand corner and the greater part of the right side wanting, $2\frac{3}{16}$ in. by $3\frac{3}{8}$ in.; 15 + 1 + 15 + 1 lines. **Contract-tablet**, recording a sale of land; the date is broken. In a blank band across the upper part of the Obverse are horizontal **nail-marks** in place of seal-impressions. [Ki. 1904-10-9, 190]
223. Lower part of tablet, $1\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 10 + 4 + 12 lines. Part of a **letter**; on the Obverse reference is made to cattle and horses, and on the Reverse the goddess Ereshkigal, is mentioned. [Ki. 1904-10-9, 191]
224. Tablet, with portion of the left-hand side wanting, $2\frac{5}{8}$ in. by $4\frac{3}{16}$ in.; 18 + 5 + 23 + 4 + 3 (on left-hand side). **Contract-tablet**, recording a sale of house-property; on a band across the upper part of the Obverse are traces of three **impressions of a circular seal**. [Ki. 1904-10-9, 192]
225. Upper half of tablet, $2\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 14 + 9 + 2 lines. Part of a **contract-tablet**, recording a sale of land; on a blank band across the upper part of the Obverse are five **nail-marks** in place of seal-impressions. [Ki. 1904-10-9, 193]

* Partly effaced.

† The addition of the reference to Esarhaddon's accession was evidently dictated by his recent acknowledgment as king throughout Assyria.

226. Tablet, with upper and lower left-hand corners wanting and Reverse damaged, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 1 + 4 + 3 + 5 + 2. **Contract-tablet**, recording a loan of silver. The document is dated on the 28th Iyyar, in the eponymy of Ashur-[.]; the date reads $\rightarrow\rightarrow\rightarrow\checkmark^* \rightarrow\checkmark^* \ll \checkmark\checkmark \triangleleft^* |$ [$\checkmark\checkmark$] $\rightarrow\checkmark^* \rightarrow\checkmark^*$ [Ki. 1904-10-9, 195]
227. Left-hand portion of small oblong tablet, roughly formed, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 5 lines. Part of a **memorandum tablet**, inscribed with amounts; the reverse is uninscribed. [Ki. 1904-10-9, 196]
228. Left-hand portion of tablet, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 6 + 2 + 6 lines. Part of a **contract-tablet**, dated the 22nd Tisri, in the eponymy of Abu(?) -Aa†; the date reads $\checkmark\checkmark\checkmark\checkmark \checkmark\checkmark \ll \checkmark\checkmark | \checkmark\checkmark\checkmark^* \checkmark \checkmark^* \rightarrow\checkmark \checkmark\checkmark$. [Ki. 1904-10-9, 197]
229. Top right-hand corner, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 2 + 2 + 2 (on bottom edge) lines. Part of a **contract-tablet**; on a blank band across the upper part of the Obverse are remains of impressions of a circular or oval seal. [Ki. 1904-10-9, 198]
230. Fragment from the left-hand side, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 6 lines. Part of a **contract-tablet**; only the beginnings of the names of some of the witnesses are preserved. [Ki. 1904-10-9, 199]
231. Fragment from the left-hand side, $1\frac{7}{16}$ in. by $2\frac{3}{16}$ in.; 9 + lines. Part of a **contract-tablet** recording a sale of house-property. [Ki. 1904-10-9, 200 + 265]
232. Portion from the left-hand side, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 12 lines. Part of a text probably containing a **votive inscription of an Assyrian king** recording building operations; mention is made of Aga[de]. [Ki. 1904-10-9, 201]
233. Fragment from the upper portion of Reverse, $1\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; + 10 lines; Babylonian. Part of a **letter**. [Ki. 1904-10-9, 202]
234. Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a text containing **omens**. [Ki. 1904-10-9, 203]
235. Fragment of clay, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in., possibly part of **clay sealing**; uninscribed. [Ki. 1904-10-9, 204]
236. Fragment from the lower edge, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 8 lines. Part of a text containing **incantations** in short paragraphs of one, two or three lines; reference is made to the Sibitti, $\rightarrow\checkmark \checkmark\checkmark \checkmark\checkmark$, and to the Igigi, [$\rightarrow\checkmark$] $\checkmark\checkmark \checkmark\checkmark$. [Ki. 1904-10-9, 205]


* Partly effaced.

† The reading of the first part of the name is not certain; the sign \checkmark seems more probable than $\checkmark\checkmark$, and, if the reading be correct, it is possible that the name should be identified with that of $\checkmark \checkmark\checkmark \rightarrow\checkmark \checkmark\checkmark$, eponym in the year 887 B.C.

- 237.** Lower portion of tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 9 lines; Part of a **letter** containing instructions concerning eleven men who are enumerated by name.
[Ki. 1904-10-9, 206]
- 238.** Bottom left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 8 lines; Babylonian. Part of a text containing **omens derived from observation of the liver**.
[Ki. 1904-10-9, 207]
- 239.** Bottom right-hand corner, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 9 + 9 lines. Part of a religious text, probably containing **omens**.
[Ki. 1904-10-9, 208]
- 240.** Fragment from the bottom left-hand corner, 1 in. by $1\frac{7}{16}$ in.; + 7 lines. Part of a **contract-tablet**, dated in the month Marcheswan, in the eponymy of Si[n-. . . .]; the date reads $\rightarrow \Rightarrow \nabla \quad \Rightarrow \nabla \mid \Delta \nabla \times \mid \langle \nabla * \quad \nabla *$
 $\nabla \rightarrow \nabla \quad \lll * \times$.
[Ki. 1904-10-9, 209]
- 241.** Top left-hand corner of small oblong tablet, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 5 + 4 lines. Part of a text containing **epigraphs** concerning the achievements of an Assyrian king. The text begins $\times \lll * \triangleleft \rightarrow \nabla \quad \ll \Rightarrow \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla \mid$
 $\times \lll * \Rightarrow \nabla \nabla \rightarrow \ll \times \ll \triangleleft \rightarrow \times \mid \times \nabla \nabla \mid \rightarrow \nabla \quad \langle \Rightarrow \nabla \quad \Rightarrow \nabla \nabla \nabla \times ;$; on the Reverse mention is made of Akkad, $\Rightarrow \nabla \nabla \quad \langle \Rightarrow \nabla \rightarrow \nabla$.
[Ki. 1904-10-9, 210]
- 242.** Bottom right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 5 + lines. Part of a **religious text**, of which only a few signs are preserved.
[Ki. 1904-10-9, 211]
- 243.** Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 3 + lines; Babylonian. Part of a text, written in bold characters, of a **historical or religious character**.
[Ki. 1904-10-9, 212]
- 244.** Bottom left-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 5 + 1 lines. Part of a **memorandum-tablet**, recording amounts of grain. [Ki. 1904-10-9, 213]
- 245.** Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 10 + lines. Part of a text, probably from a **letter**; reference is made to the king.
[Ki. 1904-10-9, 214]
- 246.** Portion from the left-hand side and lower edge of the Reverse, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; + 5 + 1 (on edge) lines. Part of an **astrological report**, informing the king of a lunar observation.
[Ki. 1904-10-9, 215]
- 247.** Fragment from the bottom left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + lines. Part of a **letter**.
[Ki. 1904-10-9, 216]
- 248.** Portion out of the middle, $1\frac{3}{4}$ in. by 2 in.; 10 + 7 lines; Babylonian. Part of a text containing **astrological omens**, derived from thunder, etc.
[Ki. 1904-10-9, 217]














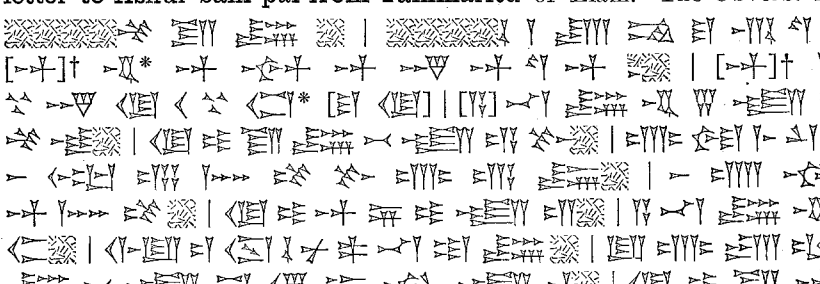
Partly effaced.

† The name may probably be restored as *Marduk-aplu-[iddina]*, i.e., Merodach-Baladan.

249. Fragment from the upper right-hand portion, $1\frac{3}{4}$ in. by 2 in.; 6 + lines. Part of a **contract-tablet**; on a blank band across the upper part of the Obverse are traces of the **impression of an oval cylinder-seal**, representing a winged disk above the sacred tree. [Ki. 1904-10-9, 218]
250. Fragment from the upper edge, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 3 + 6 lines; Babylonian. Part of a text, probably containing an **appeal to the oracle of the Sun-god**. [Ki. 1904-10-9, 219]
251. Bottom left-hand corner, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 9 + + 9 lines. Part of a text containing **prescriptions for the sick**. [Ki. 1904-10-9, 220]
252. Portion from the right-hand side, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; 7 + 7 lines. Part of a text containing a **list of male proper names** with titles. [Ki. 1904-10-9, 221]
253. Lower edge of tablet, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 3 + 2 + 3 lines. Fragment of a **letter** or memorandum-tablet. [Ki. 1904-10-9, 222]
254. Fragment from the lower edge, $1\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; 3 + 4 + 10 + lines. Part of a **religious text**. [Ki. 1904-10-9, 223]
255. Tablet with left-hand edge broken, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + 1 (on bottom edge) lines, the Reverse being uninscribed. **Memorandum-tablet** concerning various amounts of grain for cattle, etc., during the months Marcheswan and Kislev. [Ki. 1904-10-9, 224]
256. Portion from the right-hand side, $1\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + lines; Babylonian. Part of a **letter**; mention is made of Babylon, [A] . [Ki. 1904-10-9, 225]
257. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{13}{16}$ in.; 2 + lines. Part of a **text**, probably of a **religious** character. [Ki. 1904-10-9, 226]
258. Top left-hand corner, $2\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; 6 + + 4 + lines. Part of a text of which only slight traces of characters are preserved. [Ki. 1904-10-9, 227]
259. Portion from the lower edge, $2\frac{3}{8}$ in. by 2 in.; 3 + 5 lines. Part of a text, probably of a **commercial** or **legal** character. [Ki. 1904-10-9, 228]
260. Bottom right-hand corner, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; + 9 + 3 + lines. Part of a text, much vitrified, of which only traces of characters are preserved. [Ki. 1904-10-9, 229]
261. Portion from the upper half, $2\frac{5}{16}$ in. by $2\frac{5}{8}$ in.; 10 + 12 lines. Part of a **contract-tablet**, recording a sale of landed property; on a blank band across the upper part of the Obverse are **nail-marks** in place of seal-

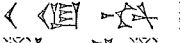

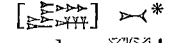
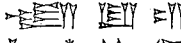
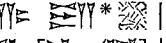
271. Top left-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $5 + 2 + \dots$ lines. Part of a **list**, arranged in narrow columns, containing **accounts**. The first entry in the list is dated the 12th Iyyar, in the eponymy of Bêl-kharra-shadûa, ∇ \rightarrow ∇ \rightarrow ∇ \rightarrow ∇ . [Ki. 1904-10-9, 244]
272. Portion from the left-hand side, $8 \pm \dots$ lines. Part of a **list of archaic characters**. [Ki. 1904-10-9, 245]
273. Obverse or Reverse of roughly-shaped oblong tablet; $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; $5 \pm \dots$ lines. **List of garments**. In the centre is the **impression of a circular seal**, proving that the list was intended as a receipt. [Ki. 1904-10-9, 246]
274. Top left-hand corner, $1\frac{3}{16}$ in. by $1\frac{13}{16}$ in.; $7 +$ traces of 4 lines. Part of a **contract-tablet**, recording a sale of house-property; on a blank band across the upper part of the Obverse are **nail-marks** in place of seal-impressions. [Ki. 1904-10-9, 247]
275. Bottom left-hand corner, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $12 + 4$ lines. Part of an **astronomical text** containing a **descriptive list of stars** and their positions in the heavenly sphere. [Ki. 1904-10-9, 248]
276. Left-hand portion of oblong tablet, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; traces of $11 + 3$ lines. Part of a text, nearly obliterated, which probably contained an **explanatory list**. [Ki. 1904-10-9, 249]
277. Fragment of clay **sealing**, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; no inscription. The upper surface bears part of the **royal seal-impression** of the walking lion; the under surface retains very clearly impressions of the cords and cloth of the bundle which it secured. [Ki. 1904-10-9, 250]
278. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; $6 + \dots$ lines. Part of a **contract-tablet**, recording a sale of land. [Ki. 1904-10-9, 253]
279. Portion from the bottom left-hand corner, $1\frac{1}{8}$ in. by $1\frac{13}{16}$ in.; $12 + 1 + 11$ lines; Babylonian. Part of a **letter**, probably addressed **to the king**; mention is made of the son of Zabidu, \rightarrow ∇ \rightarrow ∇ \rightarrow ∇ . [Ki. 1904-10-9, 254]
280. Bottom left-hand corner, 1 in. by $1\frac{3}{4}$ in.; $6 + 8$ lines. Part of an **account-tablet**, recording amounts of commodities received, with dates. [Ki. 1904-10-9, 255]
281. Upper portion of tablet, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $6 + \dots$ lines. Part of a **letter to the king**, from Marduk-bani-[apli(?)][†] ∇ \rightarrow ∇ \rightarrow ∇ \rightarrow ∇ \rightarrow ∇ . [Ki. 1904-10-9, 256]
282. Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{13}{16}$ in.; $9 \pm \dots$ lines. Part of a **religious text**, arranged in short sections. [Ki. 1904-10-9, 257]

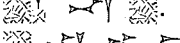

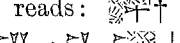

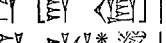
[†] The restoration of the name is not certain; it should possibly be read Marduk-epush.

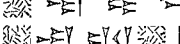

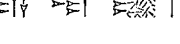
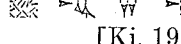
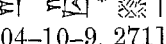
283. Bottom right-hand corner, $1\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; $8 \pm$ lines.
Part of a **list or inventory**; one entry refers to Abdi-Samsi, the Tyrian.
[Ki. 1904-10-9, 259]
284. Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $2 + 5$ lines. Part of a
religious text.
[Ki. 1904-10-9, 260]
285. Portion from the right-hand side, $\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; $21 + 14$ lines;
Babylonian. Part of a **letter**; mention is made of Akkad,  Erech, , and of a certain Sin-akhê-[. . . .], .
[Ki. 1904-10-9, 261]
286. Right-hand portion, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $7 + 8 + 1$ lines; Babylonian. Part
of an **astrological report** concerning observations in connexion with the
Pleiades, , the greater Twins, ,
etc.
[Ki. 1904-10-9, 262]
287. Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; (. . . . +) $11 + 3$ (+)
lines. Part of a **religious text**, arranged in sections, copied from a defective
original (cf. the note     in Obv., ll. 4 and 7, and   in l. 10).
[Ki. 1904-10-9, 263]
288. Fragment from the left-hand portion, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 6 lines.
Part of a **contract-tablet**.
[Ki. 1904-10-9, 266]
289. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; + 3 lines. Part of
a **contract-tablet**.
[Ki. 1904-10-9, 267]
290. Tablet with left-hand side wanting, 2 in. by 1 in.; $6 + 1$ lines. **Astro-**
logical report from Ishtar-shum-eresh, , concerning a
lunar halo and the star .
[Ki. 1904-10-9, 268]
291. Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; $4 \pm$ lines.
Part of a **religious text**.
[Ki. 1904-10-9, 269]
292. Portion from the right-hand side, $1\frac{13}{16}$ in. by $2\frac{3}{16}$ in.; $5 + 12$ lines. Part
of a text containing **omens**.
[Ki. 1904-10-9, 270]
293. Portion from the upper half, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; $17 + 6$ lines. Part of a
letter to Ashur-bani-pal from Tammartitu of Elam. The Obverse reads:


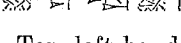
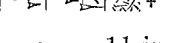
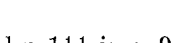
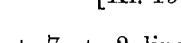
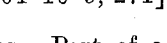
* Partly effaced.

† Conjectural restorations.





































[Ki. 1904-10-9, 271]

294. Top left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 9 + 7 + 2 lines. Part of a religious or explanatory text. [Ki. 1904-10-9, 273]

295. Portion from the right-hand side, $\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; 11 + 10 lines. Part of a letter; mention is made of Subartu,    . [Ki. 1904-10-9, 274]

296. Top right-hand corner of small oblong tablet, $1\frac{5}{8}$ in. by 1 in.; 7 + 3 lines. Part of a contract-tablet, recording a loan of silver; mention is made of Carchemish,    . [Ki. 1904-10-9, 275]

297. Portion out of the middle, $1\frac{5}{16}$ in. by $1\frac{11}{16}$ in.; 14 + lines; Babylonian. Part of a letter to the king, concerning horses; mention is made of the city of Targibātu,      . [Ki. 1904-10-9, 276]

298. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a religious text, probably containing an incantation; mention is made of Enlil (*cf.* l. 5,    ). [Ki. 1904-10-9, 277]

299. Portion from the upper edge and top right-hand corner, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 4 + 1 lines. Part of a contract-tablet; on a blank space at the end of the Reverse are three nail-marks in place of seal-impressions. [Ki. 1904-10-9, 278]

300. Bottom left-hand corner of small oblong tablet, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 5 + 7 lines. Part of a letter or communication. [Ki. 1904-10-9, 279]


301. Bottom right-hand corner of oblong tablet, $1\frac{3}{8}$ in. by 1 in.; 6 + 2 + 4 lines. Fragment of a text, probably containing an incantation. [Ki. 1904-10-9, 280]

302. Top left-hand corner, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text beginning with a list of the names and titles of certain officials. The tablet is of the shape of a letter; the lower part of the Reverse is uninscribed. [Ki. 1904-10-9, 281]

303. Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 5 + 4 lines. Part of an astrological report. [Ki. 1904-10-9, 282]

304. Portion from the edge, 2 in. by $1\frac{1}{16}$ in.; 6 + lines; Babylonian. Part of a letter, probably addressed to the king. [Ki. 1904-10-9, 283]











* Partly effaced.

† The sign may probably be restored as .

‡ The text of the letter probably ends with this line, as after it a line has been ruled by the scribe horizontally across the tablet.

305. Bottom right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 4 lines; Babylonian. Fragment of a **letter** or **contract-tablet**. [Ki. 1904-10-9, 284]
306. Upper portion of tablet, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 9 + 3 lines. Part of a **letter to the king**, from the royal astrologer Akkulanu, $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [Ki. 1904-10-9, 285]
307. Fragment from the left-hand side, $\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a **contract-tablet**; only names of witnesses are preserved. [Ki. 1904-10-9, 286]
308. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 8 \pm lines. Part of a **letter to the king**. [Ki. 1904-10-9, 287]
309. Fragment from the bottom right-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 7 + 8 lines. Part of a text containing **directions for ceremonies**, including offerings to "the Lady of Babylon," $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [Ki. 1904-10-9, 288 + 345]
310. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 6 \pm lines. Part of a text containing a **Sumerian incantation**, arranged in short sections, furnished with glosses. [Ki. 1904-10-9, 289]
311. Portion from the left-hand side, $\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 9 + 2 (on left-hand side) lines; Babylonian. Part of a **letter**; mention is made of men of Kar-Shamash, $\Rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$, and of Akkad, $\Rightarrow \nabla \nabla \nabla \nabla \nabla$. [Ki. 1904-10-9, 290]
312. Left-hand side of small oblong tablet, $1\frac{5}{16}$ in. by 1 in.; 7 lines. Part of an **astrological report**. [Ki. 1904-10-9, 291]
313. Fragment from the left-hand side, $\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; + 5 lines; Babylonian. Part of a **contract-tablet**. [Ki. 1904-10-9, 292]
314. Bottom right-hand corner, $\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 6 + 3 + 8 lines. Part of a **letter**, referring to certain land. [Ki. 1904-10-9, 293]
315. Fragment from the right-hand side, $\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; + 7 lines. Part of a **contract-tablet**. [Ki. 1904-10-9, 294]
316. Fragment from the bottom edge, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 2 + lines; Babylonian. Part of a text of a **religious** or legal character. [Ki. 1904-10-9, 295]
317. Bottom left-hand corner, $\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 11 + 2 + 11 lines; Babylonian. Part of a **letter**; reference is made to the palace. [Ki. 1904-10-9, 296]
318. Bottom left-hand corner, $1\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a **Sumerian incantation**; the lines which are preserved begin $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [Ki. 1904-10-9, 297]
















* Partly effaced.

319. Portion from the top left-hand corner of the Reverse, 1 in. by $1\frac{1}{4}$ in.; + 1 (on edge) + 8 lines; Babylonian. Part of a **letter**; mention is made of a Babylonian. [Ki. 1904-10-9, 298]
320. Fragment from the left-hand side, $\frac{1}{2}$ in. by 2 in.; 7 + 7 + 4 (on left-hand side) lines. Part of a **contract-tablet**; across the upper part of the Obverse a blank space was left for impressions of seals or nails. The document is dated on the 1st Sivan, in the eponymy of Nabû-akhê-iddina; the date reads:  *    * |   *     *, etc., *i.e.*, 675 B.C. [Ki. 1904-10-9, 299]
321. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 4 ± lines. Part of a text, probably of a **religious** character; only traces of signs are preserved. [Ki. 1904-10-9, 300]
322. Fragment from the lower edge, 1 in. by $1\frac{1}{8}$ in.; 8 + lines; Babylonian. Part of a text containing **incantations**. [Ki. 1904-10-9, 301]
- 323-329. Fragments from the centre, sides, and edges, from $1\frac{1}{2}$ in. by $\frac{7}{8}$ in. to 1 in. by $1\frac{1}{8}$ in. Small fragments of texts of a **religious** or **commercial** character; Nos. 306 and 307 are Babylonian. [Ki. 1904-10-9, 302-308]
330. Lower portion of olive-shaped tablet, 1 in. by $\frac{13}{16}$ in.; 3 + 1 lines. Part of a **contract-tablet**. [Ki. 1904-10-9, 310]
331. Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 4 ± lines. Part of a **contract-tablet**. [Ki. 1904-10-9, 311]
332. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1\frac{1}{4}$ in.; + 4 lines. Part of a **contract-tablet**. [Ki. 1904-10-9, 313]
333. Fragment from upper edge, $1\frac{1}{2}$ in. by $\frac{11}{16}$ in.; 2 + 2 lines. Part of a **contract-tablet**, or docket, relating to grain; in the top left-hand corner is a hole, in which a straw or reed was affixed for attachment. [Ki. 1904-10-9, 314]
334. Bottom left-hand corner, $1\frac{3}{16}$ in. by $\frac{13}{16}$ in.; 3 + 3 lines. Fragment of a **religious** or **commercial** text, referring to temple property. [Ki. 1904-10-9, 315]
335. Fragment from the right-hand side, $\frac{13}{16}$ in. by $1\frac{9}{16}$ in.; 4 + lines. Part of a **contract-tablet**; on a blank band across the upper part of the Obverse were circular or oval **seal-impressions**. [Ki. 1904-10-9, 316]
336. Fragment from the right-hand portion, 1 in. by $1\frac{1}{4}$ in.; 8 ± lines; Babylonian. Part of a **letter to the king**. [Ki. 1904-10-9, 317]

* Partly effaced.

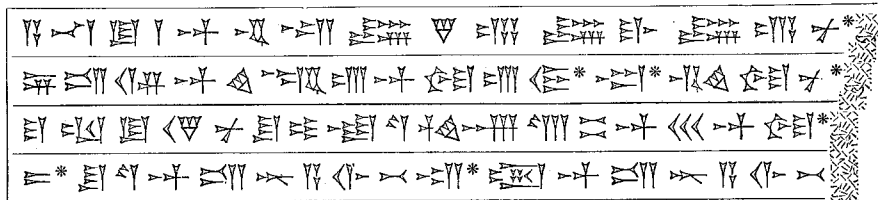
337. Fragment out of the middle, 1 in. by $1\frac{1}{4}$ in.; 5 + lines. Part of a boldly written text, probably a **prayer**, of which only a few characters and traces are preserved. [Ki. 1904-10-9, 318]
338. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 4 lines. Part of a boldly written text, probably a **contract** or **memorandum-tablet**. [Ki. 1904-10-9, 319]
339. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; + 8 lines. Part of a **contract tablet**. [Ki. 1904-10-9, 320]
340. Fragment from the lower edge, 1 in. by $1\frac{1}{8}$ in.; 5 + lines; Babylonian. Part of an **astrological report**, interpreting an observation of the planet Mars, [𐎶𐎵𐎶𐎵𐎶𐎵] 𐎶𐎵* 𐎶𐎵 𐎶𐎵 𐎶𐎵. [Ki. 1904-10-9, 321]
341. Bottom right-hand corner, $\frac{1}{16}$ in. by 1 in.; 5 + 2 lines. Part of a boldly written text, probably a **contract-tablet**. [Ki. 1904-10-9, 322]
342. Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 2 ± lines. Part of a text, probably containing a **prayer**. [Ki. 1904-10-9, 323]
343. Fragment from the left-hand side, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; ± 6 lines. Part of a text of a **religious** or **commercial** character; reference is made to certain officials. [Ki. 1904-10-9, 324]
344. Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 6 + lines. Part of a text, probably containing a **prayer**. [Ki. 1904-10-9, 325]
345. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 4 + 6 + + lines. Part of a text containing a **list of names of officials** and their titles. [Ki. 1904-10-9, 327]
346. Bottom left-hand corner, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 3 + 2 lines. Part of an **inventory** or tablet of accounts. [Ki. 1904-10-9, 328]
347. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 4 ± lines. Part of a boldly written text, probably a **memorandum-tablet**, of which only a few remains of characters are preserved. [Ki. 1904-10-9, 329]
348. Fragment from the lower edge of an oblong tablet, $\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 4 + 2 lines. Part of a **religious text**. [Ki. 1904-10-9, 330]
349. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 4 + 3 + lines. Part of a text, arranged in columns, containing **accounts** relating to supplies for different days of the month. [Ki. 1904-10-9, 331]
350. Fragment from the left-hand side, $\frac{1}{16}$ in. by 1 in.; 5 + lines. Part of a text, probably of a **religious** character. [Ki. 1904-10-9, 332]

* Partly effaced.

351. Fragment out of the middle, $\frac{1\frac{3}{8}}{16}$ in. by 1 in.; $6 \pm$ lines.
Part of a **religious** or **explanatory** text. [Ki. 1904-10-9, 333]
352. Fragment of a bowl of baked clay, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 lines. Part of an
inscription of an Assyrian king, recording building operations.
[Ki. 1904-10-9, 334]
353. Top right-hand corner, 1 in. by $\frac{3}{4}$ in.; $2 +$ lines. Part of a
contract-tablet; across the upper part of the Obverse a band has been left
blank, but no seal-impressions nor nail-marks have apparently been added.
[Ki. 1904-10-9, 335]
354. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1\frac{5}{8}}{16}$ in.; $2 + 3 +$ lines.
Part of a text, probably containing **omens**. [Ki. 1904-10-9, 336]
355. Fragment from the left-hand side, $\frac{5}{8}$ in. by 1 in.; $5 + 7 + 2$ (on left-hand
side) lines; Babylonian. Part of a **letter**; reference is made to troops,
  , and to the king of Babylon (*cf.* Rev., l. 6,     ).
  * . [Ki. 1904-10-9, 337]
356. Fragment out of the middle, $\frac{1\frac{3}{8}}{16}$ in. by $\frac{1\frac{3}{8}}{16}$ in.; $4 +$ lines.
Part of a **religious text**. [Ki. 1904-10-9, 338]
357. Fragment from the left-hand side, $\frac{3}{8}$ in. by $\frac{7}{8}$ in.; + 6 lines. Part
of a text containing a **Sumerian incantation** with interlinear Assyrian
version, each couplet of the text being separated from the rest by lines
ruled horizontally across the tablet. [Ki. 1904-10-9, 339]
358. Fragment from the right-hand side, $\frac{1\frac{1}{8}}{16}$ in. by $\frac{1\frac{1}{8}}{16}$ in.; $3 + 5$ lines;
Babylonian. Part of a text, probably containing a **letter**.
[Ki. 1904-10-9, 340]
359. Bottom left-hand corner, $\frac{1\frac{1}{8}}{16}$ in. by $\frac{1\frac{1}{8}}{16}$ in.; + 4 lines. Part of
a text, probably containing a **letter** or contract. [Ki. 1904-10-9, 341]
- 360-363. Small fragments out of the middle, from $\frac{1\frac{5}{8}}{16}$ in. by $\frac{1\frac{1}{8}}{16}$ in. to $\frac{5}{16}$ in.
by $\frac{7}{8}$ in. Parts of texts of which only a few characters or traces are preserved;
No. 347 is in a coarse Babylonian hand. [Ki. 1904-10-9, 342-344, 347]
364. Fragment from the right-hand side, $\frac{1\frac{1}{8}}{16}$ in. by $\frac{3}{4}$ in.; $6 \pm$ lines.
Part of a **letter**; mention is made of Akkad, []  .
[Ki. 1904-10-9, 348]
365. Fragment out of the middle, $\frac{9}{16}$ in. by $\frac{1\frac{3}{8}}{16}$ in.; traces of 5 lines
 \pm lines. Part of a text, probably containing **incantations**.
[Ki. 1904-10-9, 350]
366. Fragment from the edge, $\frac{5}{8}$ in. by $\frac{5}{16}$ in.; $1 + 1 + 1$ lines. Part of a
contract-tablet. [Ki. 1904-10-9, 351]

* Partly effaced.

367. Portion from the left-hand side of a barrel-cylinder of baked clay, $5\frac{1}{4}$ in. by $2\frac{7}{8}$ in. (greatest arc); 6 lines from the beginning and 4 from the end of the inscription. Part of an **inscription of Sin-shar-ishkun**, recording building operations in Nineveh. The text begins:—



The cylinder is dated in the month Tammuz, in the eponymy of Nabû-tapputi-[.]; the date reads [Ki. 1904-10-9, 352]

368. Portion out of the middle of a barrel-cylinder of baked clay, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 11 lines. Part of an **inscription of Sin-shar-ishkun** recording building operations at Nineveh; reference is made to his ancestor Sennacherib (*cf.* l. 6,). [Ki. 1903-10-9, 353]

369. Fragment out of the middle of a decagonal prism of baked clay, 2 in. by $1\frac{5}{8}$ in.; + 2 + 8 + lines. Part of a **historical inscription of Ashur-bani-pal**; with ll. 1 f., 4 f., of the right-hand column, *cf.* V R., pl. 4, ll. 122, 124 f. [Ki. 1904-10-9, 354]

370. Fragment out of the middle of a decagonal prism of baked clay, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; + 8 + lines. Part of a **historical inscription of Ashur-bani-pal**; the portion that is preserved relates to his Arabian Campaign, and is a duplicate of Rm. 1, Col. VIII, ll. 35-45 (V R., pl. 8). [Ki. 1904-10-9, 355]

371. Fragment of a bowl of baked clay, 2 in. by $1\frac{5}{8}$ in.; 2 lines. Part of an **inscription of an Assyrian king**, possibly Adad-nirari, recording the rebuilding of the temple of Ishtar at Nineveh; the text reads | . [Ki. 1904-10-9, 356]

372. Portion out of the middle of a barrel-cylinder of baked clay, 2 in. by $8\frac{1}{8}$ in. (greatest arc); 7 lines. Part of an **inscription of Sin-shar-ishkun**, recording building operations at Nineveh. [Ki. 1904-10-9, 357]

373. Portion out of the middle of a barrel-cylinder of baked clay, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in. (greatest arc); 10 lines. Part of a **historical inscription of Sennacherib**, the portion that is preserved relating to his Third Campaign, and corresponding to the Taylor Cylinder (55-10-3, 1), Col. II, l. 77-Col. III, l. 20 (*cf.* I R., pl. 38 f.). [Ki. 1904-10-9, 358]

* Partly effaced.

374. Portion out of the middle of a hexagonal prism of baked clay, $1\frac{1}{6}$ in. by $2\frac{1}{4}$ in.; $4 + 9 \pm$ lines. Part of a **historical inscription of an Assyrian king**; in the right-hand column mention is made of the gods Marduk, Nabû, Ninib and Nergal. [Ki. 1904-10-9, 359]
375. Fragment out of the middle of a hexagonal prism of baked clay, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $11 + 5 \pm$ lines. Part of a **historical inscription of an Assyrian king**; in the left-hand column mention is made of the land of Elam, 𐎶 𐎶 𐎶 𐎶^* [𐎶 𐎶], and the Elamites, 𐎶 𐎶 𐎶 𐎶^* [𐎶 𐎶]. [Ki. 1904-10-9, 360]
376. Fragment out of the middle of a bowl of baked clay, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 4 lines. Part of an **inscription of an Assyrian king**, probably recording building operations. [Ki. 1904-10-9, 361]
377. Fragment out of the middle of a decagonal prism of baked clay, 2 in. by $1\frac{3}{4}$ in.; + 11 + traces of 4 + lines. Part of a **historical inscription of Ashur-bani-pal**; the portion that is preserved relating to his Sixth Campaign. The text of the left-hand column, ll. 6-11, is a duplicate of Rm. 1, Col. IV, ll. 5-10 (*cf.* V R., pl. 4). [Ki. 1904-10-9, 362]
378. Fragment out of the middle of a decagonal prism of baked clay, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 7 + traces of 3 \pm lines. Part of a **historical inscription of an Assyrian king**, probably Ashur-bani-pal. [Ki. 1904-10-9, 363]
379. Clay **sealing**, 3 in. by $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; uninscribed. On the upper surface are four circular **impressions of the royal seal**, from $\frac{5}{8}$ in. to $\frac{3}{4}$ in. in diameter, representing the Assyrian king in conflict with a lion. On the under surface impressions of the cords and cloth, in which the bundle was tied, are visible. [Ki. 1904-10-9, 367]
380. Portion of clay **sealing**, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; uninscribed. On the upper surface are remains of three circular **impressions of the royal seal**, from $\frac{5}{8}$ in. to $\frac{3}{4}$ in. in diameter, representing the Assyrian king in conflict with a lion. On the under surface are very clear impressions of cords and coarsely woven cloth in which the bundle was tied. [Ki. 1904-10-9, 368]
381. Portion from the right-hand side, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 2 lines. Part of a **contract-tablet**; on a blank band across the upper portion of the Obverse are impressions of a circular seal, of which one is partly preserved. [Ki. 1904-10-9, 369]
382. Portion of clay **sealing**, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; uninscribed. On the upper surface are three **impressions of a circular seal**, $\frac{1\frac{1}{16}}$ in. in diameter,

* Partly effaced.

representing an official standing upright and clothed in a long robe reaching to the ankles; from his right hand, which is raised to a level with the chest, falls an object possibly intended for a papyrus-roll. On the flat under surface the impression of a single cord is visible.

[Ki. 1904-10-9 370]

383. Three-cornered docket of baked clay, 1 in. by $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; un-inscribed. On one side is an **impression of the royal seal**, $\frac{5}{8}$ in. in diameter, representing the king in conflict with a lion. In the upper part of the docket are two holes, one on each side, in which a straw or reed was inserted for attachment.

[Ki. 1904-10-9, 371]

384. Fragment from the side of a tablet, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; un-inscribed. The surface of both Obverse and Reverse is wanting.

[Ki. 1904-10-9, 372]

385. Top right-hand corner, 1 in. by $\frac{5}{8}$ in.; 3 + 4 + 2 (on bottom edge) lines. Fragment of a **contract-tablet**.

[Ki. 1904-10-9, 373]

386. Fragment from the edge, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; \pm 2 + 1 (on edge) lines. Part of a **contract-tablet**.

[Ki. 1904-10-9, 374]

387. Fragment from the right-hand side, $\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 7 \pm lines. Part of a **contract-tablet**.

[Ki. 1904-10-9, 375]

388. Fragment from the upper edge of Reverse, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; + 2 lines. Part of a **contract-tablet**.

[Ki. 1904-10-9, 377]

389. Fragment from the bottom edge, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; + 1 (on edge) + 4 lines. Part of a **letter**.

[Ki. 1904-10-9, 378]

- 390-393. Fragments from the centre and right-hand side, from $\frac{3}{4}$ in. by $1\frac{3}{16}$ in. to $\frac{7}{16}$ in. by $\frac{7}{16}$ in. Small portions of **contract-tablets**.

[Ki. 1904-10-9, 379-382]

394. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 4 + lines. Part of a **contract-tablet**.

[Ki. 1904-10-9, 383]

395. Fragment out of the middle, $\frac{1}{2}$ in. by 1 in.; 4 \pm lines. Part of a **religious text**, probably containing an **incantation**.

[Ki. 1904-10-9, 384]

- 396-403. Fragments out of the middle or from the edge, from $1\frac{3}{16}$ in. by $\frac{3}{4}$ in. to $\frac{7}{16}$ in. by $\frac{3}{8}$ in. Small portions of **contract-tablets**.



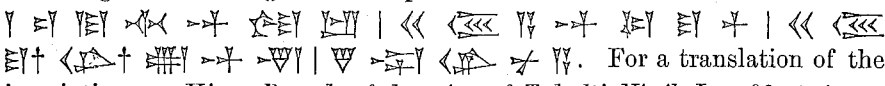
[Ki. 1904-10-9, 385-392]

404. Fragment from the left-hand side, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; 3 + 2 + 2 (on left-hand side) lines. Part of a **contract-tablet**; across the upper part of the Obverse a band has been left blank for seal-impressions or nail-marks.

[Ki. 1904-10-9, 393]

405. Fragment from the right-hand side, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 3 \pm lines. Part of a text, probably containing a **contract**.

[Ki. 1904-10-9, 395]

406. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1\frac{5}{8}}{16}$ in.; $3 \pm \dots$ lines. Part of a **contract-tablet**. [Ki. 1904-10-9, 397]
- 407-410. Fragments from the sides and edge, from $\frac{1\frac{1}{8}}{16}$ in. by $\frac{1}{4}$ in. to $\frac{1}{4}$ in. by $\frac{9}{16}$ in. Parts of **contract-tablets**. [Ki. 1904-10-9, 401-404]
411. Lower portion of tablet of black marble, with rounded corners, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; it is $\frac{3}{16}$ in. in thickness in the centre and tapers towards the edge; 5 lines. Part of an **amulet**, inscribed on the Obverse with an **incantation**. On the Reverse the figure of a demon was drawn in outline, but only the legs, ending in eagle's claws, are preserved. [Ki. 1904-10-9, 406]
412. Fragment of clay, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; uninscribed. The fragment is probably part of a lump of **tablet-clay**. [Ki. 1904-10-9, 410]
413. Upper portion of **cartouche** of blue paste, $\frac{1\frac{3}{8}}{16}$ in. by $1\frac{1}{16}$ in., carved with a garbled form of the royal Egyptian name Seti, probably **Seti I**; the signs are probably intended for . The cartouche was doubtless employed for inlaying an ivory ornament of the same class as the Nimrûd panel, 48-7-20, 20,† and was probably the work of an Assyrian craftsman of about the eighth century B.C., in imitation of an Egyptian original. [Ki. 1904-10-9, 432]
414. Glazed steatite **scarab**, $\frac{7}{16}$ in. by $\frac{5}{8}$ in. by $\frac{5}{16}$ in., inscribed with the formula "a going to (Eastern) Thebes," . The scarab, which dates from about the eleventh or tenth century B.C., was evidently carried to Nineveh by a merchant or other traveller who had visited Egypt. [Ki. 1904-10-9, 448]
415. Clay brick, 1 ft. $1\frac{3}{4}$ in. square, and from 2 in. to $2\frac{1}{8}$ in. in thickness; 4 lines in archaic Assyrian characters. **Inscription of Tukulti-Ninib I**, recording his rebuilding of the temple of Ishtar at Nineveh. The text reads: . For a translation of the inscription, see King, *Records of the reign of Tukulti-Ninib I*, p. 60, n. 1. [Ki. 1904-10-9, 470]
416. Lower portion of tablet, $6\frac{1}{8}$ in. by $8\frac{3}{8}$ in.; $40 + 46 + 42 + 44$ lines. Part of an explanatory text containing **grammatical paradigms**; the text consists of a collection of expressions of a legal or commercial character, such as occur upon contract-tablets, written in Sumerian, with their Assyrian equivalents arranged in parallel columns. It is a duplicate of K. 56 + K. 60, etc. (see II R., pll. 14 f., and cf. Vol. I, p. 15), Col. I

† *Sic.*

‡ Exhibited in the Nimroud Gallery, Case F, No. 69.

colophon states that the text was the Fifth Tablet in a numbered series, and was the property of a certain Nabû-shum-iddina, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla \nabla \nabla \nabla$. The scribe has numbered every tenth line in the margin with the figure \angle .

[Th. 1905-4-9, 4]





















































420. Top right-hand corner, $2\frac{5}{16}$ in. by $5\frac{1}{2}$ in.; + 11 + 30 + lines. Part of a **list of archaic characters**. The portion of the Reverse which is preserved is uninscribed.

[Th. 1905-4-9, 5]

421. Central portion of tablet, $4\frac{11}{16}$ in. by $3\frac{3}{8}$ in.; 19 + 17 lines. Part of a text, written in archaic Assyrian characters, containing an **address**; the text is probably of a religious rather than of a historical or epistolary character.

[Th. 1905-4-9, 6]

422. Portion from the right-hand side, $2\frac{1}{8}$ in. by $3\frac{7}{16}$ in.; + 27 + lines. Part of an **explanatory list** of ideograms with their Assyrian equivalents, arranged in parallel columns. The text is divided into sections of 3 and 4 lines each; ll. 14 ff. read:†

[Th. 1905-4-9, 7]

423. Portion out of the middle of an unbaked clay tablet, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 8 + lines. Part of a text containing **omens** for the month Nisan.


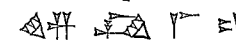
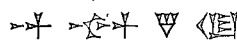
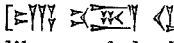
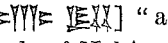






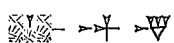


[Th. 1905-4-9, 8]
















424. Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; + 5 + 9 + lines. Part of a **treatise on the liver**, illustrated by **diagrams**, explaining the markings which were regarded as significant in divination.

[Th. 1905-4-9, 9]

425. Portion from the top right-hand corner and right-hand side, $2\frac{1}{16}$ in. by $3\frac{9}{16}$ in.; (..... +) 23 + 7 (+) lines. Part of a text containing

† In the preceding and following sections little more than the explanatory half of the column has been preserved. In ll. 7-10, which form a section, the equivalents read *u-sa-tu*, *ta-li-ma-tu*, *ta-ha-na-tu*, and *a-zi-ba-tu*; and in ll. 7-13, another section, they read *su-ta-bu-lum*, *su-te-gu-ru*, and *su-te-nu-u*.

434. Top left-hand corner, $2\frac{1}{4}$ in. by $1\frac{7}{16}$ in.; + + + 2 lines.
Part of a tablet from the **Library of the Temple of Nabû** at Nineveh; only the last two lines of the **colophon** are preserved, which read:
- *, -  *
[] [] "among the tablets [.....] in the library of the Temple of Nabû, which is ifn Nineveh, he placed (it).]" The last line is restored from the last line of the colophon upon K. 4323 (II R., pl. 36, No. 1), a tablet from the same library.† [Th. 1905-4-9, 20]
435. Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 14 + lines.
Part of a religious text, probably containing a **prayer** or **incantation**; reference is made to the Moon-god,  . [Th. 1905-4-9, 21]
436. Fragment out of the middle of an unbaked clay tablet, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 10 + lines. Part of a text, arranged in sections, probably containing **prayers** or **incantations**. [Th. 1905-4-9, 22]
437. Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines; Babylonian. Part of a text, arranged in sections, containing **incantations**. The fragment probably forms part of the same tablet as Th. 1905-4-9, 19. [Th. 1905-4-9, 23]
438. Fragment out of the middle of a barrel cylinder, $1\frac{1}{4}$ in. by $1\frac{7}{16}$ in.; 11 lines. Part of a **historical inscription** of an Assyrian king; mention is made of Mount Bikni,    []. [Th. 1905-4-9, 24]
439. Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; + 4 lines.
Fragment from the end of a **religious text**, including the first two lines of the **colophon**; the "catch-line" for the next tablet reads
  . [Th. 1905-4-9, 25]
440. Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 4 + 8 + lines.
Part of a **syllabary**, or explanatory list, giving the pronunciation and meanings of sign-groups. The arrangement of the text is seen in ll. 2-7 of the second column, which read :

 	  *
  	  *
	  *
	 * 
	 

[Th. 1905-4-9, 26]

* Partly effaced.

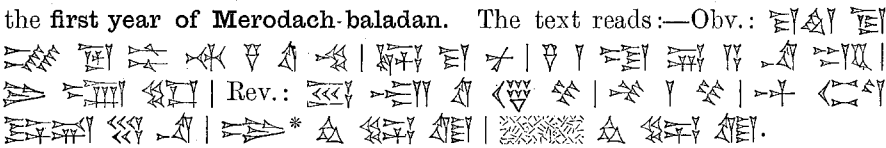
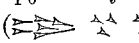

































† See further, the Introduction.

441. Portion from the lower edge, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 5 + lines.
Part of a text containing **incantations and directions for ceremonies**.
[Th. 1905-4-9, 27]
442. Top left-hand corner of Reverse, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 8 lines. Part of a religious text, arranged in short sections, probably containing **incantations**; mention is made of the temples Emashmash, $\text{𒂗𒂗𒂗𒂗} \text{𒌦} \text{𒌦}$, Esagila, $[\text{𒂗𒂗𒂗𒂗}] \text{𒂗𒂗𒌦} * \text{𒂗𒂗𒌦𒂗𒂗𒂗}$, and Ezida, $[\text{𒂗𒂗𒂗𒂗}] \text{𒂗𒌦} \text{𒂗𒂗}$.
[Th. 1905-4-9, 28]
443. Portion from the left-hand side, $1\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; 12 + 4 lines. Fragment of a list of various parts of the bodies of sheep, opposite proper names or titles, probably forming a **list of offerings**; the parts include the $[\text{𒂗𒂗𒂗}] \text{𒂗𒂗𒂗}$, $\text{𒂗𒂗𒂗} * \text{𒂗𒌦}$, $\text{𒂗𒂗𒂗} * \text{𒂗𒌦} \text{𒂗𒂗𒂗𒂗𒂗}$, $\text{𒂗𒂗𒂗} * \text{𒂗𒂗𒂗𒂗𒂗}$, $\text{𒂗𒂗𒂗} * \text{𒂗𒂗}$, $\text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗}$, $\text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗}$, $\text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗}$, $\text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗}$, and the $\text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗}$. From a note on the Reverse they appear to have been taken from the bodies of two sheep.
[Th. 1905-4-9, 29]
444. Top left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 3 + + 3 lines.
Part of a **syllabary** or explanatory list. The last three lines of the colophon, which stated that the tablet was deposited in the library of the Temple of Nabû,† read 𒂗𒂗𒂗 , $\text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗} * \text{𒂗𒂗}$, $\text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗} \text{𒂗𒂗𒂗}$.
[Th. 1905-4-9, 30]
445. Portion from the left-hand side, $1\frac{7}{16}$ in. by $1\frac{7}{8}$ in.; 11 + + 12 lines. Part of an **explanatory list** of words.
[Th. 1905-4-9, 31 + 32]
446. Fragment from the right-hand side, $1\frac{3}{8}$ in. by $2\frac{5}{16}$ in.; 7 ± lines. Fragment of a text which probably contained a **prayer**; only the last character in each line is preserved.
[Th. 1905-4-9, 33]
447. Portion out of the middle of a barrel-cylinder, $3\frac{7}{16}$ in. by $2\frac{3}{8}$ in.; 18 lines.
Part of a **historical inscription** of an Assyrian king. [Th. 1905-4-9, 34]
448. Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{11}{16}$ in.; 12 + lines; Babylonian. Part of a text containing **incantations**; reference is made to a goddess described as "the lady of the gods," $\text{𒂗𒌦} \text{𒂗𒌦} \text{𒂗𒌦} \text{𒂗𒌦}$.
[Th. 1905-4-9, 35]
449. Top left-hand corner, $1\frac{5}{16}$ in. by $1\frac{11}{16}$ in.; 7 + 3 lines. Part of a text beginning with a **list of stones** or stone objects. [Th. 1905-4-9, 36]
450. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 3 + 7 + lines. Part of an **explanatory** text. [Th. 1905-4-9, 37]

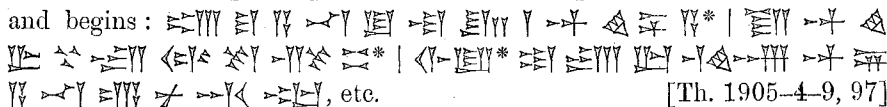
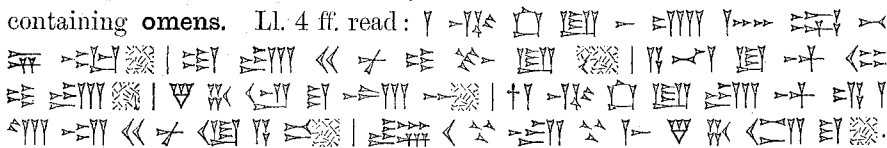
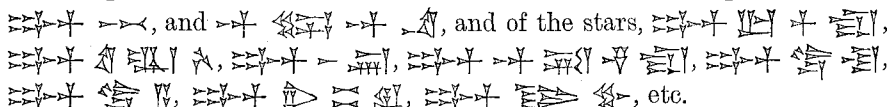



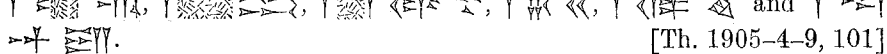
* Partly effaced.

† See above, p. 52, No. 434.

- * Partly effaced.

478. Complete oblong tablet, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 4 + 5 lines; Babylonian. **Note**, which accompanied a gift, consisting of a garment, sent by Atkal-ana-Bêl, the scribe; it is dated in Babylon on the seventeenth of Marcheswan, in the **first year of Merodach-baladan**. The text reads:—Obv.:  [Th. 1905-4-9, 68]
479. Considerable portion of a tablet, $1\frac{5}{16}$ in. by $2\frac{1}{2}$ in.; 20 + 17 + 1 lines; Babylonian. **Letter to the king** (  ) from Nergal-[.],   ; mention is made of Ammeni-ilu,    , the king of Babylon,            , the City-gate of Sippar,            , etc. [Th. 1905-4-9, 69]
480. Top left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 4 + 7 lines. Part of a **contract-tablet**; on a blank band across the upper part of the Obverse is a circular **seal-impression**; the date is broken and the name of the eponym is wanting. [Th. 1905-4-9, 70]
481. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 7 + lines; Babylonian. Part of a **letter**. [Th. 1905-4-9, 71]
482. Bottom left-hand corner, $2\frac{9}{16}$ in. by $2\frac{5}{16}$ in.; 18 + + 10 + 16 lines; Babylonian. Part of a text containing **incantations** and directions for accompanying ceremonies. [Th. 1905-4-9, 72]
483. Portion out of the middle, $1\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 24 + + lines; Babylonian. Part of a text containing **incantations** and directions for accompanying ceremonies. [Th. 1905-4-9, 73]
484. Lower portion of tablet, $4\frac{7}{16}$ in. by $3\frac{3}{8}$ in.; 22 + 18 + 20 + 17 lines. Part of an **explanatory list**, compiled with the object of interpreting a literary composition. [Th. 1905-4-9, 74]
485. Fragment out of the middle of a decagonal prism of baked clay, 2 in. by $2\frac{1}{2}$ in.; + 5 + 5 + lines. Part of a **historical inscription** of an Assyrian king, probably Ashur-bani-pal. [Th. 1905-4-9, 75]
486. Central portion of tablet, $1\frac{3}{4}$ in. by 2 in.; 1 + 10 lines. Part of a **contract-tablet**; on a blank space across the upper part of the Obverse a small portion of the **impression of a cylinder-seal** is preserved. [Th. 1905-4-9, 76]
487. Top right-hand corner, $1\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 15 + 4 lines; Babylonian. Part of a text containing **incantations**. [Th. 1905-4-9, 77]

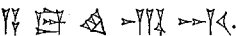
* Partly effaced.

503. Lower portion of tablet, $2\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; 17 + 23 lines; Babylonian. Part of a text containing **Sumerian incantations**, furnished with Assyrian translations in parallel columns. [Th. 1905-4-9, 93]
504. Top right-hand corner and portion from right half of oblong tablet, $2\frac{7}{16}$ in. by $2\frac{5}{16}$ in.; 10 + 8 lines; Babylonian. Part of a text containing **directions for offerings** and the recital of magical formulae. [Th. 1905-4-9, 94]
505. Portion from the right-hand side, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; + 13 + 11 + lines. Part of an **explanatory list**. [Th. 1905-4-9, 96]
506. Top right-hand corner, $2\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; + 12 + lines. Part of a **historical inscription of Ashur-bani-pal**; the column of the text which is partly preserved contains a quotation from a despatch and begins:  [Th. 1905-4-9, 97]
507. Central portion of an unbaked clay tablet, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in. Part of a tablet, much damaged by moisture, on which only slight traces of the text are now visible; probably a **religious text**. [Th. 1905-4-9, 98]
508. Lower portion of tablet, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + 10 lines. Part of a text containing **omens**. Ll. 4 ff. read:  [Th. 1905-4-9, 99]
509. Portion from left-hand side, $2\frac{15}{16}$ in. by $3\frac{3}{16}$ in.; 28 + + + 23 lines; Babylonian. Part of an **astronomical text** referring to the relative positions of various stars. Mention is made of the planet Venus, , and of the stars,  [Th. 1905-4-9, 100]
510. Portion from the upper edge, $2\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 6 + 20 + 21 + 14 lines. Part of a **syllabary**, probably of the **Third Class**. The second column is devoted to the sign , and in addition to the value *idim*, repeated for thirteen meanings, gives also for the sign  (ll. 1-7) the values  [Th. 1905-4-9, 101]

* Partly effaced.

† Beginning of fresh sentence.

- * Partly effaced.

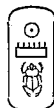
548. Fragment out of the middle of an unbaked clay tablet, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.;
 + 12 + 13 lines; Babylonian. Part of an **explanatory**
list. [Th. 1905-4-9, 139]
- 549-556. Fragments from unbaked clay tablets, from $1\frac{3}{8}$ in. by $\frac{1}{16}$ in. to $2\frac{1}{4}$ in. by
 $1\frac{3}{8}$ in. Portions of texts, probably of a **religious character**, with the
 exception of No. 142 (a list); Nos. 140, 141, 146 and 147 are Babylonian.
 [Th. 1905-4-9, 140-147]
557. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; traces of 2 + lines;
 probably Babylonian. Part of a **contract-tablet**. [Th. 1905-4-9, 148]
558. Fragment out of the middle of an unbaked clay tablet, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.;
 4 + 3 + lines; Babylonian. Part of a text containing
incantations. [Th. 1905-4-9, 149]
559. Fragment out of the middle of an unbaked clay tablet, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.;
 10 \pm lines. Part of a **religious text**. [Th. 1905-4-9, 150]
560. Fragment from the left side of an unbaked clay tablet, 1 in. by $1\frac{1}{2}$ in.; 7
 + (. +) 4 lines; Babylonian. Part of a **religious text**.
 [Th. 1905-4-9, 151]
561. Fragment from the left-hand side, 1 in. by $\frac{1}{16}$ in.; 3 + 5 lines. Part of a
contract-tablet. [Th. 1905-4-9, 152]
562. Portion out of the middle, $1\frac{5}{16}$ in. by $2\frac{5}{16}$ in.; 9 + lines. Part of
 a **legal deed** recording a gift of certain property. Mention is made of the
 Khiriti, . [Th. 1905-4-9, 153]
563. Fragment out of the middle of an unbaked clay tablet, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.;
 6 + 3 \pm lines. Part of a text, probably containing **omens**.
 [Th. 1905-4-9, 154]
564. Fragment from the right-hand side of an unbaked clay tablet, $\frac{7}{8}$ in. by
 $1\frac{3}{8}$ in.; 3 + 9 lines; Babylonian. Part of a text containing **omens**.
 [Th. 1905-4-9, 155]
565. Fragment out of the middle of an unbaked clay tablet, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.;
 6 \pm lines; Babylonian. Part of a **religious text**.
 [Th. 1905-4-9, 156]
566. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 +
 lines; Babylonian. Part of a text containing **incantations** and directions
 for their due recital. [Th. 1905-4-9, 157]
567. Fragment out of the middle of an unbaked clay tablet, 1 in. by $\frac{5}{8}$ in.; 4 +
 lines; Babylonian. Part of a text, probably of a **religious**
character. [Th. 1905-4-9, 158]

568. Fragment out of the middle of an unbaked clay tablet, $1\frac{1}{2}$ in. by 1 in.; 4 \pm lines; Babylonian. Part of a text of a **religious** or commercial character. [Th. 1905-4-9, 159]
569. Portion from the lower edge of a small oblong tablet, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 9 lines. Part of a **report**, probably of an astrological character. [Th. 1905-4-9, 160]
570. Portion out of the middle of an unbaked clay tablet, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a text containing **astrological omens**. [Th. 1905-4-9, 161]
571. Fragment from the upper edge, $\frac{15}{16}$ in. by $\frac{3}{4}$ in.; 3 + lines; Babylonian. Part of a **contract-tablet** recording a sale of land. [Th. 1905-4-9, 162]
572. Fragment from the bottom edge, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; 2 + 2 \pm lines; Babylonian. Part of an **incantation-tablet**. [Th. 1905-4-9, 163]
- 573-576. Fragments of tablets of unbaked clay, from $\frac{1}{8}$ in. by $1\frac{1}{8}$ in. to $2\frac{3}{8}$ in. by $1\frac{1}{16}$ in. Parts of texts, probably of a **religious** character; No. 165 is Babylonian. [Th. 1905-4-9, 164-167]
577. Upper portion of tablet, $1\frac{3}{4}$ in. by $\frac{11}{16}$ in.; 6 + 5 + 2 lines. Part of a **letter** from Ashur-bêl-uşur to two correspondents, beginning $\Delta \text{𐎶} \text{𐎶}$ 𐎶 $\text{𐎶} \text{𐎶}^* \text{𐎶}$. [Th. 1905-4-9, 168]
578. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 5 \pm lines. Part of a text, probably of a **historical** or religious character. [Th. 1905-4-9, 169]
579. Fragment from the bottom edge, $1\frac{7}{16}$ in. by $\frac{9}{16}$ in.; 2 + 3 + 2 lines; Babylonian. Part of a text, possibly of a **religious** character; reference is made to the goddess Gula, $[\text{𐎶} \text{𐎶}] \text{𐎶}^* \text{𐎶}$. [Th. 1905-4-9, 170]
580. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + 5 + lines. Part of a text, probably containing **directions for ceremonies**. [Th. 1905-4-9, 171]
581. Fragment from the upper edge, 1 in. by $1\frac{1}{8}$ in.; 7 \pm lines. Part of a text, probably of a **religious** character. [Th. 1905-4-9, 172]
582. Fragment out of the middle, 5 \pm lines. Part of a text containing **astrological omens**; reference is made to phenomena at sun-rise. [Th. 1905-4-9, 173]
583. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 4 \pm lines; Babylonian. Part of a text, probably of a **religious** character. [Th. 1905-4-9, 174]

* Partly effaced.

584. Fragment from the right-hand side of an unbaked clay tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 2 lines. Part of a text, probably of a **religious** character.
[Th. 1905-4-9, 175]
- 585-596. Fragments of unbaked clay tablets, from 1 in. by $\frac{7}{8}$ in. to 2 in. by $2\frac{1}{4}$ in. Portions of texts, probably of a **religious** character; No. 177 is Babylonian, others have only traces of signs.
[Th. 1905-4-9, 176-187]
597. Portion from the right-hand side of an unbaked clay tablet, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 10 + lines. Part of a text containing **omens**.
[Th. 1905-4-9, 188]
- 598-602. Fragments of unbaked clay tablets, from $\frac{5}{8}$ in. by $\frac{3}{4}$ in. to $2\frac{1}{8}$ in. by $2\frac{5}{8}$ in. Portions of texts, probably of a **religious** character; No. 189 is Babylonian and Nos. 192 and 193 are probably parts of the same tablet.
[Th. 1905-4-9, 189-193]
603. Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a **penitential psalm** or incantation.
[Th. 1905-4-9, 194]
604. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 6 + 2 + lines. Part of a **religious** or historical inscription.
[Th. 1905-4-9, 195]
605. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text containing **astrological omens** for different months.
[Th. 1905-4-9, 196]
606. Fragment from the bottom edge, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 1 + 4 + 2 lines. Part of a **list** or **memorandum tablet**.
[Th. 1905-4-9, 197]
607. Fragment of a lump of clay, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. Part of a **clay sealing**, showing the impression of the matting or canvas in which the bundle was tied.
[Th. 1905-4-9, 198]
608. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 4 + lines; Babylonian. Part of a text, probably containing **incantations**.
[Th. 1905-4-9, 199]
609. Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + lines; Babylonian. Part of a text containing **incantations**.
[Th. 1905-4-9, 200]
610. Fragment from the upper edge, $\frac{1}{2}$ in. by $\frac{9}{16}$ in.; + 4 lines; Babylonian. Part of a text, probably of a **historical** character.
[Th. 1905-4-9, 201]
- 611-626. Small fragments of unbaked clay tablets, from $\frac{3}{8}$ in. by $\frac{7}{16}$ in. to $\frac{1}{8}$ in. by $\frac{3}{16}$ in. Portions of **religious texts**, including incantations; Nos. 204 and 207-216 are Babylonian.
[Th. 1905-4-9, 202-217]
627. Glazed steatite scarab; length $\frac{1}{2}$ in., breadth $\frac{1}{8}$ in., height $\frac{7}{16}$ in. In the right half of the field a Nile-god is represented kneeling in

adoration before the obelisk of Amen, by the side of which is a disk. On the left is a cartouche containing the prenomen of Thothmes III, below a bee, emblematic of Lower Egypt, and a disk. A plain line-border surrounds the whole. The scarab dates from the period of the XXIVth-XXVth dynasty; see Hall, *Catalogue of Scarabs*, p. 152, No. 1559.



[Th. 1905-4-9, 222]

628. Portion of a clay bowl, $3\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 5 lines. Part of a **votive inscription** of an Assyrian king, recording building operations.

[Th. 1905-4-9, 225]

629. Portion of a clay bowl, $4\frac{1}{2}$ in. by 3 in.; 2 + 2 lines. Part of a **votive inscription** of an Assyrian king, recording the restoration of a temple.







[Th. 1905-4-9, 226]

630. Fragment of a clay bowl, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 3 lines. Part of a **votive inscription** of an Assyrian king, recording building operations.

[Th. 1905-4-9, 227]

631. Fragment of clay **sealing**, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in., bearing traces of two **impressions of a circular seal**.

[Th. 1905-4-9, 228]

632. Portion from the left-hand side of an oblong clay cylinder, with six sides, $2\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; $5 + 5 \pm$ lines. Part of a **historical inscription** of an Assyrian king; mention is made of Ur,   *, and the land of Shurda,   .

[Th. 1905-4-9, 230]

633. Portion of tablet, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 7 + lines. Part of an **explanatory** or religious text; only traces of a few characters are preserved.

[Th. 1905-4-9, 231]

634. Upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 4 + 3 lines. Part of a **contract-tablet**; in a blank space near the head of the Obverse are six **nail-marks**, in place of seal-impressions.

[Th. 1905-4-9, 232]

635. Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 14 + (. +) 15 lines. Part of a text containing **liver-omens**.












[Th. 1905-4-9, 233]

636. Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; $14 \pm$ lines. Part of a text, probably containing a **prayer or incantation**.

[Th. 1905-4-9, 234]

637. Bottom left-hand corner and part of lower edge, $2\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; + 6 + 3 + 4 + 3 (+) lines. Part of a **list of names of gods**.

[Th. 1905-4-9, 235]

638. Portion from the left-hand side, $2\frac{3}{4}$ in. by $4\frac{3}{8}$ in.; $45 +$ + 49 lines. Part of a **religious text** arranged in sections; mention is made of the Igigi,     , and of the lands of Sumer and Akkad,      .

[Th. 1905-4-9, 236]

* Partly effaced.

639. Portion from the lower edge, $1\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; + 24 + 25 + lines. Part of a **religious text**, arranged in sections, similar to Th. 1905-4-9, 236, of which it probably formed a part. [Th. 1905-4-9, 237]
640. Fragment from the right-hand side, $1\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 13 + lines. Part of a text containing prayers or **incantations**; reference is made to the Igigi, $\text{𒀭𒀭𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭𒀭} \text{𒀭𒀭𒀭}$. [Th. 1905-4-9, 238]
641. Portion from the left-hand side, $2\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; 9 + lines. Part of an **explanatory text**, arranged in sections. [Th. 1905-4-9, 239]
642. Top right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 4 + 9 + 3 (on bottom edge) lines. Part of a text, written in bold characters, probably containing a copy of a **royal votive inscription**. Reference is made to the temple Kidmuru, $\text{𒀭𒀭𒀭𒀭} * \text{𒀭𒀭} \text{𒀭𒀭} \text{𒀭𒀭}$. [Th. 1905-4-9, 240]
643. Bottom left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 9 + + 6 lines. Part of an **explanatory list**. [Th. 1905-4-9, 241]
644. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a religious text, probably containing **incantations**. [Th. 1905-4-9, 242]
645. Top right-hand corner, 1 in. by $2\frac{5}{16}$ in.; 16 + 13 lines; Babylonian. Part of a text containing **incantations**. [Th. 1905-4-9, 243]
646. Top left-hand corner, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; 9 + 7 lines. Part of a text containing **omens**, copied from an older original; the first four lines of the text read as follows:—

𒀭𒀭𒀭𒀭 * 𒀭𒀭𒀭𒀭 𒀭𒀭 * 𒀭𒀭𒀭𒀭 𒀭𒀭 * 𒀭𒀭𒀭𒀭 𒀭𒀭
 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭
 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭
 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭

[Th. 1905-4-9, 244]

647. Portion from the left-hand side, $1\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 11 + 9 lines; Babylonian. Part of a text containing **Sumerian incantations**, furnished with interlinear Assyrian translations. [Th. 1905-4-9, 245]
648. Top left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 6 + + 2 lines. Part of a text containing **prescriptions and incantations for the sick**; the text begins:—

𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭
 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭
 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭

The last line of the colophon, which begins $\text{𒀭} * \text{𒀭𒀭} *$, proves that the

* Partly effaced.

tablet had been deposited in the library of the Temple of Nabû; see above, pp. 52 f., Nos. 434 and 444. [Th. 1905-4-9, 246]

649. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 5 + 8 + lines. Part of a text, probably of an **explanatory** character.

[Th. 1905-4-9, 247]

650. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 5 + 3 + lines. Part of a text, probably of an **explanatory** character, including a list of gods.

[Th. 1905-4-9, 248]

651. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 ± lines. Part of a text containing "**grammatical paradigms**" concerning legal subjects.

[Th. 1905-4-9, 249]

652. Fragment out of the middle, $1\frac{1}{4}$ by $\frac{7}{8}$ in.; 7 + lines; Babylonian. Part of a text containing **astrological omens** derived from observation of the planet Jupiter, [𐎶𐎵𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵* 𐎶𐎵𐎶𐎵.

[Th. 1905-4-9, 250]

653. Portion from the upper edge of Obverse or Reverse, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + 4 ± lines. Part of a **Sumerian composition**, arranged in short sections, and partly furnished with interlinear Assyrian translations; mention is made of Enlil, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[Th. 1905-4-9, 251]

654. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; + 12 lines. Part of a text containing an **explanatory list of woods** and wooden objects.

[Th. 1905-4-9, 252]

655. Bottom left-hand corner of Obverse or Reverse, 1 in. by $1\frac{1}{8}$ in.; 7 ± lines. Part of a text, probably of a **religious** character.

[Th. 1905-4-9, 253]

656. Fragment from the upper edge, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 5 + + 3 lines. Part of a text, probably containing **omens**.

[Th. 1905-4-9, 254]

657. Roughly formed tablet, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; traces of 6 lines. **Memo-randum-tablet** containing a **list of objects** or animals, with the number of each class.









































[Th. 1905-4-9, 255]

658. Bottom left-hand corner, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 3 + lines. Fragment of a **religious text**, probably containing an **incantation**, the couplets being separated from one another by lines ruled across the tablet.








[Th. 1905-4-9, 256]

659. Top right-hand corner of thick oblong tablet, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 10 + 9 + 1 (on lower edge) lines; Babylonian. Part of a text, probably containing a **report**, and apparently written by an official named Urdu; the text is dated on the twentieth of Tisri, in the eponymy of Mutakkil-Marduk, *i.e.*,

* Partly effaced.

799 B.C. (?). The text begins :—    |     |     |     |     |    , etc. The last two lines of the text, which form a colophon, read :  —         *       .

[Th. 1905-4-9, 257]

660. Portion from the right-hand side, $\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 18 + 9 lines. Part of an **incantation-text**, forming the **Fourth Tablet of the Series "Shurpu,"**  . The Obverse contains eighteen ends of lines from the first section, each ending in . The Reverse corresponds to ll. 80-87 with the "catch-line" (l. 89), and gives the variant reading   in l. 80; in l. 83 it reads  * , and its arrangement of l. 86, as a single line, agrees with that on K. 2333, against the division into two lines upon K. 2452 and K. 2938.

[Th. 1905-4-9, 258]

661. Top left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 3 + + 2 lines. Part of an **explanatory list**.

[Th. 1905-4-8, 259]

662. Top right-hand corner of Reverse, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 5 + lines. Part of a **religious text**, probably containing **incantations**.

[Th. 1905-4-9, 260]

663. Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 9 ± lines. Part of a text, probably of a **religious** character; reference is made to Shamash and to a goddess.

[Th. 1905-4-9, 261]

- 664-669. Fragments of tablets, measuring from 2 in. by $2\frac{1}{8}$ in. to $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in., which are **uninscribed**, or have but slight traces of inscription. No. 262-264 and 266 and 267 are of unbaked clay.

[Th. 1905-4-9, 262-267]

670. Portion from the right-hand side, $1\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; (. +) 15 + 9 (+). Part of a text containing **prescriptions** or directions for ceremonies.

[Th. 1905-4-9, 268]

671. Portion out of the middle, $2\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; + 3 + 4 lines. Part of a **religious composition**, every tenth line of which was marked by < in the left-hand margin; the last column contains traces of a colophon.

[Th. 1905-4-9, 269]

- 672-674. Fragments of unbaked clay tablets, measuring from $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in. to $1\frac{1}{2}$ in. by $\frac{7}{8}$ in., which are **uninscribed**, or have but slight traces of inscription.

[Th. 1905-4-9, 270-272]

675. Portion out of the middle, $2\frac{3}{4}$ in. by 3 in.; 10 ± 20 lines. Part of a composition, of a **religious** or **historical** character.


















[Th. 1905-4-9, 273]

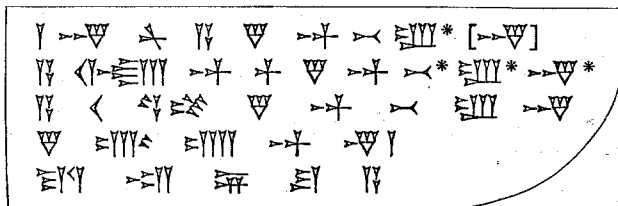
* Partly effaced.

689. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $6 \pm$ lines.
Part of a text containing **incantations**, and directions for offerings before
the goddess Gula, $\rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$. [Th. 1905-4-9, 288]
690. Fragment from the lower half of Reverse, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.;
+ 3 lines. Part of a **colophon** from the end of a tablet.
[Th. 1905-4-9, 289]
691. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $9 +$ lines.
Part of a text, probably containing "**grammatical paradigms**" on religious
subjects. [Th. 1905-4-9, 290]
692. Portion from the bottom edge, $1\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; $2 + 8$ lines; Babylonian.
Part of a text containing **incantations**. [Th. 1905-4-9, 291]
693. Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; $8 + 8 \pm$ lines;
Babylonian. Part of a text containing **incantations**. The fragment
probably formed part of the same tablet as Th. 1905-4-9, 291].
[Th. 1905-4-9, 292]
694. Bottom right-hand corner of Reverse, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.;
+ 5 + lines. Part of an **explanatory list of words**.
[Th. 1905-4-9, 293]
695. Portion out of the middle of an oblong tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 \pm$
. lines. Part of a **historical inscription** of an Assyrian
king; reference is made to the *turtanu*, $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, and to Egypt,
 $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. [Th. 1905-4-9, 294]
696. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $9 +$ lines.
Part of a text containing **omens**. [Th. 1905-4-9, 295]
697. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; $5 \pm$ lines.
Part of a text, of which only slight traces of characters are preserved.
[Th. 1905-4-9, 296]
698. Fragment from the lower part of Reverse, 1 in. by $1\frac{1}{4}$ in.;
+ 4 lines. Part of a **colophon** from the end of a tablet.
[Th. 1905-4-9, 297]
699. Bottom right-hand corner, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; $4 + 3$ (on bottom edge) + 4
lines. Part of a **letter**; mention is made of Shamash-shezib, $\text{𒌦}^* \text{𒌦}$
 $\text{𒌦} \text{𒌦} \text{𒌦}$. [Th. 1905-4-9, 298]
700. Top right-hand corner, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; $5 +$ lines.
Fragment of a text containing **omens**. The text begins $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$
 $\text{𒌦} \text{𒌦} \text{𒌦}$. [Th. 1905-4-9, 299]
- 701-707. Fragments of tablets, measuring from $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in. to $1\frac{3}{8}$ in. by
1 in., on which only slight traces of characters are preserved; No. 303 is
part of a **colophon** from the end of a tablet. [Th. 1905-4-9, 300-306]


708. Fragment out of the middle, 1 in. by $\frac{1\frac{3}{8}}$ in.; 7 \pm lines.
Part of an **explanatory list**. [Th. 1905-4-9, 307]
- 709-711. Fragments out of the middle, measuring from $\frac{7}{8}$ in. by $\frac{1\frac{1}{8}}$ in. to $\frac{1\frac{1}{8}}$ in.
by $\frac{7}{8}$ in., on which only slight traces of characters are preserved; No. 308
is part of a **list** probably of a commercial character.
[Th. 1905-4-9, 308-310]
712. Top right-hand corner of Reverse, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; + 6
+ lines. Part of a text containing **incantations**.
[Th. 1905-4-9, 311]
713. Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 8 + lines.
Part of a text containing **incantations**; reference is made to a goddess
under the title "the Lady of the gods," $\rightarrow\text{𐎶} \times \leftarrow \text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \rightarrow\text{𐎶}$.
[Th. 1905-4-9, 312]
- 714-721. Fragments of tablets, measuring from $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in. to $\frac{1\frac{3}{8}}$ in. by
 $\frac{3}{4}$ in., on which only slight traces of characters remain; No. 316 preserves
traces of a "catch-line" and Ashur-bani-pal's single-line **colophon**, and
No. 320 preserves part of a colophon from the end of a tablet.
[Th. 1905-4-9, 313-320]
722. Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 8 + lines.
Part of an **explanatory text**. [Th. 1905-4-9, 321]
723. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of
a text containing a **Sumerian incantation**, furnished with an interlinear
Assyrian translation; the couplets are separated from each other by lines
ruled across the clay. [Th. 1905-4-9, 322]
724. Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1\frac{3}{8}}$ in.; uninscribed.
[Th. 1905-4-9, 323]
725. Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1\frac{5}{8}}$ in.; 5 \pm lines. Part of
a text, probably containing a **prayer** or **incantation**; reference is made to
the Sibitti, $\rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \rightarrow\text{𐎶}$. [Th. 1905-4-9, 324]
726. Fragment from the lower part of Reverse, $\frac{7}{8}$ in. by $\frac{1\frac{3}{8}}$ in.; + 3
lines. Part of a **colophon** from the end of a tablet. [Th. 1905-4-9, 325]
727. Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + lines;
Babylonian. Part of a text containing **incantations**. [Th. 1905-4-9, 326]
728. Fragment from the left-hand side, $\frac{1\frac{1}{8}}$ in. by $\frac{1\frac{5}{8}}$ in.; 7 +
lines. Part of an **astronomical text** referring to the planet Venus,
 $\rightarrow\text{𐎶} \rightarrow\text{𐎶} \rightarrow\text{𐎶} \rightarrow\text{𐎶}$. [Th. 1905-4-9, 327]
729. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines.
Part of a text, arranged in short sections, probably containing **directions**
for **ceremonies**, accompanying incantations. [Th. 1905-4-9, 328]

756. Tablet with the upper portion wanting, $1\frac{5}{8}$ in. by $2\frac{7}{8}$ in.; 9 + 3 (on lower edge) + 16 + (on upper edge) + 3 (on left-hand side) lines. **Contract-tablet**, dated on the seventeenth of Ab, in the eponymy of Sin-shar-ušur, 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶. On a blank band across the centre of the Obverse are two **seal-impressions**; the seal is circular and represents a god seated upon a throne, while in the field are a crescent, a hound, and another emblem. [Th. 1905-4-9, 356]

757. Portion of a clay bowl, $4\frac{3}{16}$ in. by $4\frac{5}{16}$ in.; 5 lines. Part of an **inscription of an Assyrian king**, recording the restoration of a temple. Reference is made in the text to a long period of time, at least seventy-five years (     ), which apparently separated two dates on which the building was restored. [Th. 1905-4-9, 357]
758. Portion of a clay bowl, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 5 lines. Part of an **inscription of an Assyrian king**, recording the restoration of the temple of Ishtar,   ; reference is made to the harvest in Assyria, cf. l. 5, which reads:        . [Th. 1905-4-9, 358]
759. Portion of a clay bowl, $2\frac{15}{8}$ in. by $2\frac{15}{8}$ in.; 3 lines. Part of an **inscription of an Assyrian king**, probably recording building operations. [Th. 1905-4-9, 359]
760. Conventional **clay-fist**, nearly complete, with only the wrist wanting, 4 in. by $3\frac{1}{4}$ in. by 2 in.; 5 lines on left side. **Votive object**, deposited in the temple of Ishtar at Nineveh by **Ashur-naṣir-pal**, king of Assyria, whose name and genealogy are inscribed upon it. The text reads:—



[Th. 1905-4-9, 360]

761. Portion of large clay-sealing, $6\frac{1}{2}$ in. by 4 in. by $2\frac{3}{4}$ in., bearing five impressions of the Assyrian royal seal, $1\frac{1}{4}$ in. in diameter, representing the king in conflict with a lion, within a cable border. [Th. 1905-4-9, 369]
762. Portion of clay-sealing, $1\frac{3}{8}$ in. by 1 in., with part of a seal-impression representing a figure, probably that of a priest, with one hand raised before a large jar supported on a wooden stand. [Th. 1905-4-9, 370]
763. Left-hand portion of a tablet of lapis-lazuli, $1\frac{3}{4}$ in. by $2\frac{11}{16}$ in.; 13 + 13 lines, each separated by horizontal lines engraved across the tablet. Part of a prayer of Ashur-bani-pal, . The tablet was probably of similar shape to the clay tablets Bu. 91-5-9, 174 and 196, published by King, *Zeits. für Assyriologie*, XI, pp. 50 ff., having a rectangular projection at the top, pierced horizontally, by which it could be hung up. The last two lines of the Reverse are inset and this portion of the text was probably continued upon the Reverse of the projection. The name of the god, to whom the prayer is addressed, is wanting.

[Th. 1905-4-9, 371]


* Partly effaced.

771. Bottom right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 + 8 + lines. Part of an **explanatory list**, arranged in short sections. The explanatory half of the last section on the Obverse (ll. 5-8) reads ; that of the first section on the Reverse reads ; the explanatory half of the following section beginning etc. [Th. 1905-4-9, 401]
772. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{11}{16}$ in.; 12 + lines. Part of a text containing **omens**; the lines begin . [Th. 1905-4-9, 402]
773. Top left-hand corner of Reverse, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 3 (on bottom edge) + 5 lines. Part of a **contract-tablet**, containing a record concerning the possession of certain land. [Th. 1905-4-9, 403]
774. Top left-hand corner, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; $8 \pm$ lines. Part of a **list of gods**, the names preserved beginning ; the first line of the column reads . [Th. 1905-4-9, 404]
775. Fragment out of the middle, $1\frac{7}{16}$ in. by $2\frac{1}{8}$ in.; $5 +$ lines. Part of a **religious text**, probably containing an incantation. [Th. 1905-4-9, 405]
776. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; $2 \pm$ lines. Part of a **religious text**, probably containing an incantation. [Th. 1905-4-9, 406]
777. Fragment from the bottom edge, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $3 +$ lines. Part of an **explanatory list**. [Th. 1905-4-9, 407]
778. Fragment from the lower edge, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; traces of $6 +$ lines. Part of a **religious text**; only slight traces of signs are preserved. [Th. 1905-4-9, 408]
779. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 \pm$ lines. Part of a **religious text**, arranged in sections. [Th. 1905-4-9, 409]
780. Fragment from the lower edge, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; $3 + 4 \pm$ lines. Part of an **explanatory list**; the last two lines of the left-hand column read:—

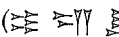
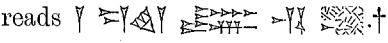

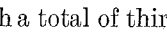
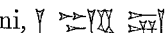
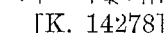

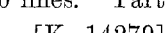










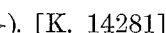

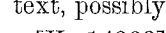
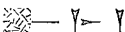
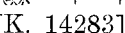

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[.]	> > > <

[Th. 1905-4-9, 410]
781. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; $5 +$ lines. Part of a **religious text**, probably containing an incantation.


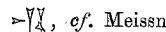
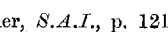
* Partly effaced.

782. Portion from the lower edge of Reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 6 lines. Part of a **colophon**. [Th. 1905-4-9, 412]
783. Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{7}{16}$ in.; 9 + lines. Part of a text containing a **list of proper names**. [Th. 1905-4-9, 413]
784. Fragment from the lower part of Reverse, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; + 4 lines. Part of a **colophon**. [Th. 1905-4-9, 414]
785. Portion out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 10 + 10 + lines. Fragment of a **legend** or **mythological composition**, every tenth line of which is numbered (<). At the end of one section of the text a colophon-line reads  (Col. II, l. 4). [Th. 1905-4-9, 415]
786. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a text containing **omens**. [Th. 1905-4-9, 416]
787. Portion of a clay bowl, 3 in. by $2\frac{7}{8}$ in.; 5 lines. Part of a **votive inscription of an Assyrian king**, probably recording building operations. [Th. 1905-4-9, 417]
788. Fragment of a clay bowl, 2 in. by $1\frac{1}{2}$ in.; 4 lines. Part of a **votive inscription of an Assyrian king**, probably recording building operations. [Th. 1905-4-9, 418]
789. Fragment of a clay bowl, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 3 lines. Part of a **votive inscription of an Assyrian king**, probably recording building operations. [Th. 1905-4-9, 419]
790. Fragment of a clay bowl, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 1 line. Part of a **votive inscription of an Assyrian king**. [Th. 1905-4-9, 420]
791. Fragment of a clay bowl, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 2 lines. Part of a **votive inscription of an Assyrian king**. [Th. 1905-4-9, 421]
792. Fragment of clay, roughly shaped as an oblong plaque and bearing on Obverse and Reverse an **Assyrian seal-impression**; the subject engraved upon the seal is an attack on a castle by Assyrian archers, the defenders also using bows from the fortified towers which stand at each corner of the building. [Th. 1905-4-9, 422]
793. Portion from the right-hand side, $\frac{7}{8}$ in. by $2\frac{3}{16}$ in.; + 9 + lines. Part of a text containing a **Sumerian incantation**, furnished with an interlinear Assyrian translation. [K. 14231]
794. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines. Part of a carelessly written **account-tablet**, giving amounts in *ka*. [K. 14232]

820. Portion from the left-hand side, $\frac{9}{16}$ in. by $2\frac{1}{16}$ in.; 12 + 4 lines. Part of an **account-tablet**, recording amounts in figures opposite proper names. The text is divided into sections, at the end of which were notes giving totals. The hand is very similar to that of K. 14232.
[K. 14259 + K. 14276]
821. Portion from the left-hand side, $\frac{3}{4}$ in. by 1 in.; 7 + 4 lines. Part of an **account-tablet**, arranged in columns and sections, recording amounts with totals; one section of the Obverse gives amounts in shekels (𐎶𐎶𐎶).
[K. 14261]
822. Portion from the left-hand side, $\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + traces of 9 lines. Fragment of a **list**, recording numbers, with totals. From the use of the determinative 𐎶, it appears to enumerate people of different nationalities, and may be part of a **list of slaves**.
[K. 14262]
823. Fragment from the upper edge, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; traces of 6 + 7 lines. Part of a **list**, arranged in columns and sections; the beginnings of lines in the right-hand column give a series of numbers, possibly from a **list of animals** for offerings.
[K. 14263]
824. Bottom left-hand corner, 9 ± lines; $\frac{3}{4}$ in. by $1\frac{1}{8}$ in. Part of an **account-tablet**, recording amounts, reckoned in talents, with totals. [K. 14264]
825. Left-hand side of a small oblong tablet, $\frac{1}{2}$ in. by $\frac{1}{16}$ in., 5 + 1 + 4 lines. Fragment of an **account-tablet**, recording numbers or amounts, with totals. At the end of the Obverse a horizontal line marks the end of a section.
[K. 14265]
826. Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{16}$ in.; + 5 + lines. Part of an **account-tablet** or **inventory**, arranged in columns, recording amounts; ll. 3-5, which form a single entry, read 𐎶 𐎶- 𐎶 << 𐎶 𐎶𐎶𐎶 𐎶- 𐎶𐎶 | 𐎶 𐎶𐎶 <𐎶 𐎶𐎶 | 𐎶𐎶 𐎶𐎶𐎶. [K. 14266]
827. Fragment from the left-hand side, $\frac{1}{2}$ in. by 1 in.; 5 + lines. Part of an **account-tablet**, arranged in sections, and probably in columns, recording amounts in relation to proper names.
[K. 14267]
828. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 ± lines. Part of a **legal** or **historical inscription**, mentioning silver (𐎶𐎶 𐎶) and iron (𐎶𐎶 𐎶). It is written in a bold clear hand, very similar to K. 14242.
[K. 14268]
829. Fragment from the left-hand side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + lines. Part of a **letter**, mentioning watchmen (𐎶𐎶𐎶 𐎶𐎶𐎶) and two hundred oxen.
[K. 14269]

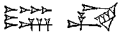












830. Lower portion of tablet; $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3+1 lines. Part of a **letter**; the Reverse of the tablet is uninscribed, and the last line of the letter () is written on the bottom edge. [K. 14272]
831. Top left-hand corner, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 4 lines. Part of a text containing **omens**, written in short sections. The first line of the text reads . [K. 14273]
832. Top left-hand corner, $\frac{5}{8}$ in. by 1 in.; 3+3+2 lines. Fragment of an **account-tablet**, recording amounts in *gur*. The first line of the text reads ; the last two lines of the text are written on the upper edge of the tablet. [K. 14274]
833. Fragment from the lower part of the left-hand side, $\frac{7}{8}$ in. by 1 in.; 5+ lines. Part of a text containing a **list of garments**; 1.3 concludes a section of the text with a total of thirty-three garments (). [K. 14275]
834. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 8 + lines. Part of an **account tablet**, recording numbers or amounts, followed by a total. [K. 14277]
835. Top left-hand corner of tablet, $1\frac{1}{8}$ in. by 1 in.; 7 + lines; Babylonian. Part of a **letter to the king** from Enlil-bani,    *, beginning          *. [K. 14278]
836. Portion from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 10 lines. Part of a **contract-tablet**. [K. 14279]
837. Portion from the left-hand side, $1\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; + 7 lines. Fragment of a **contract-tablet**; part of the list of witnesses is preserved. [K. 14280]
838. Portion from the upper edge, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + + 2 lines. Part of a **letter to the king**, referring to certain lands (  ). [K. 14281]
839. Top left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 3 lines. Fragment of text, possibly from a **memorandum-tablet**; the Reverse is uninscribed. [K. 14282]
840. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 2+5 lines. Part of a **contract** or **account-tablet**. The fourth line preserved upon the Reverse mentions the eponymy of Shar-pâti-bêl, giving the date 832 B.C.,   . [K. 14283]
841. Portion out of the middle, 1 in. by $1\frac{3}{8}$ in.; + traces of 9 lines + 7 + lines. Part of a **list of names**. [K. 14284]
842. Fragment from the upper part of the left-hand side, $\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; 5 + lines. Part of a **contract-tablet**. On a blank band across the upper part of the Obverse are **nail-marks** in place of seal-impressions. [K. 14285]

* Partly effaced.

† For   , cf. Meissner, *S.A.I.*, p. 121, No. 2259.


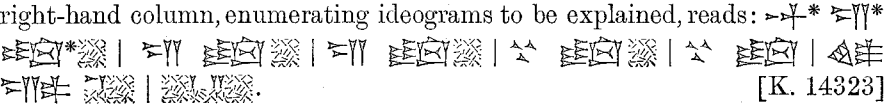
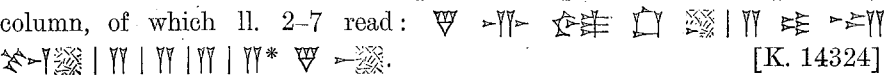

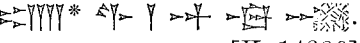
843. Top left-hand corner, $\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 5 + traces of 3 + 1 (on upper edge) lines. Fragment of an **account-tablet**, recording numbers or amounts, probably referring to contributions from the city Kapa[.]. The first two lines, which form a heading to the text, read: $\Delta \Xi \rightarrow \text{𐎶𐎵}$, $\text{𐎶𐎵} \rightarrow \text{𐎶𐎵} \Delta \text{𐎶} \text{𐎶}$; then follow the entries $\text{𐎶} \langle \text{𐎶} \text{𐎶𐎵} \text{𐎶} \rangle$, $\text{𐎶} \langle \text{𐎶} \text{𐎶} \text{𐎶} \rangle$, and $\text{𐎶} \langle \text{𐎶} \text{𐎶} \rangle$. A second line, inscribed on the upper edge of the tablet, has been erased by the scribe. [K. 14286]
844. Top left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + lines. Part of a **contract-tablet**. The first 4 lines of the text which are preserved formed a heading to the contract and recorded the use of "nail-marks" in place of seals by the contracting parties. [K. 14287]
845. Fragment from the upper edge, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 3 + 2 lines. Part of a **contract-tablet**, recording a loan or payment of silver. [K. 14288]
846. Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 3 + lines. Part of a **contract-tablet** containing the names of Adad-bêl-ušur ($\text{𐎶} \langle \rightarrow \text{𐎶} \text{𐎶} \rangle$) and Eresh-ilu ($\text{𐎶} \Delta \text{𐎶} \langle \langle \langle \rightarrow \text{𐎶} \rangle \rangle$). Above the first line preserved a blank space was set aside for seal-impressions. [K. 14289]
847. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 4 lines. Part of a **list** or **account-tablet**, recording numbers or amounts. The portion of the text preserved probably comes from the end of a list and sums up the totals of the different items. [K. 14290]
848. Bottom right-hand corner, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 4 lines. Fragment of a **letter**, probably written to the king, mentioning the land of Ararat, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ (Obv., l. 4). Reference is also made to a high officer, $\text{𐎶} \text{𐎶} \text{𐎶} *$ $\text{𐎶} \text{𐎶} \text{𐎶}$ (Obv., l. 3) and to a king, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} *$ (Obv., l. 5). [K. 14291]
849. Portion from the left-hand side, $1\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 6 + traces of 4 lines. Part of a **contract-tablet**, recording an advance of three homers of corn. Between ll. 4 and 5 of the Obverse, are remains of an oval seal-impression. The tablet is one of the so-called "heart-shaped" class, and on the broken portion of the Reverse may be seen where the cord or reed, attached to the tablet, was impressed in the clay. [K. 14292]
850. Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a text, written in sections, probably from a **contract-tablet**; l. 4 mentions a weaver ($\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$). [K. 14293]
851. Portion from the left-hand side, $\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 4 + 1 lines. Part of a **contract-tablet**, recording a deed of sale. On the upper part of the Obverse is a portion of the space reserved for the seal-impressions. The fragment formed part of the 80-7-19 Collection. [K. 14294]

* Partly effaced.

852. Fragment out of the middle, $\frac{1\frac{5}{8}}$ in. by $\frac{7}{8}$ in.; + 6 lines. Portion of a text, inscribed with proper names; from a list of witnesses on a **contract-tablet**. [K. 14295]
853. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 6 + lines; early Assyrian. Part of a text containing a **list of estates**. [K. 14296]
854. Fragment from the left-hand side, $\frac{1\frac{5}{8}}$ in. by $\frac{1\frac{3}{8}}$ in.; + 4 lines. Part of a **contract-tablet**, preserving remains of the list of witnesses and a trace of the date. [K. 14297]
855. Fragment from the upper portion, from the right-hand side, $1\frac{3}{8}$ in. by 1 in.; 2 + lines. Part of a **contract-tablet**, recording a sale of land. Three horizontal nail-marks are preserved on a blank band across the upper part of the tablet. [K. 14298]
856. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines. Part of a text containing a **list of proper names**. [K. 14299]
857. Bottom right-hand corner, 1 in. by $\frac{1\frac{5}{8}}$ in.; 4 + 2 lines. Fragment of an **account-tablet**, referring to amounts reckoned in *ka*. [K. 14300]
858. Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 6 + lines. Part of an **explanatory list**, arranged in columns and sections; l. 5 mentions the    *. [K. 14301]
859. Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 4 + 6 ± lines. Part of a text, arranged in columns, including an **inventory**, or list, with numbers; it possibly formed part of a list of tribute. [K. 14302]
860. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 2 lines. Part of a text giving the name Nabû-akhê-erba, [V] *    *; it is possibly a fragment of a **colophon**. [K. 14303]
861. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 11 ± lines. Portion of a **list of eponyms**, with notes as to the yearly expeditions undertaken by Assyria. [K. 14304]
862. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; + 4 lines. Part of a text written in large archaic characters, followed by a note or colophon in a smaller Assyrian hand, dating the tablet in the eponymy of Bêl-kharra-shadûa, [V] *   . The fragment is probably part of an Assyrian copy of a **votive inscription of an early Assyrian or Babylonian king**. [K. 14306]
863. Left-hand side of an oblong tablet, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 5 + lines. Part of an **inventory** or **list of vessels or liquids**, with numbers against each item. [K. 14307]

* Partly effaced.

864. Portion from the left-hand side, 1 in. by $2\frac{5}{16}$ in.; + 5 lines. Part of a text written in large archaic characters; between the second and third lines preserved is a broad space in which a note is written in a smaller Assyrian hand giving the date, "the 17th Elul," the year being broken away. The text is very similar to K. 14306, and may be part of an Assyrian copy of a **votive inscription of an early Assyrian or Babylonian king**. [K. 14308]
865. Portion out of the middle, $\frac{15}{16}$ in. by $1\frac{1}{8}$ in.; $6 \pm$ lines. Part of a **memorandum-tablet**, inscribed with figures; the majority of these appear to have been impressed when the tablet was nearly dry and hard. [K. 14310]
866. Portion from the lower edge of an **envelope of a contract-tablet**, $1\frac{15}{16}$ in. by $\frac{7}{16}$ in.; 6 lines. The fragment is part of the case of K. 377, a deed recording the loan of two camels, in the eponymy of Sharru-nûri, $\nabla \llcorner \nearrow \searrow \nabla \nabla \nabla$, 674 B.C., the text of which is published by Johns, *Assyrian Deeds and Documents*, I, p. 72, No. 117; cf. also III, p. 193 f., and Oppert, *Zeits. für Assyriol.*, XIII, p. 257; and for other references see Bezold, *Cat.*, I, p. 95, *sub.* K. 377. The case furnishes restorations of the text from Obv., l. 5, to Rev., l. 1; it formed part of the 83-1-18 Collection. [K. 14313]
867. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $9 + 6 +$ lines. Part of a **list or inventory**, arranged in columns and sections, and recording numbers with totals. [K. 14314]
868. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $8 +$ lines. Portion of a **syllabary**, or **explanatory list**. Of the text only a few words are preserved from a column of Assyrian equivalents, which read: (1) $\nabla \nabla \nabla \nabla \nabla$ $\llcorner \nabla \nabla \nabla$, (2) *ki-ik-ke[i-šu]*, (3) *ka-da-* $\nabla \nabla \nabla$, (4) *niš-* $\nabla \nabla \nabla$, (5) *šul-p[u]*, (6) $\nabla \nabla \nabla$ -*ba-lak-* $\nabla \nabla \nabla$, (7) *[k]i-sur-ra-tu[m]*, (8) $\nabla \nabla \nabla$ -*as-sa-* $\nabla \nabla \nabla$. The words in ll. 6 and 8 are of four syllables, in l. 3 of three, and in l. 4 of two syllables only; l. 8 appears to conclude a section of the text. [K. 14315]
869. Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{13}{16}$ in.; $4 + 4 +$ lines. Part of an **explanatory list**, arranged in columns. The portion that is preserved of the right-hand column contains a **list of stones**. [K. 14316]
870. Top right-hand corner, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; + $6 \pm$ lines. Part of an **explanatory list**; the text consists of a few ends of words from a column of Assyrian equivalents. [K. 14317]
871. Bottom right-hand corner, $1\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; $8 + 2$ lines; Babylonian. Fragment of an **explanatory text**, apparently arranged in columns; it probably refers to an astrological composition. [K. 14318]

872. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an **explanatory list**. Of the text a few signs are preserved from a column of Assyrian equivalents; ll. 5-10 read: (5) [*h*]a-ba-a-lum, (6) [*h*]u-bul-lum, (7) [YY], (8) YY, (9) hu-bu-ut-ta-tum, (10) YY. [K. 14319]
873. Fragment from the right-hand side, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of text, arranged in short sections; the lines in each section, so far as they are preserved, appear to end in the same syllable. It is probable that the text is part of an **acrostic** or **alliterative hymn**, arranged in four-line sections, in each of which the lines began and ended with the same sign, the initial and final syllables, when read downwards, forming the same words. The text is similar to K. 8204, etc. [K. 14320]
874. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + lines. Part of an **explanatory list**. Three lines in the right-hand column appear to begin with the character , and probably contained explanations of official titles. [K. 14321]
875. Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; 7 + lines. Part of an **explanatory list**. The text is published in *Cuneiform Texts from Babylonian Tablets, etc., in the Brit. Mus.*, Part XI, pl. 43.† [K. 14322]
876. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; traces of 6 + 7 + lines. Part of an **explanatory list**; the portion that is preserved of the right-hand column, enumerating ideograms to be explained, reads:  [K. 14323]
877. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of an **explanatory list**; the text preserves a portion of the explanatory column, of which ll. 2-7 read:  [K. 14324]
878. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 6 + 4 + + lines. Part of a **list of temples or places**; the lines in the right-hand column begin with  [K. 14325]
879. Fragment from the left-hand side, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; + + + 2 lines. Part of a text, arranged in columns, probably of an **explanatory** character. L. 2 contains a colophon to the effect that the tablet was the property of Nabû-[.],  [K. 14326]

* Partly effaced.

† In *C.T.*, XI, pl. 43, and in Meissner, *S.A.I.*, passim, for "K. 14332" read "K. 14322."

880. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (+ +) lines. Part of a text, probably of an **explanatory** character; the traces of each line that is preserved repeats the word *ša-lu-lu*. [K. 14327]

881. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; + + + 6 lines. Part of the concluding portion of an **explanatory list**. The last line of the text and the catchline read:

[ . . . . . ]	|	𐎶 𐎠𐎵𐎶 ————— 𐎶	
[ . . . . . ]	|	𐎶𐎶 —————	

Below the catch-line are portions of two lines of Ashur-bani-pal's colophon.
[K. 14328]

882. Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 + + + lines. Part of an **explanatory list**, arranged in sections. [K. 14329]

883. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of an **explanatory list**, with glosses. [K. 14330]

884. Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of an **explanatory list**. The lines preserved are from the explanatory half of a column; ll. 2-5 read: 𐎶* 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 | 𐎶* 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 | 𐎶𐎶𐎶 | 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 | 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 14331]

885. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of an **explanatory list**. [K. 14332]





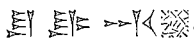

886. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of an **explanatory list**, arranged in sections. A new section begins with the fourth line; ll. 4-6 read: *e-su-u ša* 𐎶𐎶 | 𐎶 *ša* 𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 14333]















887. Fragment out of the middle, 1 in. by $1\frac{1}{16}$ in.; 8 + 1 + lines. Part of an **explanatory list**, arranged in sections. The fifth line preserved of the left-hand column begins a section and reads: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 14334]

888. Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 5 + lines. Part of an **explanatory list**, arranged in sections. A new section begins with the second line; ll. 2-4 read: 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 14335]
























889. Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an **explanatory text**. A portion of the explanatory half of a column is preserved, which reads: [𐎶𐎶] *ša purus[st]*, [𐎶𐎶] *ša a-bu-ti*, [𐎶𐎶] *ša a-bu-ti*, [𐎶𐎶] *ša rim-k[i]*, [𐎶𐎶] *ša la-* 𐎶𐎶𐎶. [K. 14336]

* Partly effaced.



















































































890. Fragment out of the middle, 1 in. by $\frac{11}{16}$ in.; 4 + lines.
Part of an **explanatory list**. The text is probably part of a **list of gods**;
the explanatory halves of ll. 2 f. define relationships. [K. 14337]
891. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 5 + lines.
Part of an **explanatory list of countries and places**, arranged in sections;
the portion of the text which is preserved contains little more than
determinatives. [K. 14338]
892. Portion from the bottom edge of the Reverse, towards the left-hand side,
 $1\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; + 2 lines. Fragment of a text, arranged
in columns, probably an **explanatory list**. The portion of the text
preserved is from a shortened form of the colophon of Ashur-bani-pal.
[K. 14339]
893. Fragment from the bottom edge of the Reverse, towards the left-hand side,
 $1\frac{11}{16}$ in. by $\frac{3}{4}$ in.; + 2 lines. Part of a text, arranged in columns,
probably part of an **explanatory list**. The portion of the text preserved
is from the concluding lines of Ashur-bani-pal's colophon. [K. 14340]
894. Fragment from the right-hand side, $1\frac{7}{16}$ in. by $\frac{15}{16}$ in.; + 7 ±
. lines. Part of an **explanatory list of words**, probably of
a grammatical character; 1. 2, and probably ll. 1, 3, and 4 also, end
. [K. 14341]
895. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 5 ± lines.
Part of an **explanatory list of words**, probably of a grammatical character;
ll. 1-4 of the second column preserved begin with . [K. 14342]
896. Fragment from the right-hand side, 1 in. by $1\frac{1}{2}$ in.; + 10 ±
. lines. Part of an **explanatory list of words**, probably of a
grammatical character; the text is arranged in sections. [K. 14343]
897. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 5 ± lines.
Part of a **syllabary**; the text only preserves the sign to be explained,
which is  in all five lines. [K. 14344]
898. Fragment out of the middle, $1\frac{5}{8}$ in. by $2\frac{3}{16}$ in.; 4 ± lines.
Part of a **list**, arranged in columns and short sections. In the right half of
the column which is preserved one section begins < , the next
. [K. 14345]
899. Fragment from the right-hand side, $\frac{1}{4}$ in. by $1\frac{1}{4}$ in.;
+ 8 ± lines. Part of a text containing **incantations**.
Only ends of lines are preserved, ending in , [.]-*la*;
cp. Tablet II of the *Maklû*-Series of incantations (ed. Tallqvist), Col. I,
ll. 37 ff. [K. 14346]

900. Fragment out of the middle, 1 in. by 1 in.; + 3 lines. Part of a text, arranged in columns, probably of an **explanatory** character. L. 1 appears to preserve traces of the catch-line; and l. 2, which would be the first line of the colophon, reads: . [K. 14347]
901. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $8 \pm$ lines. Part of a **list of signs**, or **syllabary**; the portion of the text preserved enumerates the signs (1) , (2) , (3) , (4) , (5) , (6) , (7) , (8) .* [K. 14349]
902. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $1 \pm$ lines. Part of a text, arranged in columns, probably of an **explanatory** character; the line that is preserved, reads: . [K. 14350]
903. Fragment from the bottom edge, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $11 \pm$ lines. Part of an **explanatory list of plants**, similar to K. 274 + K. 5986, K. 4140b + K. 4202, etc. The text is published in *C.T.*, XIV, pl. 42. [K. 14351]
904. Fragment from the left-hand side, $\frac{7}{16}$ in. by $1\frac{13}{16}$ in.; $9 +$ + 2 lines. Part of a tablet, preserving only the sign  at the beginnings of the lines, both on Obverse and Reverse. The fragment is from a **syllabary**, list, or omen-text. [K. 14352]
905. Top left-hand corner of the Reverse, $\frac{13}{16}$ in. by $\frac{3}{4}$ in.; + 5 + lines. Part of an **explanatory list**; the text preserves a few ends of words from the right-hand half of a column. [K. 14353]
906. Fragment from the left-hand side, $\frac{9}{16}$ in. by $\frac{11}{16}$ in.; $6 \pm$ lines. Part of a **list**; the lines begin . [K. 14355]
907. Portion from the upper edge of the Reverse, $2\frac{3}{16}$ in. by $\frac{7}{16}$ in.; + 2 lines; Babylonian. Fragment of a **religious text**, possibly containing an incantation; reference is made to the South wind. [K. 14357]
908. Portion from the left-hand side, $\frac{3}{8}$ in. by $1\frac{13}{16}$ in.; $13 \pm$ lines. Fragment of a text containing **omens**, probably derived from the moon; the lines begin . [K. 14358]
909. Portion from the lower edge, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $7 +$ lines. Part of a text containing **omens**, arranged in short sections; the beginnings of the lines are not preserved. [K. 14359]
910. Top left-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; $8 +$ lines. Part of a text containing **omens derived from the liver**; the lines begin . [K. 14360]

* Partly effaced.

911. Portion from the left-hand side, $\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 18 lines. Fragment of a text containing **astrological omens** derived from observations of the planet Venus,  *. [K. 14361]
912. Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a text, probably containing **astrological omens**; each line is divided from the next by a horizontal line ruled upon the clay. [K. 14362]
913. Fragment from the upper edge of the Reverse, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; + 5 lines. Part of a text, probably containing a **mythological legend**; l. 3 mentions "the South wind that rides the" The text reads:
 [K. 14363]
914. Fragment from the right-hand side, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; + 9 + lines. Part of an **astrological text**, probably of an explanatory character; reference is made to the planets Jupiter,  *, *,   , and Mars,  *. [K. 14364]
915. Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 8 ± lines. Portion of a text, probably containing **astrological omens** derived from eclipses and rain. [K. 14365]
916. Fragment out of the middle, 1 in. by $1\frac{1}{4}$ in.; 8 ± lines. Part of an **astrological text**, arranged in short sections, possibly of an explanatory character; reference is made to the planet Mercury, *. *. [K. 14366]
917. Bottom left-hand corner, $\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Fragment of an **astrological text**, arranged in short sections, probably of an explanatory character; reference is made to  . [K. 14367]
918. Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of an **astrological text**, arranged in short sections; reference is made to the planet Mars,   . The fragment is much vitrified by fire. [K. 14368]
919. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 6 ± lines. Part of an **astrological text**, arranged in short sections of one or two lines. Mention is made of Akkad,   ; ll. 5 f. possibly referred to divisions of the moon (*e.g.*,  ). [K. 14369]
920. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 5 + 9 + lines. Part of a text containing **lists of gods and stars**. [K. 14370]

* Partly effaced.

921. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing **astrological omens**; the fragment preserved refers to eclipses, clouds, etc. [K. 14371]
922. Fragment out of the middle, $\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a **hymn** or **mythological legend**. The portion of the text preserved is from the closing lines of the composition; reference is made to the city of Ur,     , and the last line reads         . L. 8 is part of a colophon, and stated the number of lines in the text; it reads:   *  *  *   . [K. 14372]
923. Fragment from the right-hand side, 1 in. by $1\frac{1}{16}$ in.; 7 ± lines. Part of an **astronomical text**, recording the position of certain heavenly bodies. The text reads:     *     |   *   *       |   *   *       |   *   *      . [K. 14373]
924. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; + 10 lines. Part of a text containing **omens**, probably derived from the moon (). [K. 14374]
925. Fragment out of the middle, 1 in. by $1\frac{1}{4}$ in.; + 4 ± lines. Part of a text containing **omens**, probably derived from the moon (). [K. 14375]
926. Portion from the top edge of the Reverse, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 ± lines. Fragment from a text which probably contained **omens**. [K. 14376]
927. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 6 lines. Part of a text, arranged in short sections, and containing **astrological omens**. [K. 14377]
928. Fragment from the left-hand side, $\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 8 ± lines. Part of a text, arranged in sections, and probably containing **astrological omens** derived from thunder. The lines begin    []. [K. 14378]
929. Fragment from the left side, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; + 10 lines. Part of a text containing **astrological omens**, derived from observations of the planet Jupiter. The lines begin         . [K. 14379]
930. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 3 ± lines. Part of a text, arranged in sections, containing **omens**. L. 2 begins a section and reads   *      * . [K. 14380]
931. Fragment from the upper edge, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 5 + 3 + traces of 1 lines. Part of an **astrological text** containing omens derived from an eclipse, etc. [K. 14381]

* Partly effaced.

* Partly effaced.

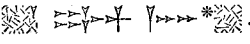
943. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $7 \pm$ lines.
Part of a text containing **omens** derived from observation of the moon during the month Elul. [K. 14393]
944. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $9 +$ lines.
Part of a text containing **omens**; l. 8 refers to an earthquake and reads
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 14394]
945. Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; $10 +$ lines;
Babylonian. Part of a text containing a **hymn** or **mythological legend**, mentioning Ea, Tiamat or "the sea," and Adad; ll. 3-9 read: 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵* 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵
𐎶𐎵* 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵* | 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵* 𐎶𐎵 << 𐎶𐎵. [K. 14395]†
946. Fragment out of the middle, $\frac{5}{16}$ in. by 1 in.; $9 +$ lines.
Part of an **astrological text**, arranged in columns and sections, referring to halos; l. 4, the first line of a section, ends 𐎶𐎵 𐎶𐎵. [K. 14396]†
947. Fragment from the right-hand side, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $9 \pm$ lines.
Part of a text, possibly a **letter**, mentioning an eclipse. The text reads: 𐎶𐎵 𐎶𐎵* 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵* 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵
𐎶𐎵 | 𐎶𐎵 𐎶𐎵 — 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 << | 𐎶𐎵 — 𐎶𐎵 | 𐎶𐎵 𐎶𐎵. [K. 14397]
948. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 \pm$ lines.
Part of a text, possibly a **religious** composition; the text reads: 𐎶𐎵* 𐎶𐎵 |
𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 |
𐎶𐎵 𐎶𐎵 𐎶𐎵 [blank space] <<< 𐎶𐎵 𐎶𐎵. [K. 14398]
949. Fragment from the left-hand side, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $3 +$ (. +)
2 lines. Part of a text containing **astrological omens**; l. 1, which either begins a new section or is a catch-line, reads: 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 14399]
950. Fragment from the left-hand side, $1\frac{5}{8}$ in. by 1 in.; $7 +$ lines.
Part of a text containing a **list of stars and rivers**. Ll. 3 and 4, which probably refer to "the star of the Euphrates" and to the planet Jupiter, read: 𐎶𐎵 𐎶𐎵 𐎶𐎵* 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 14400]
951. Fragment out of the middle, $\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; $7 +$ lines.
Part of a text containing **omens** derived from eclipses, the days of the month being noted on which they take place. [K. 14401]

* Partly effaced.

† In *Cuneiform Texts*, Part XI, pll. 9 and 44, the Nos. K. 14395 and K. 14396 are incorrectly given.

952. Fragment from the left-hand side, $\frac{1\frac{3}{8}}$ in. by $\frac{7}{8}$ in.; 6 lines. Part of a text, arranged in sections, containing **astrological omens** derived from observations of the planet Jupiter, $\text{𒌷𒌷𒌷𒌷} \text{𒌷𒌷𒌷} \text{𒌷} \text{𒌷}$. [K. 14402]
953. Fragment from the right-hand side, $\frac{1\frac{1}{8}}$ in. by $\frac{1\frac{5}{8}}$ in.; + 6 lines. Part of a text containing **astrological omens**. L. 5, the first line of a section, predicts frost; it reads: $\text{𒌷𒌷𒌷} \text{𒌷𒌷}^* \text{𒌷𒌷} \text{𒌷} \text{𒌷𒌷𒌷}$. [K. 14403]
954. Fragment out of the middle, $\frac{1\frac{1}{8}}$ in. by $\frac{3}{4}$ in.; + 3 lines; Babylonian. Part of an **astrological text**, probably containing **omens**. [K. 14404]
955. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 4 + lines; Babylonian. Part of a text containing **astrological omens** derived from eclipses, the days of the month being noted on which they take place. [K. 14405]
956. Fragment out of the middle, $\frac{1\frac{3}{8}}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of a text containing **astrological omens**; l. 4 mentions Regulus, $\text{𒌷𒌷𒌷} \text{𒌷𒌷𒌷}$. [K. 14406]
957. Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 5 + lines. Part of a text, arranged in sections, probably containing **omens**. L. 2, the first of a section, reads: $\text{𒌷𒌷𒌷}^* (?) \text{𒌷𒌷𒌷} \text{𒌷𒌷} \text{𒌷} \text{𒌷} \text{𒌷} \text{𒌷𒌷}$. [K. 14407]
958. Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1\frac{5}{8}}$ in.; 7 \pm lines. Part of a text, arranged in sections, probably from a **religious composition**. [K. 14408]
959. Fragment from the right-hand side, $\frac{1\frac{1}{8}}$ in. by $\frac{7}{8}$ in.; 9 \pm lines. Part of an **astrological text**; in l. 7 mention is made of the planet Venus, $\text{𒌷𒌷𒌷} \text{𒌷} \text{𒌷}$. [K. 14409]
960. Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; 3 \pm lines. Part of a text containing **astrological omens**; the prediction in l. 2 probably depended on the occurrence of an earthquake in the night. [K. 14410]
961. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{9}{16}$ in.; 6 \pm lines. Part of a text, arranged in sections, containing **astrological omens**. [K. 14411]
962. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1\frac{3}{8}}$ in.; 5 \pm lines. Part of an **astrological text**, arranged in sections; l. 4, the first line of a section, reads: $\text{𒌷𒌷𒌷} \text{𒌷𒌷𒌷} \text{𒌷𒌷} \text{𒌷𒌷}^* \text{𒌷𒌷}$. [K. 14412]

* Partly effaced.

963. Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{15}{16}$ in.; 8 \pm lines.
Part of an **astrological text**, referring to certain stars; cf. l. 4, which reads:
 [K. 14413]
964. Fragment from the left-hand side, $\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 5 \pm lines.
Part of a text containing **astrological omens**, derived from eclipses of the moon; the lines begin $\nabla \lll \ggg \nabla \nabla \nabla \nabla \nabla$. [K. 14414]
965. Fragment from the left-hand side, $\frac{7}{16}$ in. by $\frac{3}{4}$ in.; 4 \pm lines;
Babylonian. Part of a text containing **omens** derived from the sun, probably in relation to the heliacal risings of the stars; the lines begin $\nabla \ll \wedge \wedge \nabla$ * [K. 14415]
966. Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{13}{16}$ in.; 4 \pm lines.
Part of an **astrological text** containing forecasts derived from observations of the planet Jupiter under different aspects, $[\nabla \nabla \nabla \nabla \nabla] \nabla \nabla \nabla \nabla \nabla \nabla$ and $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [K. 14416]
967. Fragment from the left-hand side, $\frac{5}{8}$ in. by $\frac{1}{16}$ in.; 4 \pm lines.
Part of a text, arranged in sections, containing **omens** or a **list of officials**; the line begins $\nabla \nabla \nabla \nabla$. [K. 14417]
968. Fragment from the left-hand side, $\frac{1}{16}$ in. by $\frac{13}{16}$ in.; + 5 lines;
Babylonian. Part of a text containing **astrological omens**; the lines begin $\nabla \nabla \nabla \nabla \nabla \nabla$. [K. 14418]
969. Fragment from the left-hand side, $\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 4 \pm lines.
Part of a text, arranged in sections, containing **omens** derived from the sun, probably in relation to the heliacal risings of the stars; the lines begin $\nabla \ll \wedge \wedge \nabla$ *. [K. 14419]
970. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines.
Part of a text containing **astrological omens**; l. 3 bases a forecast upon an eclipse. [K. 14420]
971. Bottom left-hand corner, $2\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 8. + + + traces of 2 + 6 lines. Part of a text, arranged in sections, containing **explanatory lists of words**. In the left half of the first line of the last column the word *šal-la-pit-tum* is preserved. [K. 14421]
972. Top left-hand corner of Reverse, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; + 3 lines.
Part of a **syllabary**, or explanatory list of signs. The text is published in *Cuneiform Texts*, Part XI, pl. 44. [K. 14422]
973. Fragment out of the middle, $\frac{15}{16}$ in. by $1\frac{5}{16}$ in.; 9 \pm lines.
Part of a text containing **explanatory lists of words**; l. 9, in the right half of the column, preserves the word *il-lu-ur-[tum]*. [K. 14423]

* Partly effaced.

974. Top left-hand corner, probably of the Reverse, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.;
+ 2 lines. Part of a **Syllabary of the Third Class**. The text is
published in *Cuneiform Texts*, Part XI, pl. 37. [K. 14424]

975. Fragment from the left-hand side of a tablet, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.;
+ 6 lines. Part of an **explanatory list**; the portion of the text preserved
appears to be of the nature of a syllabary and to give the values of signs
and sign-groups. The text reads:



[K. 14425]

976. Fragment from the right-hand side, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 6 ±
lines. Part of a text, probably containing **astrological omens**.

[K. 14426]

977. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; + +
..... + 3 lines. Part of an **explanatory list**, which formed a tablet of
the Series “>𒍪 𒍪𒍪 >𒍪𒍪: ša-ku-u.” The portion of the text preserved
gives part of the title, and two lines of a colophon of Ashur-bani-pal, cut in
the clay after the tablet had been baked. [K. 14427]

978. Fragment from the right-hand side, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.;
+ 7 + lines. Part of an **explanatory list**. Ll. 3, 4, and 7
preserve, in the explanatory half of the column, the words *la-a-ma-tum*,
ka-a-lum, and [*k*]u-u-lu. [K. 14428]













979. Portion out of the middle, $2\frac{3}{4}$ in. by $3\frac{1}{16}$ in.; + +
..... + 4 lines. Part of a **historical inscription** of an Assyrian
king, probably Ashur-bani-pal, arranged in columns. The portion pre-
served is from the closing lines of the text; the last words of the
inscription, in ll. 3 and 4, describe the return of the king with his army to
Nineveh. [K. 14429]

980. Portion from the right-hand side, $1\frac{1}{16}$ in. by $2\frac{3}{8}$ in.; +
10 lines. Part of a draft or copy of a **royal inscription** to be engraved
upon stone; the portion of the text preserved contains invocations to
future rulers to preserve the record, and to anoint it with oil, etc.

[K. 14430]

981. Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 7 + lines.
Part of a **historical inscription of an Assyrian king**, probably Ashur-bani-pal; l. 5 contains a reference to Esarhaddon, $\nabla \rightarrow \nabla \Delta \rightarrow \ll \Delta^* [\rightarrow \nabla]$.
The lines of the text are divided from each other by horizontal lines ruled upon the clay. [K. 14431]
982. Portion from the right-hand side, $1\frac{3}{4}$ in. by 2 in.; + 10 lines.
Part of a text, arranged in sections, containing **astrological omens**. The Obverse and side of the fragment are much vitrified; the tablet was evidently broken before the vitrification took place. [K. 14432]
983. Portion from the upper edge, probably of the Reverse, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + 8 lines. Part of a text, arranged in short sections, containing **omens**. [K. 14433]
984. Portion from the left-hand side, $1\frac{7}{16}$ in. by $2\frac{5}{8}$ in.; 3 + 18 lines. Part of a text containing **omens**; the lines on the Reverse begin $\nabla \ll \nabla$. [K. 14434]
985. Fragment of a decagonal prism of baked clay, $1\frac{3}{16}$ in. by $1\frac{9}{16}$ in.; + 10 + 8 + lines. Part of a **historical inscription of an Assyrian king**, probably Ashur-bani-pal. [K. 14435]
986. Fragment from the bottom edge, 2 in. by $1\frac{5}{16}$ in.; 4 \pm lines.
Part of a magical text containing **incantations and directions for ceremonies** for the benefit of the sick. L. 3, which concludes a section, ends with $\rightarrow \nabla \text{---} \nabla^* \Delta \rightarrow \nabla^*$; l. 4, a colophon-line, which possibly gives the title of the composition, reads: $\ll \nabla \rightarrow \nabla \Delta \nabla \Delta \Delta \rightarrow \nabla \nabla \Delta \rightarrow \nabla \nabla$. [K. 14436]
987. Portion from the right-hand side, $1\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 15 \pm lines. Part of a text, arranged in sections, containing **omens**; only the ends of lines are preserved. [K. 14437]
988. Portion from the left-hand side, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 9 \pm lines.
Part of a text containing **omens**; only the ends of lines are preserved. [K. 14438]
989. Portion from the upper edge, $2\frac{3}{16}$ in. by 2 in.; 15 \pm lines.
Part of a text containing **omens derived from the liver**; with the third line of the text a section begins which concerns the $\nabla \nabla$. [K. 14439]
990. Fragment from the right-hand side, 1 in. by $1\frac{5}{8}$ in.; 6 \pm 11 lines. Part of a text, arranged in sections, containing **omens**; only the ends of lines are preserved. [K. 14440]

* Partly effaced.

991. Fragment from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 11 lines. Part of a text containing **directions for the making of offerings**, in connection with magical ceremonies. [K. 14441]
992. Fragment from the bottom edge, 2 in. by $1\frac{3}{16}$ in.; 7 + lines. Part of a **historical inscription**, probably of Ashur-bani-pal, recording a successful campaign in Elam. [K. 14442]
993. Portion from the right-hand side, $1\frac{1}{16}$ in. by $2\frac{1}{4}$ in.; 4 ± lines. Part of an **explanatory list** of words. [K. 14443]
994. Fragment out of the middle, $\frac{11}{16}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a **prayer**, written in bold characters; l. 6 refers to "the anger of god and king," and l. 7 closes a section of the text. [K. 14444]
995. Portion from the right-hand side, $2\frac{1}{2}$ in. by $1\frac{13}{16}$ in.; 9 ± lines. Fragment of a text containing **omens**; only the ends of lines are preserved. [K. 14445]
996. Upper right-hand corner, $1\frac{7}{16}$ in. $1\frac{3}{16}$ in.; 12 + 2 lines. Fragment of a text containing **omens**. The second line of the Reverse appears to have contained a "catch-line" which ended  ; the lower part of the Reverse is uninscribed. [K. 14446]
997. Fragment from the right-hand side, $2\frac{1}{16}$ in. by $\frac{13}{16}$ in.; 5 ± lines. Part of a text containing **omens**; only the ends of lines are preserved. [K. 14447]
998. Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; 7 ± lines; Babylonian. Part of a text containing **omens**, probably of an **astrological** character; ll. 2 and 4 contain the phrase <<<     (var. ). [K. 14448]
999. Upper right-hand corner, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a text containing **omens**; only the ends of lines are preserved. [K. 14449]
1000. Fragment from the right-hand side, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; + 5 lines. Part of a text containing **omens**; only the ends of lines are preserved. [K. 14450]
1001. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 6 ± lines. Part of a **historical inscription of an Assyrian king**; l. 4 mentions a body of high military officers, *šud-šakē*, *    *.

[K. 14451]




































* Partly effaced.

- [K. 14461]








































































































































































N 2

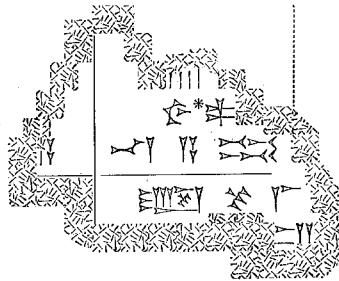
1012. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; + 8 lines. Part of a text, arranged in sections of two lines each, containing **prescriptions**; the sign 𒍪 is prefixed to each section. [K. 14462]
1013. Fragment from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; + 4 lines. Part of a text containing **omens**; the fragment is from the closing lines of the text, the lower part of the Reverse being uninscribed. [K. 14463]
1014. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 9 + lines. Part of a text, arranged in sections, containing **omens**. [K. 14464]
1015. Fragment from the right-hand side, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 3 lines. Part of a text containing **omens**; cf. l. 2, which gives a "catch-line," and reads: 𒍪[𒍪] 𒍪𒍪* 𒍪𒍪*. L. 3 contains a colophon referring to the editing of the text, and reads: 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪.* [K. 14465]
1016. Fragment from the right-hand side, 1 in. by $1\frac{1}{16}$ in.; 9 ± lines. Part of a text containing **omens**; only the ends of lines are preserved. [K. 14466]
1017. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a text, arranged in sections, containing a composition, possibly of a **historical** character. [K. 14467]
1018. Fragment from the left-hand side, $\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; + 10 lines. Part of a text containing **omens**; the lines begin with 𒍪. [K. 14468]
1019. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 14 + lines. Part of a text containing **omens**. [K. 14469]
1020. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text, arranged in sections, containing **omens**. [K. 14470]
1021. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 7 ± lines. Part of a text, arranged in columns, containing a **list of words** ending in 𒍪. [K. 14471]
1022. Fragment from the right half of the tablet, 1 in. by $1\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of a text containing **omens**. [K. 14472]
1023. Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 7 ± lines; Babylonian. Part of a text containing a **list**, possibly of an **explanatory** character. The lines in the column are preceded by numbers which appear to run consecutively; cf. ll. 2-4, which read: 𒍪 𒍪 𒍪 𒍪 | 𒍪 𒍪 𒍪 𒍪 | 𒍪 𒍪 𒍪 𒍪 | 𒍪 𒍪 𒍪 𒍪. [K. 14473]




* Partly effaced.

1024. Fragment from the upper edge, 1 in. by $1\frac{1}{8}$ in.; 8 + lines.
Part of an **astrological** text, probably containing **omens**. [K. 14474]
1025. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 3 + 6 lines. Part of a text, apparently containing **omens**; the lines on the Obverse begin , and those on the Reverse , , , . [K. 14475]
1026. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 3 + lines.
Part of a text containing **omens**. [K. 14476]
1027. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 6 + lines.
Part of a text, arranged in columns and sections, containing **omens**; only the ends of lines are preserved. [K. 14477]
1028. Fragment from the upper edge of the Reverse, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 5 lines. Part of a text, arranged in sections, containing **omens** with regard to a man and his house, apparently derived from the   . [K. 14478]
1029. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines.
Part of a text containing **omens**. [K. 14479]
1030. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines.
Part of a text, containing probably a **votive inscription** of an Assyrian king; ll. 6 f. refer to Shamash and Adad and to a date:   *  <    |        * . [K. 14480]
1031. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + lines.
Part of a **historical** or **votive inscription** of an Assyrian king, arranged in sections. The portion of the text preserved is from the opening paragraphs containing the royal titles and genealogy. [K. 14481]
1032. Top right-hand corner of the Reverse, $\frac{3}{4}$ in. by 1 in.; + 6 lines. Part of a **letter**, probably addressed **to the king**, *i.e.*, to Ashurbanipal, concerning Elamite affairs. The text mentions Te-umman,  *     *, and makes a reference to a high military officer, a *šud-šakû*,  *   . [K. 14482]
1033. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines.
Part of a text, arranged in sections, containing a composition, possibly of a **historical** or **religious** character. [K. 14483]
1034. Fragment from the left-hand side, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; + 5 lines. Part of a text containing **omens** from incidents that may happen in a house, temple, or palace; the lines appear to begin     (cf. l. 3). [K. 14484]

* Partly effaced.

1035. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $9 \pm$ lines.
Part of a text containing **astrological omens**. [K. 14485]
1036. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $9 \pm$ lines.
Part of a text, arranged in sections, containing **omens**. L. 7 contains a colophon-line referring to the preceding section and reads:     ; the first line of the next section, reads     . [K. 14486]
1037. Bottom left-hand corner, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; $4 \pm$ lines.
Part of a text, arranged in sections, containing **omens**; the lines begin with  written upon the edge of the tablet. L. 4, the first line of a section or a "catch-line," reads:                                       . The Obverse of the tablet has been vitrified. [K. 14487]
1038. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $5 +$ lines.
Part of a text, written in bold characters, containing a composition of a **historical** or **religious** character, possibly a royal prayer. Ll. 3 and 4, containing references to the goddess Sarpanitum and to Babylon, read:                                       . [K. 14488]
1039. Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; $7 +$ lines;
Babylonian. Part of a text, arranged in short sections, containing **omens**. [K. 14489]
1040. Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; $5 + 7 +$ lines.
Part of a text, arranged in columns, containing **lists of words**; those in the right-hand column, which appear to be arranged according to their initial characters, read:                                                                              . [K. 14490]
1041. Fragment from the right-hand side, $\frac{7}{8}$ in. by 1 in.; $5 \pm$ lines.
Part of a carelessly written text, containing an **explanatory list**, arranged in columns and sections, which reads:—



The dotted line marks the position of the right-hand edge of the tablet. The reading of the sign  is quite certain; though the right-hand corner of the sign is broken the interior character is clearly written , not .

[K. 14491]

* Partly effaced.

1042. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of a text, probably containing **omens**. [K. 14492]
1043. Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 4 ± lines. Part of a text, arranged in short sections, probably containing **omens**. [K. 14493]
1044. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 4 + 6 + lines. Part of a text, arranged in columns and sections, containing **omens derived from the liver**. In the right-hand column more than one line appears to begin $\succ \triangleright \nabla$ *; and l. 5, the first of a section, begins $\succ \nabla$ *.
- [K. 14494]
1045. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1\frac{3}{8}}{16}$ in.; 6 + lines. Part of a text, probably containing **omens**. [K. 14495]
1046. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 5 ± lines. Part of a text, arranged in sections, containing **omens**. L. 1 mentions the land of Amurrû, $\nabla - \succ \nabla \nabla - \nabla \nabla \nabla$; l. 2, the first line of a section, reads: $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$.
- [K. 14496]
1047. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 9 ± lines. Part of a text containing **omens**. The lines begin $\succ \nabla \nabla \nabla$.
- [K. 14497]
1048. Top right-hand corner, $1\frac{5}{16}$ in. by $2\frac{3}{16}$ in.; 14 + lines. Part of a text, arranged in short sections, containing **omens**. The lower part of the Reverse is uninscribed.
- [K. 14498]
1049. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a text, arranged in sections, containing **omens** derived from thunder, etc.
- [K. 14499]
1050. Portion from the bottom right-hand corner, $2\frac{1}{16}$ in. by $3\frac{1}{8}$ in.; + 5 lines. End of a text, arranged in sections, containing **omens**; the lower part of the Reverse is uninscribed and there is no catchline nor colophon.
- [K. 14500 + Sm. 509]
1051. Fragment from the left-hand edge, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.: 8 + 8 lines. Part of a text containing **omens derived from the liver**; the lines begin $\succ \triangleright \nabla$.
- [K. 14501]
1052. Fragment from the left-hand side, $\frac{9}{16}$ in. by $1\frac{11}{16}$ in.; + 12 lines. Fragment of a text containing **astrological omens**; the lines that are preserved appear to contain omens derived from observations of the planet Venus, $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ *.
- [K. 14502]

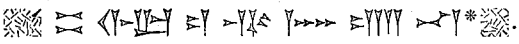
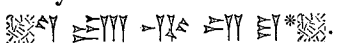
* Partly effaced.

1053. Fragment from the lower half, near the lower edge, $1\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 7 + 6 lines; Babylonian. Part of a text, arranged in sections, containing **omens from thunder**, etc. [K. 14503]
1054. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 7 ± lines. Part of a text containing **omens**. [K. 14504]
1055. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + 10 lines. Part of a text containing **omens from the liver**; the portions of the text preserved concern the >𐎶𐎶𐎶. The fragment formed part of the 80-7-19 Collection. [K. 14505]
1056. Fragment from the right-hand edge, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 4 lines. Part of a text, arranged in short sections, containing **omens**; only the ends of lines are preserved. Ll. 3 and 4 of the Reverse, containing part of a colophon, read: 𐎶𐎶𐎶𐎶 <𐎶𐎶𐎶 >𐎶𐎶𐎶 | 𐎶𐎶𐎶𐎶 𐎶𐎶 <𐎶𐎶𐎶. [K. 14506]
1057. Top right-hand corner of the Reverse, $1\frac{7}{16}$ in. by $\frac{1}{16}$ in.; + 5 lines. Part of a text containing a **Sumerian incantation** furnished with an inter-linear Assyrian translation. [K. 14507]
1058. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 + lines. Part of a text containing **astrological omens**. [K. 14508]
1059. Fragment from the top edge, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 4 ± lines. Part of a text containing **omens**. [K. 14509]
1060. Fragment from the upper edge, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 ± lines. Part of a text containing **omens from thunder**, etc. [K. 14510]
1061. Fragment from the upper edge, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 4 ± lines. Part of a text containing **omens**; reference is made to the city of Ur, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 <𐎶𐎶𐎶. [K. 14511]
1062. Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 11 ± lines. Part of an **astrological text**, probably containing **omens**. [K. 14512]
1063. Fragment from the right-hand side, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 6 ± lines. Part of an **astrological text**, arranged in sections, probably containing **omens**. Mention is made of the star [𐎶𐎶𐎶]>𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 >𐎶𐎶 and the constellation [𐎶𐎶𐎶>𐎶𐎶] >𐎶𐎶* 𐎶𐎶𐎶 >𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. [K. 14513]
1064. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 8 + lines. Part of a text containing **omens** derived from observations of the Moon; l. 7 contains a reference to the month Nisan. [K. 14514]

* Partly effaced.

1065. Fragment out of the middle, $\frac{1\frac{5}{8}}$ in. by 1 in.; 6 + 4 + lines.
Part of a text, arranged in columns and sections, apparently containing an **explanatory list of stars**. [K. 14515]
1066. Top left-hand corner, $1\frac{1}{16}$ in. by $\frac{1\frac{5}{8}}$ in.; 6 + lines. Part of a text containing **omens** derived from atmospheric phenomena; the lines begin $\nabla \rightarrow \nabla \triangle \nabla \nabla$. The lower part of the Reverse is uninscribed. [K. 14516]
1067. Fragment from the left-hand side, $\frac{1\frac{5}{8}}$ in. by $\frac{1\frac{5}{8}}$ in.; + 8 lines; Babylonian. Part of a text containing **astrological omens** derived from observations of the planet Venus, $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. L. 2, which forms a colophon-line or title, reads: $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [K. 14517]
1068. Fragment from the right-hand side, 1 in. by $1\frac{1}{4}$ in.; 9 + lines.
Part of a text containing **omens**; only the ends of lines are preserved. [K. 14518]
1069. Fragment out of the middle, $\frac{1\frac{5}{8}}$ in. by $\frac{1\frac{1}{8}}$ in.; 4 + lines.
Part of a text, arranged in sections, containing **omens from thunder**. [K. 14519]
1070. Fragment out of the middle, $\frac{1\frac{3}{8}}$ in. by $\frac{1\frac{5}{8}}$ in.; 6 + lines.
Part of a text, probably containing **astrological omens**. [K. 14520]
1071. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 5 + lines.
Part of a text containing a **Sumerian composition**, furnished with an interlinear Assyrian version. [K. 14520A]
1072. Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 8 + lines.
Part of a text, arranged in short sections, containing **omens**; four of the lines foretell the fate of houses. [K. 14521]
1073. Fragment from the bottom edge, 1 in. by $\frac{1\frac{1}{8}}$ in.; 3 + lines. Part of a text containing **omens**. [K. 14522]
1074. Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 5 + lines.
Part of an **astrological text**, arranged in sections, probably containing **omens**. [K. 14523]
1075. Fragment out of the middle, $\frac{9}{16}$ in. by 1 in.; 10 + lines.
Part of a text containing an **incantation**; l. 4, which contains the word *supûru*, "a fold," reads: $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [K. 14524]
1076. Fragment out of the middle, 1 in. by $1\frac{1}{2}$ in.; 10 + lines.
Part of a text, arranged in sections, probably containing **omens**. [K. 14525]

* Partly effaced.

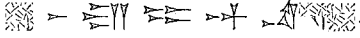
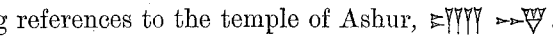
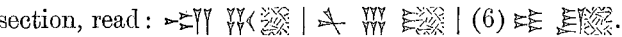

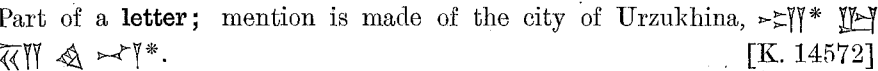
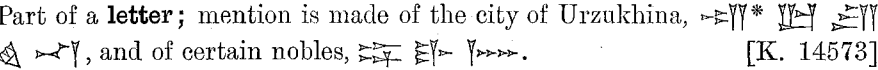
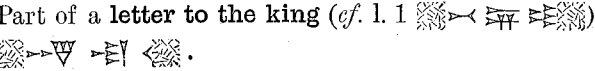

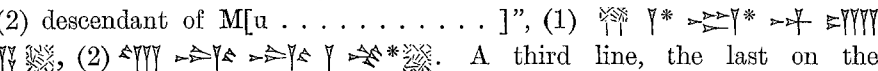
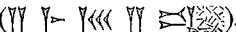
1088. Fragment from the upper edge, probably of the Reverse, $2\frac{1}{16}$ in. by $\frac{1}{8}$ in.; $3 \pm \dots$ lines. Part of a text containing **omens**; the first line reads:
 [K. 14537]
1089. Fragment from the left-hand edge, $\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; $10 + 13$ lines. Part of a text containing **omens**, the lines beginning with 𐎶𐎵 , which is written on the left-hand side of the tablet. On the Reverse, sets of consecutive lines begin with numbers in sequence; *cf.*, *e.g.*, ll. 2 ff., which begin "when the third," "when the fourth," "fifth," "sixth," "fifteenth," and "twentieth." The Obverse of the tablet is vitrified. [K. 14538]
1090. Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $\dots + 5 + \dots$ lines. Part of a text, arranged in columns, containing **omens** for the different months. [K. 14539]
1091. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $5 \pm \dots$ lines. Part of a text containing **omens**. [K. 14540]
1092. Fragment from the left-hand side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 9$ lines. Part of a **magical text**, arranged in short sections, containing **prescriptions** for the sick. Ll. 4 and 6, the first lines of new sections, read: 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . [K. 14541]
1093. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; $\dots + 11$ lines. Part of a text containing **omens derived from the liver**; many of the lines begin 𐎶𐎵𐎶𐎵 . [K. 14542]
1094. Bottom left-hand corner, 1 in. by $1\frac{1}{8}$ in.; $6 + \dots$ lines. Part of a text, arranged in short sections, containing **omens** derived from storms, winds, etc. [K. 14543]
1095. Portion from the upper edge and top right corner, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; $3 + 4$ lines. Part of an **astrological report**; the name of the writer is not given. [K. 14544]
1096. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; $9 \pm \dots$ lines. Part of a text containing **omens** derived from incidents that may happen in a house, in a gate, etc. [K. 14545]
1097. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $9 + \dots$ lines. Part of a text, arranged in sections, containing **omens**. The protasis in many of the lines ends with the verb 𐎶𐎵𐎶𐎵 ; *cf.*, *e.g.*, l. 4, which reads:
 [K. 14546]
1098. Fragment from the left-hand side, $1\frac{1}{2}$ in. by $2\frac{3}{16}$ in.; $\dots + 14$ lines. Part of a text containing **omens** derived from incidents that may happen to a man and a woman; many of the lines begin 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . [K. 14548]

* Partly effaced.


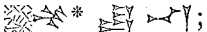

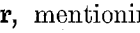



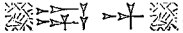
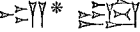






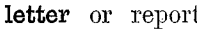


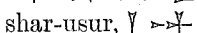




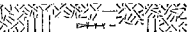




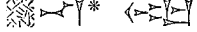
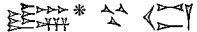




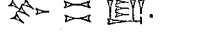
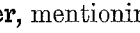























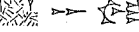














- 1109.** Right-hand side, $\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 5 + 4 lines; Babylonian. Part of an **astrological report**; only the ends of lines are preserved. The report was probably written by the royal astrologer Irashi-ilu, $\nabla \text{ III } \langle \nabla - \triangleright \nabla \rangle$; cf. the last two lines on the Reverse, which read: $\text{III} \nabla^* \triangleright \nabla$, $\text{III} - \text{III}$. [K. 14559]
- 1110.** Top right-hand corner of the Reverse, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; + 3 lines. Part of an **astrological report**; only the ends of lines are preserved; mention is made of the land of Subartu, $[\triangleright \nabla] \text{ III } \nabla \nabla \langle \text{III} \rangle$. [K. 14560]
- 1111.** Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 5 + lines; Babylonian. Part of an **astrological report**; l. 3 begins a new section, which concerns the fourteenth day of the month and refers to the evening watch. [K. 14561]
- 1112.** Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 7 ± lines. Part of a text containing **astrological omens**. [K. 14562]
- 1113.** Reverse, $1\frac{3}{16}$ in. by 1 in.; 1 line. Reverse of an **astrological report** from the royal astrologer Nabû-mushêši. The Reverse is blank with the exception of the writer's name, which is written in a single line in the centre as follows: $\text{III} \nabla \nabla \triangleright \nabla \nabla \nabla \nabla \triangleright \nabla$. [K. 14563]
- 1114.** Portion from the lower part and edge, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 5 + 1 + lines; Babylonian. Part of an **astrological report** concerning the appearance of the planet Saturn within the moon's halo. In ll. 1 and 2 the astrologer states the result of the observation: $\triangleright \nabla \text{ IV } \triangleright^* \text{ IIII}$, i.e., $\triangleright \nabla \text{ IV } \triangleright \text{ IIII} \triangleright \text{ IIII} | \triangleright \text{ IIII} \text{ IIII} \lll \text{ IIII}$; and in ll. 3 f. he cites the forecast which applies to the circumstances, beginning $\nabla \lll \triangleright \text{ IIII} \text{ IIII} \lll^* \text{ IIII}$. [K. 14564]
- 1115.** Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; + 2 lines; Babylonian. Part of an **astrological report** from En[lil-.....], $\nabla \triangleright \text{ IIII} \text{ IIII}$. [K. 14565]
- 1116.** Fragment from the left-hand side, $\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 9 ± lines; Babylonian. Part of a **letter**, probably concerning a revolt; cf. l. 4, which reads: $\text{IIII} \nabla \triangleright \nabla \nabla \text{ IIII} \text{ IIII}$. [K. 14566]
- 1117.** Fragment out of the middle, 1 in. by $1\frac{5}{16}$ in.; 3 ± lines. Part of a text which probably contained a **contract**; l. 2 appears to give a proper name and reads: $\text{III} \text{ W } \nabla \text{ IIII}$. [K. 14567]

* Partly effaced.


† The text thus affords an additional proof of the use of the word "Sun" ($\langle\langle\rangle\rangle$) for Saturn, "the Star of the Sun."

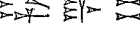



1118. Fragment from the upper edge, 2 in. by $\frac{1}{2}$ in.; 4 + 1 lines; Babylonian. Part of an **astrological report**; the last line of the Reverse mentions the city of Arbela and reads: . [K. 14568]
1119. Portion from upper part and centre of Reverse, $1\frac{9}{16}$ in. by 1 in.; + 8 lines. Fragment of a **letter**, giving parts of the closing lines, and containing references to the temple of Ashur, . [K. 14569]
1120. Portion from the left-hand side, $\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 8 + 3 lines. Part of a text, arranged in sections, containing **lists of cities** with totals. The text is carefully written, and it may give a list of subject cities, or it may have been compiled for purposes of revenue; ll. 4-6, the closing lines of a section, read: . [K. 14570]
1121. Top left-hand corner and part of the left side, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 8 + 9 + 3 + (left-hand edge) 1 lines. Part of a **letter**, probably addressed **to the king**; in ll. 6 f. mention is made of the country and people of Khubushki, . The writer of the letter is probably the same as that of Rm. 978. [K. 14571]
1122. Portion from the right-hand side, $\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a **letter**; mention is made of the city of Urzukhina, . [K. 14572]
1123. Portion out of the middle, 1 in. by $\frac{7}{16}$ in.; 8 ± lines. Part of a **letter**; mention is made of the city of Urzukhina, . [K. 14573]
1124. Fragment from the top edge, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 3 + lines. Part of a **letter to the king** (cf. l. 1 ) from Ashur-la[. . . .], . [K. 14574]
1125. Bottom left-hand corner, $\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 2 + 5 lines. Part of a **letter**, probably addressed **to the king**. [K. 14575]
1126. Bottom left-hand corner, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 2 + lines. Part of a text containing a **genealogy**, probably from a copy of a **historical** or **votive inscription**. The text reads: "(1) [so]n of Arad-Ea[.], (2) descendant of M[u]", (1) . A third line, the last on the Obverse, has been erased by the scribe. [K. 14576]
1127. Bottom left-hand corner, $\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; 1 + 7 lines. Part of a **letter**; mention is made of two hundred and ninety-two animals, probably horses (). [K. 14577]

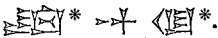

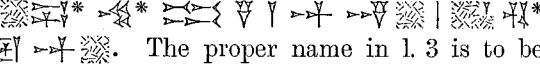
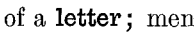
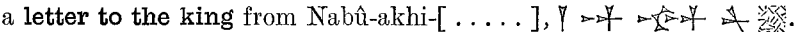
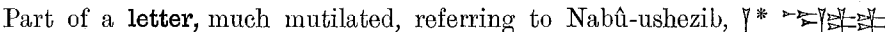
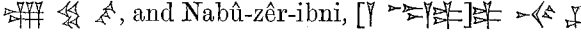
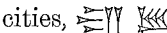
* Partly effaced.

1128. Portion from the left-hand side, $\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 5 + 9 lines. Part of a **letter**, referring to horses, etc. Mention is made of the royal body-guard, . [K. 14578]
1129. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 6 ± lines. Part of a **letter**; mention is made of the month Marcheswan. [K. 14579]
1130. Upper portion, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of a **letter to the king** from [.]-shum-iddina, ; the first sign preserved of the name is broken and is possibly . [K. 14580]
1131. Fragment out of the middle, $\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 6 + lines. Part of a **letter**, mentioning a fortress, *,   , and the city of Babylon, . [K. 14581]
1132. Fragment from the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 ± lines. Part of a **letter**, mentioning men of the city of Dûr-Sharrukîn, *      †. [K. 14582]
1133. Fragment from the lower edge, 1 in. by $\frac{3}{8}$ in.; 2 + 3 lines. Part of a **letter** or report, mentioning a high official, [.]-šar-ušur,   *; the name may probably be restored as that of Nergal-shar-ušur,     , who was eponym in 678 B.C.† [K. 14583]
1134. Fragment from a **clay sealing**, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 4 lines. The inscription on the sealing, written in bold characters, mentions the city of Kâr-[.], and probably referred to the destination of the packet, or to the place from which it was sent; it reads:  |   *  | *. Marks of the thongs, with which the packet was secured, are visible on the Reverse of the sealing. [K. 14584]
1135. Fragment from the right-hand side, $\frac{3}{8}$ in. by 1 in.; 7 + 8 lines. Part of a **letter**, probably addressed to the king; it refers to the king of Elam, *  * * , and mentions the Elamite city of Bubilû, . [K. 14585]
1136. Portion out of the middle, 1 in. by $\frac{13}{16}$ in.; 5 ± lines. Part of a **letter**, mentioning "the chariots of the nobles,"                        . [K. 14586]
1137. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{11}{16}$ in.; 4 + lines. Part of a **letter**, referring to fortifications; cf. l. 2, which reads              * . [K. 14587]

* Partly effaced.

† In the break at the beginning of the line there is not room for the determinative , so that it is improbable that we should take the word as the female proper name (f. *alu*) Dûr-Šarrukîn-a-a-*[i-ti]*, Dûr-Sharrukînâiti (cf. I R., pl. 70, col. I, l. 14).








































































































































‡ That Nergal-shar-ušur held the office of     may be inferred from the year of his eponymy.

1138. Portion from the lower half and edge, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a **letter**, probably addressed **to the king**, referring to the city of Dêr, *. [K. 14588]
1139. Portion from the left-hand side, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 3 lines. Part of a **letter**, containing a reference to "copper vessels," . The lower portion of the Reverse was uninscribed. [K. 14589]
1140. Portion from the upper edge, 2 in. by $\frac{1}{16}$ in.; 4 + 5 lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god**. The last three lines of the text read: . The proper name in l. 3 is to be restored as that either of Esarhaddon, or of Ashur-bani-pal. [K. 14590]
1141. Portion from the left-hand side, $\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 5 lines. Part of a **letter**; mention is made of "doors," . The lower part of the Reverse is uninscribed. [K. 14591]
1142. Fragment from the upper edge, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 3 + lines. Part of a **letter to the king** from Nabû-akhi-[. . . .], . [K. 14592]
1143. Lower portion and lower edge, $1\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 9 + 7 lines; Babylonian. Part of a **letter**, much mutilated, referring to Nabû-ushezib,  and Nabû-zêr-ibni, []; the text also mentions cities, , and amount of silver, reckoned in shekels. [K. 14593]
1144. Lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 7 lines; Babylonian. Part of a text, written in sections, containing a **letter** or an address to an oracle; reference is made to a revolt. [K. 14594]
1145. Lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god**. [K. 14594A]
1146. Top right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 11 + 1 lines. Part of a tablet of the shape of a letter, inscribed with a text, probably containing a **report**, or note, concerning **omens**; only the ends of lines are preserved. [K. 14595]
1147. Top left-hand corner, $\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 8 + lines. Part of a **letter**. The lower part of the Reverse is uninscribed. [K. 14596]
1148. Portion from the right-hand side, $\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 8 + 10 lines. Part of a **contract-tablet**; only the ends of lines are preserved. On the Obverse a space has been left blank for sealing; a part of one oval seal-impression is preserved. [K. 14597]

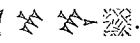
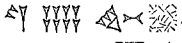
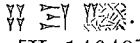

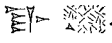
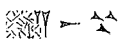

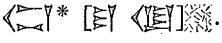















* Partly effaced.

1149. Portion of the lower part, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 3 + lines. Part of a small tablet, inscribed with a **note** or **memorandum**. [K. 14598]
1150. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 7 + lines; Babylonian. Part of a text, written in bold characters, and probably containing a **letter**. [K. 14599]
1151. Top left-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part of a **letter to the king** from Ashur-[. . . .], $\nabla \rightarrow \nabla \nabla$. The lower part of the Reverse is uninscribed. [K. 14600]
1152. Top right-hand corner, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 2 + 3 lines. Fragment of a **letter**; the lower part of the Reverse is uninscribed. [K. 14601]
1153. Top left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of a **contract-tablet**, recording a division of property; the lower part of the Reverse is uninscribed. [K. 14602]
1154. Top right-hand corner, $\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 6 + lines; Babylonian. Part of a **letter** from Marduk-shum-iddina, $[\rightarrow \nabla] \leftarrow \nabla * \nabla * \nabla \nabla \nabla$; the lower part of the Reverse is uninscribed. [K. 14603]
1155. Fragment from the upper part of the Reverse, $\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; + 11 lines. Part of a **letter**, probably addressed **to the king**. [K. 14604]
1156. Portion from the left-hand side, $\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 4 lines. Part of a **letter**, probably addressed **to the king**. [K. 14605]
1157. Portion from the right-hand side, $\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 12 + 8 lines. Part of a **letter**; only the ends of lines are preserved. The lower part of the Reverse was uninscribed. [K. 14606]
1158. Top left-hand corner, $\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 6 + lines. Part of a **letter to the king** from $\nabla \rightarrow \nabla \nabla$; the lower part of the Reverse was uninscribed. [K. 14607]
1159. Top left-hand corner, $\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a **letter to the king**; the lower part of the Reverse was uninscribed. [K. 14608]
1160. Top left-hand corner, $\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 2 + 5 lines. Part of a **letter**, referring to offerings; the end of the Reverse was uninscribed. [K. 14609]
1161. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 3 + 7 lines. Part of a **letter**; on the Obverse several men are referred to by name. [K. 14610]






















* Partly effaced.


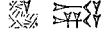
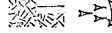
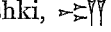

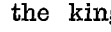
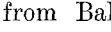
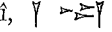
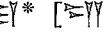
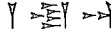
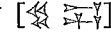

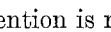
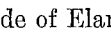

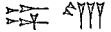
1172. Fragment from the right-hand side, $1\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; 6 + 8 lines; Babylonian. Part of a carelessly written **letter**; mention is made of the king. [K. 14621]
1173. Top right-hand corner, $\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a **letter to the king** from   ; l. 4 contains a reference to chariots,   . The lower part of the Reverse was uninscribed. [K. 14622]
1174. Bottom left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 3 (on lower edge) + 3 lines. Part of a text, probably containing a **letter** or **report**. [K. 14623]
1175. Bottom left-hand corner, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 7 + 7 lines. Fragment of a **letter**; only short beginnings of lines are preserved. [K. 14624]
1176. Portion from the left-hand side, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 4 lines. Part of a **letter**, probably addressed **to the king**. [K. 14625]
1177. Portion from the upper edge, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 3 + lines. Fragment of a **memorandum**, or **report**, concerning cities. [K. 14626]
1178. Fragment from the right-hand side, 1 in. by $1\frac{5}{16}$ in.; + 7 lines; Babylonian. Part of a **letter**, possibly recording the completion (         ) of certain work. [K. 14627]
1179. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; + 5 lines. Part of a **letter**; mention is made of food (*cf.* l. 3,                     ). [K. 14628]
1180. Fragment out of the middle, $\frac{3}{4}$ in. by 1 in.; 7 + lines. Part of a text, probably containing a **historical inscription**; ll. 3 f. read                            . [K. 14629]
1181. Fragment from the left-hand side, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; + 10 + 2 (on left-hand edge) lines. Part of a **letter** concerning a city, etc. [K. 14630]
1182. Fragment from the right-hand side, $\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 3 ± lines. Part of a text, possibly containing an **astrological report**; l. 2 reads                            . [K. 14631]
1183. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a **letter**; mention is made of Adad-[.],                     . [K. 14632]
1184. Top left-hand corner, $\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 3 + lines. Fragment of a **letter to the king** from                     ; the lower part of the Reverse was uninscribed. [K. 14633]

* Partly effaced.

1197. Top left-hand corner, $\frac{13}{16}$ in. by $1\frac{9}{16}$ in.; 7 + lines. Part of a **letter**; mention is made of a certain Shebu[. . . .], . The lower part of the Reverse was uninscribed. [K. 14646]
1198. Fragment from the left-hand side, $\frac{13}{16}$ in. by $1\frac{3}{8}$ in.; 8 ± lines. Part of a **letter to the king**. [K. 14647]
1199. Fragment from the left-hand side, $\frac{11}{16}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a **letter**; mention is made of "the eighth day," . [K. 14648]
1200. Fragment out of the middle, $1\frac{5}{16}$ by $1\frac{7}{16}$ in.; 5 ± lines; Babylonian. Part of a **letter**; mention is made of a certain Zaba[. . . .], . [K. 14649]
1201. Bottom left-hand corner of Reverse, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 7 + 1 (on left-hand side) lines. Part of a **letter to the king**. [K. 14650]
1202. Bottom left-hand corner of Reverse, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; + 6 + 1 (on bottom edge) lines. Part of a **letter**; mention is made of "fifty of his father's house," . [K. 14651]
1203. Bottom left-hand corner, $\frac{11}{16}$ in. by 1 in.; 6 + 2 (on bottom edge) + 4 lines. Part of a **letter**, probably addressed **to the king**; mention is made of a certain Khagal[. . . .], . [K. 14652]
1204. Fragment from the upper edge, $\frac{15}{16}$ in. by $\frac{7}{16}$ in.; 3 + lines. Part of a **letter to the king**. [K. 14653]
1205. Portion out of the middle, $\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + lines. Part of a **letter to the king**, concerning affairs in Elam; cf. l. 6, which reads:  - 
*  . [K. 14654]
1206. Fragment from the right-hand side, $\frac{13}{16}$ in. by $1\frac{5}{16}$ in.; + 8 lines. Part of a **letter**. [K. 14655]
1207. Fragment from the left-hand side, $\frac{7}{16}$ in. by $\frac{15}{16}$ in.; + 7 lines; Babylonian. Portion of a **letter** mentioning the   and the . [K. 14656]
1208. Bottom left-hand corner and edge, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 1 + 2 (on bottom edge) + 3 lines; Babylonian. Part of a **letter**, probably of an oblong shape. [K. 14657]
1209. Top right-hand corner, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of a **letter** from [. . . .]du,  , mentioning Nabû-ikîsha, [V] *   , and certain messengers,    . [K. 14658]

* Partly effaced.

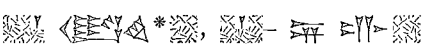
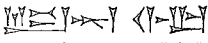
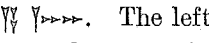








































































































1210. Portion from the right-hand side, $\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Babylonian. Part of a **letter to the king**. [K. 14659]
1211. Top left-hand corner, $\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + lines. Part of a **letter**; the lower part of the Reverse was uninscribed. [K. 14660]
1212. Fragment from the bottom edge, $\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; + 3 (on bottom edge) + 5 lines; Babylonian. Part of a **letter**, probably addressed **to the king**; mention is made of the Crown-prince,   , and of the king's forces,                  

1223. Top right-hand corner, $\frac{1}{2}$ in. by $\frac{1\frac{3}{8}}$ in.; 4 + lines. Fragment of a **letter to the king** from [.]dê, . [K. 14672]
1224. Bottom right-hand corner, $\frac{1\frac{1}{8}}$ in. by $\frac{9}{16}$ in.; 4 + 2 (on bottom edge) + 3 lines. Fragment of a **letter**, concerning stone colossi; cf. l. 2 of the Reverse, which reads: . [K. 14673]
1225. Fragment from the right-hand side, $\frac{1}{2}$ in. by 1 in.; 6 + 8 lines. Part of a **letter**, mentioning the Ukkâa, . [K. 14674]
1226. Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a text, probably containing a **letter**; mention is made of the city of Khubushki, . [K. 14675]
1227. Top left-hand corner, 1 in. by $2\frac{1}{8}$ in.; + 10 lines. Part of a text, arranged in sections, apparently containing the draft or copy of a **royal despatch**, possibly written in connection with a treaty. Each section of the text begins with the words *ša taš-pur*[-], , and appears to recite and then to comment on some statement or proposition from a letter already received. The tablet is not of the shape or size of an ordinary letter, and the text is written in the large clear hand employed by Ashur-bani-pal's scribes for many texts of a religious character. [K. 14676]
1228. Fragment out of the middle, $\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 6 lines. Part of a **letter**; reference is made to the king. [K. 14677]
1229. Top right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 lines. Part of a text containing a **letter** or **communication**. The usual formulae of address appear to be omitted, and the tablet is roughly shaped and written; the Reverse is left uninscribed. [K. 14678]
1230. Top left-hand corner, $\frac{7}{8}$ in. by $\frac{1\frac{1}{8}}$ in.; 5 + lines. Fragment of a **letter to the king** from Balasi,  * [ ], the Royal Astrologer; the lower part of the Reverse was uninscribed. [K. 14679]
1231. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a **letter**; mention is made of the king and of Lanshê, * [ ]. [K. 14680]
1232. Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of a **letter**; mention is made of Elam,   , and of a *šattammu*-official, * [K. 14681]
1233. Portion from the left-hand side, $\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; 10 + 9 lines. Part of a **letter**, concerning horses, etc. The Obverse preserves remains of elaborate greetings at the beginning of the letter; the lower part of the Reverse was uninscribed. [K. 14682]






* Partly effaced.

1234. Fragment out of the middle, $\frac{11}{16}$ in. by $1\frac{5}{8}$ in.; + 5 lines. Part of a **letter** concerning the people of Urartu (Ararat), $\text{𐎶}^* \text{𐎶𐎶𐎶} \text{𐎶} \text{𐎶}$; the lower part of the Reverse was uninscribed. [K. 14683]
1235. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a **letter to the king** concerning the people of Urartu (Ararat), $\text{𐎶}^* \text{𐎶𐎶𐎶} \text{𐎶} \text{𐎶}$ [K. 14684]
1236. Fragment from the right-hand side, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 7 \pm lines. Part of a **letter** concerning the people of Urartu, $\text{𐎶}^* \text{𐎶𐎶𐎶}^* [\text{𐎶} \text{𐎶}]$ and a man of the city of Usna[.], $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}^*$. [K. 14685]
1237. Portion from the left-hand side, 1 in. by 1 in.; 6 + lines. Part of a **letter** mentioning the people of Urartu, $\text{𐎶}^* \text{𐎶𐎶𐎶} \text{𐎶} \text{𐎶}^*$. [K. 14686]
1238. Top right-hand corner, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a **letter** concerning the people of Urartu $\text{𐎶}^* \text{𐎶𐎶} \text{𐎶} \text{𐎶}$; the lower part of the Reverse was uninscribed. [K. 14687]
1239. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 \pm lines. Part of a **letter**; mention is made of Assyria, $\text{𐎶}^* \text{𐎶𐎶} \text{𐎶𐎶}$. [K. 14688]
1240. Fragment from the left-hand side, $1\frac{3}{16}$ in. by 1 in.; 5 + lines. Part of a text, written in bold characters, containing a **list of officials**. Mention is made of one *nagiru*-official, $\text{𐎶} \text{𐎶𐎶} \text{𐎶𐎶𐎶}^*$, and of a $\text{𐎶𐎶} \text{𐎶𐎶}^*$. [K. 14689]
1241. Portion from the left-hand side, $1\frac{5}{16}$ in. by 1 in.; 6 + 6 + 1 (on the left edge) lines. Part of a **letter** concerning the people of Gambulu, $\text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶} \text{𐎶}^* \text{𐎶𐎶}$; mention is also made of the *rab-šakū* (?), $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}^* (?)$, and of the $\text{𐎶𐎶} \text{𐎶𐎶}^*$. [K. 14690]
1242. Portion from the left-hand side, $\frac{3}{4}$ in. by 1 in.; 6 + 3 lines. Part of a **letter**, mentioning a certain Ulluzu, $\text{𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}^*$. [K. 14691]
1243. Portion from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; + 9 + 2 + lines. Fragment of a text, arranged in sections, containing **incantations**. One section, begins $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$, and is followed by a colophon-line reading $\text{𐎶𐎶} \text{𐎶𐎶}$. [K. 14692]
1244. Fragment from the left-hand side, $\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; + 9 lines. Part of a text containing a **Sumerian incantation against evil spirits**, furnished with an interlinear Assyrian translation; it is probably a fragment of a tablet belonging to the Incantation Series $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [K. 14693]

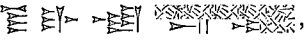
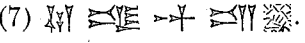
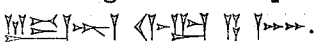

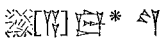
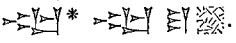
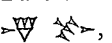
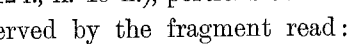

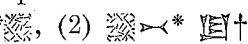
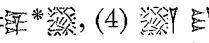
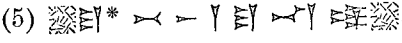
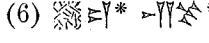
* Partly effaced.

1245. Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines.
Part of a text containing an **incantation**, to be performed for the benefit of a man who is plagued by **evil spirits**. [K. 14694]
1246. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines.
Part of a text containing a **Sumerian incantation**, furnished with an interlinear Assyrian translation. The incantation was probably to be recited for the benefit of a sick man; cf. the couplet, ll. 8 f., which reads:
 [K. 14695]
1247. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 6 + 3 + lines. Part of a text containing **incantations against evil spirits**, probably belonging to the Incantation Series   . The left-hand column contains a Sumerian incantation, of which several consecutive lines end  ; the incantation in the right-hand column has an interlinear Assyrian version. [K. 14696]
1248. Fragment from the right-hand side, $1\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; + 9 + lines. Part of a text containing **incantations against evil spirits**. [K. 14697]
1249. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 7 + lines.
Part of a text containing **incantations**, possibly belonging to the Incantation Series    . A colophon-line (l. 4) reads   .                      . [K. 14698]
1250. Fragment out of the middle, 1 in. by 1 in.; 5 + lines.
Part of a text, arranged in sections, containing **prescriptions** to be used **against evil spirits**. L. 4, the first line of a section, reads:               . [K. 14699]
1251. Fragment from the left-hand side, $\frac{5}{16}$ in. by 1 in.; + 8 lines. Fragment from a text, probably containing **incantations**; several consecutive lines begin  . [K. 14700]
1252. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 6 + lines.
Part of a text containing **incantations against evil spirits**, probably belonging to the Incantation Series        . [K. 14701]
1253. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 1 + 5 + lines. Part of a text containing **incantations**, probably belonging to the Incantation Series          . Ll. 2 and 3 of the right-hand column, the last two lines of an incantation, read                                     . [K. 14702]



* Partly effaced.

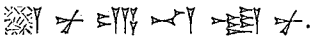
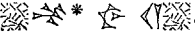

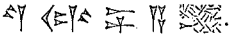
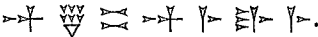
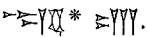
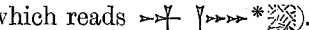
† Or, possibly,    ; the reading of the second interior sign, , is certain.

* Partly effaced.

1262. Portion out of the middle, $2\frac{1}{16}$ in. by $2\frac{5}{8}$ in.; 8 + 9 + 10 + 12 lines. Part of a text containing **incantations** or **prayers**. Col. III contains part of an incantation or prayer addressed to Ishtar; cf. ll. 6 f. which read: (6) , (7) . [K. 14711]
1263. Lower portion, $3\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + 3 lines. Part of a text containing **incantations against evil spirits**, etc., to be recited for the benefit of a sick man. The separate lines of the text are divided from one another by horizontal lines ruled across the tablet. [K. 14712]
1264. Fragment from bottom edge, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; + 2 lines. Part of a text containing **incantations against evil spirits**, probably belonging to the Incantation Series . [K. 14713]
1265. Fragment from the lower edge, 6 + lines. Part of a text, arranged in columns and sections, containing **incantations** against witchcraft; ll. 2 and 3 read: . [K. 14714]
1266. Fragment from the right-hand side, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 ± lines. Part of a text, arranged in sections, containing **incantations**; l. 5, the first line of a section, refers to the Euphrates, and reads: . [K. 14715]
1267. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 6 + lines. Part of a text containing Sumerian **incantations**, furnished with an inter-linear Assyrian version. The couplets are separated by horizontal lines ruled upon the clay. [K. 14716]
1268. Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 5 + lines. Part of a text, arranged in sections, containing **incantations** or **prayers**; l. 4, a colophon-line, reads . [K. 14717]
1269. Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 6 ± lines. Part of a text containing the **Eighth Tablet of the Incantation Series** , **Shurpu**. The text is a duplicate of K. 2866, Rev., ll. 9-14 (cf. S. A. Smith, *Miscellaneous Assyrian Texts*, p. 18, and Zimmern, *Šurpu*, pp. 42 f., ll. 45 ff.), portions of which it restores. The portions of the text preserved by the fragment read: (1) , (2) , (3) , (4) , (5) , (6) . [K. 14718]

* Partly effaced.

† K. 2866 also correctly reads , not , as read by Smith and Zimmern, the latter of whom amends the text.

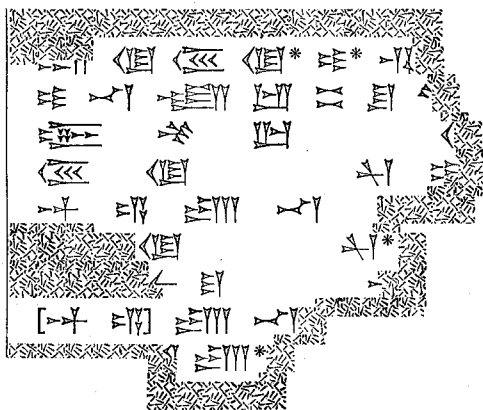
1286. Fragment from the right-hand side, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; $9 \pm$ lines. Part of a text, arranged in sections, containing a **prayer** or hymn, addressed to more than one deity; the first line of the prayer reads:
 [K. 14736]
1287. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $6 +$ lines. Part of a text, probably containing a **prayer**. [K. 14737]
1288. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $8 +$ lines. Part of a text, arranged in sections, containing **incantations**. [K. 14738]
1289. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 5$ lines. Part of a text containing **incantations**; the catch-line reads:  [K. 14739]
1290. Fragment from the right-hand side, $\frac{1}{4}$ in. by 2 in.; $16 \pm$ lines. Part of a **Sumerian composition**, furnished with an interlinear Assyrian version. [K. 14740]
1291. Fragment out of the middle, $1\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $2 + 14 +$ lines. Part of an **explanatory** text, arranged in columns, apparently referring to omens. [K. 14741]
1292. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{15}{16}$ in.: $11 \pm$ lines. Part of a text, arranged in sections, probably of a **religious** character; l. 9, the first line of a section, reads: , and a colophon-line (l. 8), referring to the preceding section, reads:  [K. 14742]
1293. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $6 +$ lines. Part of a text, probably of a **religious** character; l. 3 refers to the
 [K. 14743]
1294. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $6 \pm$ lines. Part of a text, much damaged by fire, containing **incantations**. [K. 14744]
1295. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $12 +$ lines. Part of a text containing a **prayer** addressed to a god. [K. 14745]
1296. Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; $5 \pm$ lines. Part of a text, probably of a **religious** character; l. 4 refers to Enlil,
 [K. 14746]
1297. Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; $5 + 3$ lines. Part of an **astrological report**. [K. 14747]
1298. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $7 \pm$ lines. Part of a religious or historical text, probably containing a **prayer** (cf. l. 6, which reads ). [K. 14748]

* Partly effaced.

1299. Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; + 5 + lines. Part of a text containing a **list of gods**. [K. 14749]
1300. Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 7 \pm lines. Part of a text containing a **list of gods**. [K. 14750]
1301. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 \pm lines. Part of a text containing a **list of gods**. [K. 14751]
1302. Fragment from the left-hand side, $\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 \pm lines. Fragment of a text containing a **list of gods**, including astral deities. [K. 14752]
1303. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Fragment of a text containing a **list of gods**. [K. 14753]
1304. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 3 + 5 + lines. Part of a text containing an **explanatory list of gods**. [K. 14754]
1305. Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 5 + 4 \pm lines. Part of a text containing a **list of gods**. [K. 14755]
1306. Fragment from the upper edge, $\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 5 \pm lines. Part of a text, probably of a **religious** character, inscribed with names of gods. Among the deities mentioned are $\rightarrow\text{𐎶}$ 𐎶𐎵𐎶 𐎶𐎵 $\rightarrow\text{𐎶𐎵}$ * $[\text{𐎶𐎵𐎶}]$, $\rightarrow\text{𐎶}$ 𐎶𐎵 $\rightarrow\text{𐎶𐎵}$, and $\rightarrow\text{𐎶}$ \lll . The text is probably part of a prayer. [K. 14756]
1307. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 7 + 6 + lines. Part of a text containing an **explanatory list of gods**. [K. 14757]
1308. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 8 \pm lines. Part of a text containing a **list of gods**. [K. 14758]
1309. Fragment from the right-hand side, $\frac{7}{8}$ in. by $1\frac{3}{8}$ in. + 6 \pm lines. Part of a text containing an **explanatory list of gods**; for another part of the same tablet, see K. 14762 + K. 14767. [K. 14759]
1310. Fragment from the lower edge, $\frac{7}{8}$ in. by 1 in.; 2 + 7 + lines. Part of a text containing a **list of gods**. [K. 14760]
1311. Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of a text, arranged in sections, containing **incantations**; l. 1, the first of a section, reads 𐎶𐎵𐎶 $\rightarrow\text{𐎶}$ \lll 𐎶𐎵 𐎶𐎵 \lll 𐎶𐎵 $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶𐎵}$ 𐎶𐎵 . [K. 14761]
1312. Fragment from the right-hand side, $1\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; + 9 + lines. Part of a text containing an **explanatory list of gods**; for another fragment of the same tablet, see K. 14759. [K. 14762 + K. 14767]


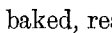


* Partly effaced.

1335. Portion from the left-hand side, 1 in. by $1\frac{1}{16}$ in.; $9 \pm \dots$ lines. Part of the **legend of Etana**. The text reads:



[K. 14788]

1336. Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $\dots + 3$ lines. Part of a **list of synonymous words**. The text is a duplicate of K. 52, etc., Rev., ll. 47 f.; *cf. C.T.*, XVIII, pl. 6, where the fragment is referred to. [K. 14789]

1337. Lower left-hand corner of Reverse, $1\frac{7}{16}$ in. by $1\frac{5}{8}$ in.; $\dots + 2$ lines. Part of a **colophon** from the Forty-eighth Tablet of a series. The colophon reads: ; in the vacant space below it, Ashur-bani-pal's "official note" has been engraved after the tablet had been baked, reading:  *  [].

[K. 14790]

1338. Fragment from lower edge, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $3 + \dots$ lines. Part of an **explanatory list**. [K. 14791]

1339. Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; $6 \pm \dots$ lines. Part of an **explanatory list**. [K. 14792]

1340. Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Part of an **explanatory list**; two consecutive lines in the explanatory half of the column read: *nab-ni-[tu]*, *bu-un-na-an-[nu]*. [K. 14793]

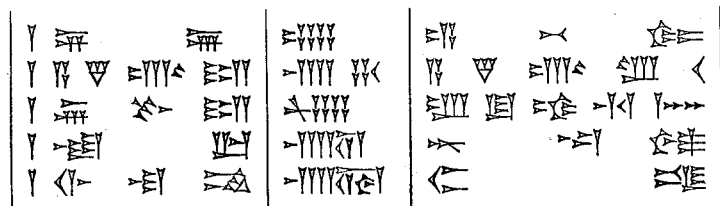
1341. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $10 + 2 \pm \dots$ lines. Part of an **explanatory list**; three consecutive lines in the explanatory half of the column read: *maš-ka-nu*, *¶ ša duppi*, [\dots]-*ka-nu*. [K. 14794]

1342. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; $6 \pm \dots$ lines. Part of an **explanatory list**. [K. 14795]

* Partly effaced.

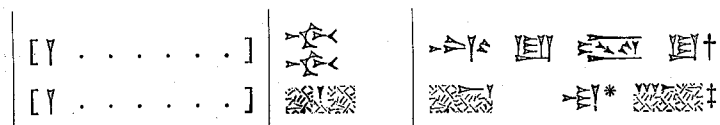
- * Partly effaced.

a duplicate of S^b, ll. 128–134 (*cf. C.T.*, XI, pl. 16, Col. II, ll. 62–68), and enables us to restore ll. 130–134 as follows:—



[K. 14814]

1362. Fragment from the upper edge, $1\frac{3}{16}$ in. by $\frac{1}{2}$ in.; $2 \pm$ lines.
Part of a **Syllabary of the Second Class**. The text reads:—



[K. 14815]

1363. Fragment from the right-hand side, $\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; + 11
+ lines. Part of a **Syllabary of the Second Class**. The text
is a duplicate of S^b, ll. 264–274 (*cf. C.T.*, XI, pl. 17, Col. IV, l. 65–Col. V, l. 6),
and is published in *C.T.*, XI, pl. 19.

[K. 14816]

1364. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $8 + 9 \pm$
lines. Part of an **explanatory list**. In the right-hand column of the
fragment two consecutive lines begin with 𐎶𐎵𐎶𐎵 [𐎶𐎵], and 𐎶𐎵𐎶𐎵 [𐎶𐎵];
cp. K. 2022, etc., in II R., pl. 29, ll. 5c and d, and 6c and d, and *C.T.*, XVIII,
pl. 45, Rev., ll. 7 f.

[K. 14817]

1365. Fragment out of the middle, $\frac{1}{16}$ in. by $\frac{7}{8}$ in.; $7 \pm$ lines;
Babylonian. Part of a text, arranged in sections, probably containing
prescriptions or directions for ceremonies.

[K. 14818]

1366. Fragment out of the middle, $\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; $9 \pm$ lines.
Part of a small tablet, containing a **list of wooden and stone objects**.

[K. 14819]
















1367. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $6 \pm$ lines.
Part of a text, probably of an explanatory character, including a **list of
wooden objects**.

[K. 14820]







* Partly effaced.

































† With 𐎶𐎵𐎶𐎵 = *pal-lu-uk-ku*, *cp.* S^b 170 (*C.T.*, XI, pl. 16, Col. III, l. 36), 𐎶𐎵𐎶𐎵 (Sum. *me-bu-lu-ug*) = *pa-lu-uk-ku*.

‡ The word may probably be restored as 𐎶𐎵𐎶𐎵 [𐎶𐎵], *ba-la-tu*, in which case we may restore the sign as 𐎶𐎵 (Sum. *ti-in*) or 𐎶𐎵 (Sum. *ti-i*).

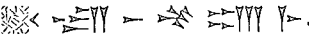
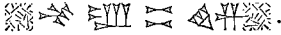



1368. Fragment from the lower edge, $1\frac{1}{8}$ in. by 1 in.; 5 ± lines.
Part of a **syllabary**, probably of the Second Class. The text is published in *C.T.*, XI, pl. 19.† [K. 14821]
1369. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 6 + 9 ± lines. Part of a text containing a **list of plants**. The text is published in *C.T.*, XIV, pl. 26. [K. 14822]
1370. Top right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; (.....) 5 + (+) lines. Part of a text containing a **list of cities**. The first three cities enumerated in the column are Nippur,   , Sippar,   , and Babylon,   * . The Reverse of the fragment is uninscribed. [K. 14823]
1371. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 8 lines.
Part of an **explanatory list**. [K. 14824]
1372. Fragment from the lower edge, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; + 4 + 3 + lines. Part of a text, including a **list of birds**. [K. 14825]
1373. Fragment out of the middle, $1\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 15 + + + lines. Part of an **explanatory list**. [K. 14826]
1374. Fragment out of the middle, $1\frac{5}{16}$ in. by $2\frac{5}{8}$ in.; 14 + lines; Babylonian. Part of a **Sumerian incantation**, furnished with an interlinear Babylonian translation. [K. 14827]
1375. Top left-hand corner, 9 + 6 lines. Part of a **Sumerian composition**, furnished with an interlinear Assyrian translation. [K. 14828]
1376. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 8 + lines.
Part of a **Sumerian composition**, furnished with an interlinear Assyrian translation. [K. 14829]
1377. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 ± lines.
Part of a text containing **prayers and ceremonies**; l. 2 reads:      . [K. 14830]
1378. Fragment from the lower edge, 3 + 1 (on edge) + lines; Babylonian. Part of a text, written in bold characters, probably from a **contract-tablet**. [K. 14831]
1379. Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 8 + lines.
Part of a text, probably containing **omens**. [K. 14832]

* Partly effaced.




























































































† The text is there published as though it were a duplicate of S^b, ll. 216-220, but this is not the case. The traces of the sign in l. 1 () are not those of  , and the sign in l. 4 reads  , not .

1380. Fragment from the upper edge of Reverse, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; + 1 + 4 lines. Part of a text, probably of an **explanatory** character; ll. 1-3 of the left-hand column, referring to "corn and silver" and talents, read: (1)      , (2)     , (3)     . [K. 14833]
1381. Fragment from the upper edge, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; $6 \pm$ lines. Part of a text, probably containing **prescriptions**. [K. 14834]
1382. Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{11}{16}$ in.; 4 + lines. Part of a text containing **prescriptions for the sick**. [K. 14835]
1383. Bottom left-hand corner, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 7 + 1 + lines. Part of an **explanatory text**, arranged in columns. [K. 14836]
1384. Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 3 + 4 + lines. Part of an explanatory text, containing a **list of wooden objects**. [K. 14837]
1385. Fragment from the left-hand side, $\frac{1}{2}$ in. by 1 in.; $6 \pm$ lines. Part of a text, probably of a **religious** character; only a few beginnings of words are preserved. [K. 14838]
1386. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 3 + lines. Part of a text containing a **Babylonian Dynastic Chronicle**. The text has been published and discussed by King, *Chronicles concerning Early Babylonian Kings*, Vol. I, pp. 182 f. [K. 14839]
1387. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 2 + lines. Part of a **report**, probably of an astrological character. [K. 14840]
1388. Fragment from the left-hand side, $\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; $17 \pm$ lines. Part of a text containing an **explanatory list of plants**; each line begins with the determinative   . [K. 14841]
1389. Fragment from the left-hand side, $\frac{5}{16}$ in. by $\frac{7}{8}$ in.; $5 \pm$ lines. Part of a text containing an **explanatory list of plants**. [K. 14842]
1390. Fragment from the upper edge, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $6 \pm$ lines. Part of a **religious** text; l. 3 reads:             . [K. 14843]
1391. Fragment from the lower edge, $1\frac{1}{4}$ in. by $\frac{7}{16}$; + 3 + lines; not from Kouyunjik. Part of a text, written in archaic characters; it appears to be part of the case from an **early Babylonian contract-tablet**. [K. 14844]
1392. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; $7 \pm$ lines. Part of a text containing an **explanatory list**, arranged in columns. [K. 14845]

[illegible]

1402. Fragment from the lower portion of the Reverse, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 2 lines. Portion of the last line of a text, followed by Ashur-bani-pal's single-line **colophon** engraved upon the clay. [K. 14855]
1403. Portion from the right-hand side, $\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 15 + lines. Part of a text, probably containing a **hymn** or incantation; l. 13, which runs over upon the edge of the tablet, reads: . [K. 14856]
1404. Portion from the upper edge, $1\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 8 + 13 + lines. Part of a text containing **Sumerian incantations** against sickness, furnished with interlinear Assyrian translations; the text probably belongs to the Series of Incantations against Evil Spirits. The fragment formed part of the Rm. Collection. [K. 14857]
1405. Fragment from the bottom right-hand corner, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 10 + lines. Part of a text containing **extracts** from a longer religious composition; a colophon-line (l. 3) reads: . [K. 14858]
1406. Fragment from the bottom left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 4 + lines. Portion of a text, arranged in columns, probably of an **explanatory** character. The fragment formed part of the Rm. Collection. [K. 14859]
1407. Fragment from the bottom left-hand corner of Reverse, $1\frac{5}{16}$ by $1\frac{5}{8}$ in.; + 3 lines. Part of a text, containing **omens** or **prescriptions**, which formed the **Nineteenth Tablet** of a series (*cf.* l. 2, which reads: ). The catchline reads , and below is engraved Ashur-bani-pal's single-line colophon. [K. 14860]
1408. Fragment from the bottom left-hand corner of the Reverse, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; + 2 lines. Part of a colophon from a text which formed the **Sixth Tablet** of a series; in the blank space below is engraved Ashur-bani-pal's single-line colophon. [K. 14861]
1409. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 12 + + 6 lines. Part of a text, arranged in sections, probably containing **prescriptions**; a colophon-line below one section begins . The fragment formed part of the Rm. Collection. [K. 14862]
1410. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 7 lines. Part of a text containing a **prayer** or religious composition. [K. 14863]















* Partly effaced.

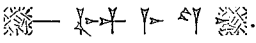
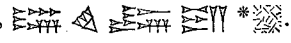
1421. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines; Babylonian. Part of a text, arranged in sections, containing **omens**. The fragment formed part of the Rm. Collection. [K. 14874]
1422. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 3 lines. Part of a text which formed the **Sixteenth Tablet** of a series; below is engraved Ashur-bani-pal's single-line colophon. [K. 14876]†
1423. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 8 + lines. Part of a text containing an **incantation** or religious composition. [K. 14877]
1424. Fragment from the right-hand side, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + lines. Part of a text containing **omens**. [K. 14878]
1425. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part of a text containing **incantations**. The fragment formed part of the Rm. Collection. [K. 14879]
1426. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; + 2 lines. Part of a **colophon** of a text, arranged in columns, which reads:      ; below is engraved Ashur-bani-pal's single-line colophon. [K. 14880]
1427. Fragment from the left-hand side, $\frac{7}{16}$ in. by $1\frac{9}{16}$ in.; 10 + lines. Part of a text containing a **prayer to the Sun-god**,    . The fragment formed part of the 80-7-19 Collection. [K. 14881]
1428. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; + 3 lines. Part of a text which formed the **First Tablet** of a series; below is engraved Ashur-bani-pal's single-line colophon. [K. 14882]
1429. Fragment from the left-hand side, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; + 2 lines. Part of a **colophon** of a text, which formed the **Eighty-second Tablet** of a series; below is engraved Ashur-bani-pal's single-line colophon. [K. 14883]
1430. Top left-hand corner, 3 in. by $2\frac{3}{16}$ in.; 16 + (+ +) + 16 + 5 lines. Part of a text containing **grammatical paradigms**. The colophon appears to have described the tablet as a copy of one made in the reign of Ashur-naṣir-pal; the last four lines read:                                                            . [K. 14884]
1431. Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 8 + (.....) + 5 lines. Part of an **explanatory list**; reference is made in Col. I to                     . The tablet has been much damaged by moisture. [K. 14885]

† K. 14875 is a small fragment of a limestone bas-relief.

1432. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{13}{16}$ in.; 12 + lines.
Part of a text containing **grammatical paradigms**, probably concerning subjects of a legal character. [K. 14886]
1433. Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 3 + lines.
Part of an **explanatory list**. [K. 14887]
1434. Fragment from the right-hand side, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 8 ± lines. Part of an **explanatory list**, arranged in short sections. [K. 14888]
1435. Fragment from the upper edge; (. +) 2 + 2 + 3 + (+) lines. Part of an **explanatory list**; the explanatory portion of the first column preserved reads *du-us-su-u*. [K. 14889]
1436. Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{13}{16}$ in.; 4 + 3 + lines; Babylonian. Part of an **explanatory list**. [K. 14890]
1437. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + 5 + lines. Part of an **explanatory list of wooden objects**. [K. 14891]
- 1438-1442. Fragments out of the middle, measuring from $1\frac{5}{16}$ in. by $\frac{7}{8}$ in. to $\frac{5}{16}$ in. by 1 in. Parts of **explanatory lists**. [K. 14892-K. 14896]
1443. Fragment from the right-hand side, $\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 ± lines. Part of an **explanatory list**. [K. 14897]
1444. Bottom right-hand corner of a small oblong tablet, 1 in. by $1\frac{5}{16}$ in.; 8 + 7 lines. Part of a text containing an **address to a goddess**. [K. 14898]
1445. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of a text containing a **hymn**, in short paragraphs; each line of the portion of the text preserved is separated from the others by lines ruled across the tablet. [K. 14899]
- 1446-1448. Fragments out of the middle, measuring from $1\frac{7}{16}$ in. by $\frac{15}{16}$ in. to $1\frac{1}{4}$ in. by $2\frac{3}{16}$ in. Parts of **explanatory lists**. [K. 14900-K. 14902]
1449. Bottom right-hand corner, $1\frac{15}{16}$ in. by $\frac{13}{16}$ in.; + 4 + lines. Part of an **explanatory list**. [K. 14903]
1450. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 7 + lines. Part of an **explanatory list**. [K. 14904]
1451. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 9 + lines. Part of an **explanatory list**. [K. 14905]
1452. Fragment from the right-hand side, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; + 10 + lines. Part of an **explanatory list**. [K. 14906]
1453. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of an **explanatory list**. [K. 14907]



1454. Fragment from the left-hand side, $\frac{5}{8}$ in. by 1 in.; 5 ± lines. Part of an **explanatory list** of words, arranged in groups according to their initial characters; the section which is preserved contains words beginning with 𐎶𐎵𐎶 . [K. 14908]
1455. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 ± lines. Part of an **explanatory list** of words, arranged in groups according to their initial characters; one section contains words beginning with 𐎶𐎵 . [K. 14909]
1456. Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{7}{8}$ in.; + 5 + lines. Part of an **explanatory list**. [K. 14910]
1457. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of an **explanatory list**. [K. 14911]
1458. Fragment from the lower edge, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 5 + + 1 lines. Part of an **explanatory list**. [K. 14912]
1459. Fragment from the right-hand side, 1 in. by $1\frac{3}{8}$ in.; 7 ± lines. Part of a text which probably contains a **hymn in the form of an acrostic**; the lines which are preserved end with the sign 𐎶𐎵𐎶 . [K. 14914]
1460. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 9 + lines. Part of an **explanatory list**. [K. 14915]
1461. Bottom right-hand corner, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; + 6 + lines. Part of an **explanatory list**, which probably enumerated synonymous words. [K. 14916 + K. 14918]
1462. Bottom right-hand corner, $\frac{1}{2}$ in. by 1 in.; 2 + lines. Part of a copy of a text, written in **archaic characters**, probably from a **votive inscription**. [K. 14917]
1463. Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{11}{16}$ in.; 5 + 4 + lines. Part of an **explanatory list**. [K. 14919]
1464. Fragment of a clay bowl, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an **inscription of an Assyrian king**, recording building operations. [K. 14921]
1465. Bottom left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 4 + 1 + 8 lines; Babylonian. Part of a **letter**, probably addressed to the king; reference is made to the deities Marduk and Šarpanitum. [K. 14926]
1466. Fragment of a clay bowl, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; on the outer surface 3 lines. Part of an **inscription of an Assyrian king**, recording building operations [K. 14927]

1475. Fragment out of the middle, $\frac{1\frac{3}{8}}$ in. by $2\frac{3}{8}$ in.; 17 + lines. Part of a **syllabary**; the text is published in *Cun. Texts in the Brit. Mus.*, Pt. XI, pl. 44. [K. 14939 + K. 14940]
1476. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1\frac{3}{8}}$ in.; 5 ± lines. Part of a **syllabary**; the text is published in *Cun. Texts in the Brit. Mus.*, Pt. XI, pl. 44. [K. 14941]
1477. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 ± lines. Part of a **syllabary**; the text is published in *Cun. Texts in the Brit. Mus.*, Pt. XI, pl. 44. [K. 14942]
1478. Portion of an Assyrian **planisphere**, $4\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; + + + + + + 1 + 5 + 3 + 2 lines. The text has been published in *Cun. Texts in the Brit. Mus.*, Pt. XXXIII, pl. 12. [K. 14943 + 81-7-27, 94]
1479. Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 4 + 9 + lines. Part of a text, arranged in short sections, containing **Sumerian incantations**. The fragment formed part of the Rm. Collection. [K. 14944]
1480. Fragment from the lower edge, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a **mythological text** referring to **Gilgamesh**,    [, probably belonging to a tablet of the Series      ]. The fragment formed part of the Rm. Collection. [K. 14945]
1481. Portion of a heart-shaped piece of clay, $1\frac{3}{8}$ in. by 1 in. by $\frac{5}{8}$ in.; probably not from Kouyunjik. The piece of clay bears **seal-impressions**, and was originally attached to a contract-tablet by means of a straw, which passed through a hole in the upper part of it. [K. 14946]
1482. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Part of a **letter**; reference is made to the seventeenth day (   ). [K. 14947]
1483. Portion from the left-hand side, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 11 + lines. Part of a **mythological legend**, containing an account of the Creation. The text, which is a duplicate of K. 3445 + Rm. 396, is published in *Cun. Texts in the Brit. Mus.*, Pt. XIII, pl. 24; see also King, *The Seven Tablets of Creation*, Vol. I, pp. 197 ff. [K. 14949]
1484. Fragment from the top left-hand corner, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 11 + lines. Part of a text containing a **list of temples**; the lower part of the Reverse is uninscribed. The fragment formed part of the Rm. 2 Collection. [K. 14950]

1485. Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{5}{8}$ in.; 14 + lines.
Part of a much mutilated tablet, probably containing a **historical inscription**, arranged in sections; in l. 12 mention is made of silver, gold and certain stone. [K. 14951]
1486. Portion from the left-hand side, $1\frac{3}{4}$ in. by 3 in.; 16 + lines. Part of a text containing **omens**. The fragment formed part of the 79-7-8 Collection. [K. 14952]
1487. Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 + lines.
Part of a text containing **incantations**; the last line of a short section reads:
. [K. 14953]
1488. Fragment from the upper portion of the Obverse or Reverse, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 2 + 5 + lines. Part of a text, written in a large hand, probably containing a **letter**; reference is made to the king. [K. 14954]
1489. Fragment from the upper edge of the Obverse or Reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + lines. Part of a text containing **an appeal to the oracle of the Sun-god**. [K. 14955]
1490. Portion from the right-hand side, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 4 + lines. Part of an **astrological text**, arranged in sections, probably containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 14956]
1491. Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 8 + lines.
Fragment of a carefully written tablet, probably containing a **religious text**.
The fragment formed part of the Rm. 2 Collection. [K. 14957]
1492. Fragment from the left-hand side, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; + 8 lines. Part of a **religious text**, arranged in paragraphs. The fragment formed part of the 81-2-4 Collection. [K. 14958]
1493. Portion out of the middle of a barrel-cylinder of baked clay, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 12 lines. Part of a **historical inscription** of an Assyrian king; mention is made of the Khindaru, . [K. 14959]
1494. Part of a **clay sealing**, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; uninscribed. On the broken surface, the impression of one of the cords which were sealed is visible. [K. 14960]
1495. Fragment out of middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 6 + lines. Part of a text, arranged in columns, probably containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 14961]

* Partly effaced.












































































- * Partly effaced.

† The variant   for the name of Tashmetum is of interest.


















1529. Bottom left-hand corner, $\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 8 lines. Part of a **letter**, probably addressed **to the king**. [K. 14995]
1530. Portion out of the middle, $\frac{3}{4}$ in. by 2 in.; 10 + lines. Part of a **letter**. The fragment formed part of the Rm. 2 Collection. [K. 14996]
1531. Portion from the right half, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a **letter**. [K. 14997]
1532. Portion from the left-hand side, $\frac{15}{16}$ in. by $1\frac{1}{2}$ in.; 8 + 5 lines. Part of a **letter**. The fragment formed part of the 81-2-4 Collection. [K. 14998]
1533. Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing **omens from the liver**, derived from inspection of the 𒌦𒌷 and the 𒌦𒌷𒌷 . The fragment formed part of the Rm. 2 Collection. [K. 14999]
1534. Portion of the upper half, $1\frac{7}{8}$ in. by 1 in.; 5 lines, the lower part of the Reverse being uninscribed. Part of an **astrological report**, concerning an observation of the planet Venus, $[\text{𒌦𒌷𒌷} \rightarrow \text{𒌷}] \rightarrow \text{𒌷}^*$, during the month Tisri. The tablet formed part of the 81-2-4 Collection. [K. 15000]
1535. Portion from the bottom edge, $1\frac{1}{4}$ in. by $1\frac{7}{16}$ in.; 6 + 10 + + + + lines. Part of a text containing **omens from the liver**, derived from inspection of the 𒌦𒌷 . The fragment formed part of the Rm. 2 Collection. [K. 15001]
1536. Fragment from the left-hand side, $\frac{7}{16}$ in. by $1\frac{3}{4}$ in.; 10 + + 11 lines. Part of a text containing **omens**. [K. 15002]
1537. Bottom left-hand corner, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 5 lines; Babylonian. Part of a **letter** referring to the king, 𒌦𒌷 , the land of Elam, 𒌦𒌷 𒌦𒌷 𒌦𒌷 𒌦𒌷 , and the goddess Ishtar, under the title "the Lady of Erech," 𒌦𒌷 𒌦𒌷 𒌦𒌷 𒌦𒌷 ; mention is also made of Sargon, 𒌦𒌷 𒌦𒌷 𒌦𒌷 𒌦𒌷 . [K. 15003]
1538. Bottom right-hand corner, $\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 11 + 4 lines. Part of a **letter**. [K. 15004]
1539. Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 3 + lines. Part of an **astrological report**. The fragment formed part of the 81-2-4 Collection. [K. 15005]
1540. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15006]

* Partly effaced.

- * Partly effaced.

1551. Bottom left-hand corner, $\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 7 + 7 lines. Part of a **letter**, mentioning certain days of the month. [K. 15017]
1552. Fragment out of the centre, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a text, probably of an **astrological** character. [K. 15018]
1553. Fragment from the top right-hand corner, $\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 6 + 6 lines; Babylonian. Part of a **letter**. [K. 15019]
1554. Bottom right-hand corner of a small tablet, $1\frac{1}{8}$ in. by 1 in.; 4 + 1 + 5 lines. Part of a text, probably of an **explanatory** character; the first lines which are preserved read:                     [K. 15020]
1555. Portion of clay **sealing**, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in., uninscribed. The seal-impression represents a lion striding along with tail in the air; on the Reverse the impressions of cords are visible. The fragment formed part of the 81-2-4 Collection. [K. 15021]
1556. Bottom left-hand corner of Reverse, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; + 7 + 1 lines; Babylonian. Part of a **letter**, probably written by or to the **king**. Mention is made of the Aramean tribe of Ru'â,                         are also referred to. [K. 15022]
1557. Fragment from the bottom edge, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a **religious text**, arranged in sections, probably containing incantations; reference is made to Nabû,                 The fragment formed part of the Rm. 2 Collection. [K. 15023]
1558. Fragment from the bottom right-hand corner, $\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 6 + lines; Babylonian. Part of a **letter**. The fragment formed part of the 79-7-8 Collection. [K. 15024]
1559. Bottom right-hand corner, 6 + lines. Part of a text, probably containing a **religious** composition; the last line of the Obverse reads:                The fragment formed part of the Rm. 2 Collection. [K. 15025]
1560. Upper part of a tablet, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 3 + 3 lines. Part of a **letter**, of which the Obverse is much vitrified. The tablet formed part of the 81-2-4 Collection. [K. 15026]
1561. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a **historical inscription**. The fragment is probably from a clay prism; it formed part of the 81-2-4 Collection. [K. 15027]

* Partly effaced.

1562. Bottom edge of tablet, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 3 + 5 lines; Babylonian. Part of a **letter**; mention is made of a high official, *nagiru*,  . The fragment formed part of the 81-2-4 Collection. [K. 15028]
1563. Bottom left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 3 + 1 + 1 lines; Babylonian. Part of a **memorandum-tablet** referring to soldiers,   . The fragment formed part of the 81-2-4 Collection. [K. 15029]
1564. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15030]
1565. Fragment from the top right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 6 lines. Part of a text containing **omens**. The fragment formed part of the 81-2-4 Collection. [K. 15031]
1566. Fragment out of the middle, $1\frac{1}{8}$ by $1\frac{1}{16}$ in.; 13 + + + (+ +) lines. Part of a text containing **incantations** against a sorceress, etc. [K. 15032]
1567. Portion out of the middle, $1\frac{7}{16}$ in. by 1 in.; + 6 lines; Babylonian. Part of an **astrological** text, arranged in short sections. The fragment formed part of the Rm. 2 Collection. [K. 15033]
1568. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; + + + + 9 + lines. Part of a **Syllabary of the Second Class**, duplicate of Sb, V, ll. 50-61. The text has been published in *Cuneiform Texts in the British Museum*, Pt. XI, pl. 43, and has been discussed by Hrozný, *Zeits. für Assyriol.*, XIX, pp. 367 ff. The fragment formed part of the Rm. 2 Collection. [K. 15034]
1569. Portion out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 11 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15035]
1570. Portion from the left-hand side, $\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 11 lines. Part of a **letter**; mention is made of a certain Ishpabara,     . The fragment formed part of the Rm. 2 Collection. [K. 15036]
1571. Fragment from the right-hand side, $1\frac{3}{16}$ in. by $1\frac{9}{16}$ in.; 9 + lines. Part of a text which is probably of a **historical** or religious character; mention is made of reins,    . [K. 15037]
1572. Bottom right-hand corner, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 5 + 2 + 5 lines; Babylonian. Part of a **letter**; mention is made of Babylon,    [K. 15038]

1573. Top left-hand corner, $1\frac{5}{16}$ in. by 1 in.; 4 + lines. Part of a **letter to the king** from Taklâk[-ana-bêli], $\text{𒀭 𒂗𒀭 𒂗𒀭}^* [\text{𒀭 𒂗}]^\dagger$. The fragment formed part of the 81-2-4 Collection. [K. 15039]
1574. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{9}{16}$ in.; 13 + lines. Part of a text containing **incantations**; reference is made to Marduk, 𒀭 𒂗𒀭 𒂗𒀭 𒂗𒀭 𒂗𒀭 𒂗𒀭 Δ , and to $\text{𒀭 𒂗}^* \text{𒀭 𒂗 𒂗𒀭}$. The fragment formed part of the Rm. 2 Collection. [K. 15040]
1575. Fragment from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (. +) 3 + 8 (+) lines. Part of a text, probably of an **explanatory** or religious character. The fragment formed part of the 81-2-4 Collection. [K. 15041]
1576. Fragment from the upper or lower edge, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 5 \pm lines. Part of a text containing a **prayer to the Sun-god**. The first line reads: 𒀭 𒂗𒀭 𒂗𒀭 𒂗𒀭 𒂗𒀭 . [K. 15042]
1577. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 8 + lines. Part of an **explanatory list**. [K. 15043]
1578. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 9 \pm lines; Babylonian. Part of a **letter**; reference is made to troops. [K. 15044]
1579. Fragment from the upper right-hand corner, 1 in. by $1\frac{1}{4}$ in.; 6 + lines; Babylonian. Part of a **letter to the king**; the opening formulae contain an invocation of Sin and Ningal, 𒀭 𒂗𒀭 𒂗𒀭 𒂗𒀭 . [K. 15045]
1580. Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{1}{8}$ in.; 5 + 4 + lines. Part of a text containing a copy of **Old Babylonian laws**. The text reads: Col. I (beginning a new section), $\text{𒀭 𒂗𒀭 𒂗𒀭 𒂗𒀭} | \text{𒀭 𒂗}^* \text{𒀭 𒂗} | \text{𒀭 𒂗 𒂗𒀭 𒂗𒀭} | \text{𒀭 𒂗 𒂗𒀭 𒂗𒀭} | \text{𒀭 𒂗 𒂗𒀭 𒂗𒀭}$, and Col. II, 𒀭 𒂗 𒂗𒀭 𒂗𒀭 , 𒀭 𒂗 𒂗𒀭 𒂗𒀭 (beginning a new section) $\text{𒀭 𒂗} | \text{𒀭 𒂗}$. [K. 15046]
1581. Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 6 + 7 + lines. Part of an **explanatory list**. The fragment formed part of the Rm. Collection. [K. 15047]
1582. Portion out of the middle, 1 in. by $1\frac{3}{16}$ in.; 13 \pm lines; Babylonian. Part of a **letter**; mention is made of **the king**, to whom the letter was probably addressed. [K. 15048]
1583. Fragment from the bottom edge, $1\frac{7}{16}$ by $1\frac{1}{8}$ in.; 7 + 2 lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15049]

* Partly effaced.


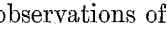
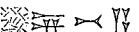

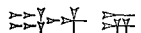


† The writer of the letter may probably be identified with Taklâk-ana-bêli, the high official who held the office of eponym in 715 B.C.

1584. Top left-hand corner, 1 in. by $1\frac{3}{16}$ in., 4 + + 1 (on left-hand side) lines. Part of a **contract-tablet**; on the Obverse is the "nail-mark" of the owner of the land, the sale of which was recorded in the text. The fragment formed part of the Rm. 2 Collection. [K. 15050]
1585. Portion from the left-hand side, $1\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing **liver-omens**, derived from inspection of the 𐎶𐎵𐎠 . The text was copied from a broken original; cf. l. 2, where the note $\text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠}$ occurs at the beginning of the line after 𐎶𐎵𐎠 . [K. 15051]
1586. Portion from the right-hand side, $\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; + 7 lines. Part of a **contract**; on the Obverse is part of an oval **seal-impression**, representing an ibex and a plant or bird. The fragment formed part of the 81-2-4 Collection. [K. 15052]
1587. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 5 + lines. Part of a text, probably of an **astrological** character; mention is made of the god Pabilsag, $\text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠}$. [K. 15053]
1588. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 \pm lines. Part of a **religious text**; the fragment formed part of the 81-2-4 Collection. [K. 15054]
1589. Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 10 \pm lines; Babylonian. Part of a text, arranged in sections, containing **prayers** or incantations; one section begins $\text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠}$. The fragment formed part of the Rm. 2 Collection. [K. 15055]
1590. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 \pm lines. Part of an **explanatory list**. The fragment formed part of the Rm. 2 Collection. [K. 15056]
1591. Fragment from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; + 7 lines. Part of a **letter**; mention is made of beams of wood, $\text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠}$. [K. 15057]
1592. Fragment from the lower edge, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 2 + 1 + 9 lines; Babylonian. Part of a **letter** referring to troops; mention is made of Amurru-zêr-ibni, $\text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠}$. The fragment formed part of the 81-2-4 Collection. [K. 15058]
1593. Bottom right-hand corner, $1\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; 6 + 6 lines. Part of a **letter** referring to the king, to whom it was possibly addressed; mention is made of beams of wood, $\text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠} \text{𐎶𐎵𐎠}$. [K. 15059]

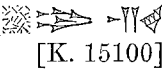
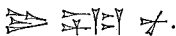
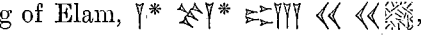

















* Partly effaced.

1604. Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 3 + lines; Babylonian. Part of a text containing a **letter** or **report**. [K. 15070]
1605. Portion from the left-hand side, $1\frac{1}{16}$ in. by $1\frac{11}{16}$ in.; 7 + lines. Part of a **historical inscription** of an Assyrian king; reference is made to "the kings [my] fathers" (*cf.* l. 4, which reads: $\rightarrow \text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵} \rightarrow \text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$). The fragment formed part of the Rm. 2 Collection. [K. 15071]
1606. Portion from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 \pm lines. Fragment of a **historical inscription**, including a building record. [K. 15072]
1607. Bottom right-hand corner, 1 in. by $\frac{15}{16}$ in.; + 7 lines. Portion of a **contract-tablet**, recording a sale of land. The fragment formed part of the 81-2-4 Collection. [K. 15073]
1608. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 9 lines. Part of a **letter to the king**; reference is made to the palace and to the month Nisan. The fragment formed part of the Rm. 2 Collection. [K. 15074]
1609. Fragment from the right-hand portion, 1 in. by $\frac{15}{16}$ in.; 6 + lines. Part of a **contract-tablet**, or list of proper names. [K. 15075]
1610. Portion from the right-hand side, $\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 8 \pm lines. Part of a text, arranged in short sections, probably containing a **list of officials**, etc.; mention is made of an $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. The fragment formed part of the 81-2-4 Collection. [K. 15076]
1611. Bottom left-hand corner, $\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 3 + 7 lines; Babylonian. Part of a **letter**. [K. 15077]
1612. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 \pm lines; Babylonian. Part of a **letter**; mention is made of a certain Rânu[], $\text{𐎶 𐎶𐎵} \text{ 𐎶𐎵}$ * $\text{𐎶𐎵} \text{ 𐎶𐎵}$. [K. 15078]
1613. Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; + 6 + lines. Part of a text containing a **list of proper names**. [K. 15079]
1614. Portion from the right-hand side, $\frac{13}{16}$ in. by $1\frac{7}{16}$ in.; 12 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15080]
1615. Bottom left-hand corner, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 6 + 2 + 5 lines. Part of a **letter**; mention is made of several officials (*e.g.*, the $\text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$, $\text{𐎶𐎵} \text{ 𐎶𐎵}$, and $\text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ * 𐎶𐎵). The fragment formed part of the 81-2-4 Collection. [K. 15081]

* Partly effaced.

1616. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 6 + lines. Part of a **letter to the king**; mention is made of the men of Urartu, *. $\nabla \nabla$. The fragment formed part of the 81-2-4 Collection. [K. 15082]
1617. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of an **explanatory list**. [K. 15083]
1618. Fragment from the left-hand side, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 6 \pm lines. Part of a text containing **astrological omens**, derived from observations of the star , etc. [K. 15084]
1619. Fragment from the right-hand side, $\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 7 \pm lines. Part of a **letter**; reference is made to the month Sebat. [K. 15085]
1620. Portion from the upper edge, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 2 + 4 + 1 lines; Babylonian. Part of an **astrological report**. The fragment formed part of the 81-2-4 Collection. [K. 15086]
1621. Top right-hand corner, $\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 4 + 4 + 1 lines. Part of an **astrological report** referring to the planet Mars,  $\nabla \nabla$ , etc. The fragment formed part of the 81-2-4 Collection. [K. 15087]
1622. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. Collection. [K. 15088]
1623. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an **astrological text**, probably containing **omens**; reference is made to the planet Mars,   $\nabla \nabla$ . The fragment found part of the Rm. 2 Collection. [K. 15089]
1624. Fragment from the left-hand side, 5 + + 3 (on left-hand side) lines. Part of a **letter**. The fragment formed part of the Rm. 2 Collection. [K. 15090]
1625. Top left-hand corner of Reverse, $\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; + 1 + 9 lines. Part of a **letter**; reference is made to the king. [K. 15091]
1626. Fragment from the left-hand side, $\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 7 \pm lines. Part of a **letter**. [K. 15092]
1627. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 5 \pm lines. Fragment of a **religious** text, probably containing a **prayer** or incantation. The fragment formed part of the 81-2-4 Collection. [K. 15093]

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






























1628. Fragment from the lower edge, $1\frac{3}{16}$ in. by $\frac{9}{16}$ in.; 5 + 2 lines. Part of a **contract-tablet**, or **report**. [K. 15094]
1629. Top left-hand corner, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of a **letter to the king**. [K. 15095]
1630. Fragment out of the middle, $\frac{7}{8}$ in. by 1 in.; 7 + 5 + lines; Babylonian. Fragment from a **list of proper names**. [K. 15096]
1631. Portion from the left-hand side, $\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 10 lines. Part of a **letter**. [K. 15097]
1632. Fragment from the lower edge, $\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing **astrological forecasts**. [K. 15098]
1633. Top left-hand corner, 1 in. by 1 in.; 5 + lines. Part of a small tablet, probably containing a **report**. The fragment formed part of the 81-2-4 Collection. [K. 15099]
1634. Fragment from the lower edge, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines; Babylonian. Part of a text containing **omens**. Reference is made to Sargon, the early Akkadian king; cf. ll. 5 f., which read: . [K. 15100]
1635. Fragment from the lower edge, $1\frac{3}{16}$ in. by $\frac{9}{16}$ in.; 3 + 3 + 3 lines; Babylonian. Part of a letter; reference is made to a governor, . [K. 15101]
1636. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part of a text, probably containing **astrological omens**. The fragment formed part of the 81-2-4 Collection. [K. 15102]
1637. Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{15}{16}$ in.; 7 + lines. Part of a text containing **omens**. [K. 15103]
1638. Fragment from the right-hand side, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines. Part of a carefully written text, arranged in sections, probably of a **religious** or explanatory character. [K. 15104]
1639. Fragment from the upper edge, 1 in. by $1\frac{1}{16}$ in.; 1 + + 8 lines. Fragment of a text, probably containing a **report** or **letter**. Reference is made to Teumman, king of Elam, *, *, *, *, *, *, *, *, *, *, *, *, *, *, *, *, *, *, *,

* Partly effaced.


1641. Top left-hand corner, 1 in. by 1 in.; 6 + + 2 (on top edge) + 3 (on left-hand side) lines. Part of a **letter** from Arad-Gula, $\nabla \rightarrow \rightarrow \rightarrow \nabla \dagger \rightarrow \nabla \rightarrow \nabla^* [\rightarrow \nabla]$, the royal astrologer, **to the king** (Ashur-bani-pal). [K. 15107]
1642. Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{15}{16}$ in.; 7 + lines. Part of an **explanatory list of plants**. [K. 15108]
1643. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 10 \pm lines. Part of a text containing **omens**. [K. 15109]
1644. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines. Part of a **historical inscription** of an Assyrian king, possibly from a clay prism; mention is made of Assyria, $\nabla^* \rightarrow \nabla^* \nabla^* \langle \nabla \rangle^*$. The fragment formed part of the Rm. 2 Collection. [K. 15110]
1645. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 4 lines. Part of a text containing **omens**. [K. 15111]
1646. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a text containing a **prayer**; reference is made to Babylon, $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \langle \nabla \rangle$. The fragment formed part of the 81-2-4 Collection. [K. 15112]
1647. Top right-hand corner, 1 in. by $\frac{5}{8}$ in.; 3 + 3 lines. Part of an **astrological report**; mention is made of Akkad, $\rightarrow \nabla \nabla \langle \nabla \rangle$, and Amurru, $\rightarrow \nabla^* \rightarrow \nabla \langle \nabla \rangle$. [K. 15113]
1648. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part of a **letter**, probably reporting the result of a battle. [K. 15114]
1649. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 5 + lines; Babylonian. Part of a text, probably containing **omens**. [K. 15115]
1650. Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a **historical inscription**. [K. 15116]
1651. Fragment from the left-hand side, $\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 7 \pm lines. Part of a **letter**. [K. 15117]
1652. Bottom left-hand corner, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of a text containing **omens**; several of the lines begin $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [K. 15118]
1653. Fragment out of the middle, 1 in. by 1 in.; 7 + lines. Part of a **historical inscription** of Ashur-bani-pal; mention is made of Shamash-shum-ukin, $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$, and Indabigash, $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. The fragment is probably from a clay prism; it formed part of the 81-2-4 Collection [K. 15119]

* Partly effaced.

† Sic.






















1654. Top left-hand corner, $\frac{3}{4}$ in. by $\frac{1\frac{3}{8}}$ in.; 4 + 5 + 1 (on bottom edge) + 1 (on left-hand side) lines. Part of a **letter** to $\nabla \rightarrow \nabla$ , from ∇  * . [K. 15120]
1655. Fragment from the left-hand side, $\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 5 \pm lines. Part of an **account-tablet**, containing a list of garments. The fragment formed part of the 80-7-19 Collection. [K. 15121]
1656. Fragment from the right-hand side, $\frac{1\frac{3}{8}}$ in. by $\frac{7}{8}$ in.; + 8 + lines. Part of a text, probably containing a **list of gates**, from a historical or explanatory inscription. The text, which enumerates "the Gate of Zamama," "the Gate of Marduk," "the Gate of Ishtar," "the Gate of Enlil," "the King's Gate," and "the Gate of Adad," reads:  ∇ * ∇ * ∇ ,  ∇ \rightarrow ∇    ,  ∇ \rightarrow ∇  ,  ∇ \rightarrow ∇ ,  * \rightarrow  ,  * ,  * \rightarrow  *, and  * \rightarrow * . The fragment formed part of the Rm. Collection. [K. 15122]
1657. Fragment from the left-hand portion, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 5 + lines. Fragment of a text containing **liver-omens**, derived from observation of the ∇  and the  . [K. 15123]
1658. Portion out of the middle, $\frac{1\frac{5}{8}}$ in. by 1 in.; 7 \pm lines. Part of a **letter to the king**. The fragment formed part of the 81-2-4 Collection. [K. 15124]
1659. Fragment out of the middle, $\frac{1\frac{1}{8}}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of an **religious** or **explanatory text**. The fragment formed part of the 81-2-4 Collection. [K. 15125]
1660. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 4 + lines. Part of a **letter**; mention is made of a high number, probably referring to troops,  ∇ \rightarrow  ∇ \rightarrow ∇ . [K. 15126]
1661. Fragment out of the middle, $\frac{1\frac{5}{8}}$ in. by $\frac{7}{8}$ in.; 9 \pm lines; Babylonian. Part of a **letter**, probably addressed **to the king**. [K. 15127]
1662. Fragment out of the middle, $\frac{1\frac{5}{8}}$ in. by 1 in.; 4 + lines. Part of a text, probably containing a **prayer**; the lines of the composition are divided from each other by lines ruled upon the clay. The fragment formed part of the 81-2-4 Collection. [K. 15128]
1663. Fragment from the right-hand portion, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 \pm lines; Babylonian. Part of a **letter**; reference is made to the city of Eridu,  . [K. 15129]

* Partly effaced.

† In each line we may probably restore the word  ∇ ∇ \rightarrow , *abullu*.

1674. Fragment from the upper portion, $1\frac{5}{8}$ in. by $2\frac{3}{16}$ in.; $13 \pm$ lines. Part of a **religious composition**; reference is made to the god Ashur, $\rightarrow\Upsilon$ Δ , and to a goddess, $[\rightarrow\leftarrow] \leftarrow^* \rightarrow\Upsilon \Upsilon\rightarrow\rightarrow$, whose name is wanting. [K. 15141]
1675. Portion out of the middle, $1\frac{1}{2}$ in. by 2 in.; 12 + lines. Part of a text containing **incantations and directions for ceremonies**. [K. 15142]
1676. Portion from the upper edge, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 7 + lines. Part of an **explanatory list**. The fragment formed part of the Rm. Collection. [K. 15143]
1677. Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 10 + lines. Part of a text, arranged in sections, containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15144]
1678. Fragment out of the middle, $1\frac{1}{6}$ in. by $1\frac{3}{8}$ in.; 6 + lines; Babylonian. Part of a text, probably of a **religious** character. The fragment formed part of the Rm. Collection. [K. 15145]
1679. Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; 8 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15146]
1680. Portion out of the middle, $1\frac{3}{8}$ in. by 2 in.; 10 + 13 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15147]
1681. Portion from the right-hand side, 1 in. by $1\frac{5}{16}$ in.; 14 + (.....) 7 lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15148]
1682. Fragment of a prism of baked clay; + 8 + lines. Part of a **historical inscription of Ashur-bani-pal**; the portion of the text which is preserved records the conquest of Van, in the course of his Fourth Campaign; it is duplicate of Rm. 1, Col. II, l. 129—Col. III, l. 2 (*cf.* V R., pll. 2 f.). The fragment formed part of the Rm. 2 Collection. [K. 15149]
1683. Bottom right-hand corner, 1 in. by $1\frac{1}{8}$ in.; + 4 + 6 + lines. Part of a text, containing **prayers or incantations**. The fragment formed part of the Rm. Collection. [K. 15150]
1684. Portion from the right-hand side, 2 in. by $4\frac{1}{8}$ in.; 21 + 16 lines. Part of a **historical inscription of an Assyrian king**. The fragment formed part of the Rm. 2 Collection. [K. 15151]

* Partly effaced.

1685. Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 15 + lines. Part of a **historical inscription of an Assyrian king**. The fragment formed part of the Rm. Collection. [K. 15152]
1686. Top left-hand corner of Reverse, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; + 6 lines. Part of an **explanatory list** of the names of wooden objects, ships, parts of ships, etc., forming the Fourth Tablet of the Series     . The text is a duplicate of K. 4338A + K. 4358A, Col. VI, ll. 25-29. For l. 27, which in K. 4338A (restored from K. 4331, Rev., Col. III, l. 5) reads:    | *kar-na-a-ti*  (= *elippi*), K. 15153 gives the variant ideogram    , the explanatory half of the column being wanting. The fragment formed part of the Rm. Collection. [K. 15153]
1687. Top left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 7 + 2 + 3 lines. Part of a **letter**. The fragment formed part of the Rm. 2 Collection. [K. 15154]
1688. Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 2 + 12 + lines. Part of a text containing **liver-omens**, derived from observation of the  and . [K. 15155]
1689. Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 10 + lines. Part of an **explanatory list**. The fragment formed part of the Rm. Collection. [K. 15156]
1690. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Part of a text, probably of a **historical** or **religious** character; reference is made to a king (*cf.* l. 10). The fragment formed part of the Rm. Collection. [K. 15157]
1691. Portion from the left-hand side, $\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 8 + lines. Part of a text containing **astrological omens**, derived from observation of the planet Venus,  . [K. 15158]
1692. Portion from the lower edge, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + 6 lines; Babylonian. Part of a **Neo-Babylonian contract-tablet**, recording a sale of land. The fragment formed part of the Rm. Collection. [K. 15159]
1693. Portion from the upper edge, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 12 + lines. Part of a text containing a **list of gods**; l. 1 of the second column reads:    . The fragment formed part of the Rm. Collection. [K. 15160]
1694. Fragment from the upper edge of Reverse, $1\frac{11}{16}$ in. by $\frac{7}{8}$ in.; + 4 + 3 lines. Part of a text containing **prescriptions** or **directions for ceremonies**. The fragment formed part of the Rm. Collection. [K. 15161]

1695. Portion from the left-hand side, $\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 7 + 9 lines; Babylonian.
Part of a **contract-tablet**; on the Obverse a space has been left for seal-impressions. The fragment formed part of the Rm. Collection. [K. 15162]
1696. Bottom right-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 6 + 7 lines. Part of a **Neo-Babylonian contract-tablet**; on the right-hand side of the tablet is a seal-impression, representing a bearded figure with the right hand raised. The fragment formed part of the Rm. Collection. [K. 15163]
1697. Fragment from the left-hand portion, $1\frac{13}{16}$ in. by 1 in.; 8 + lines. Part of a text containing **omens** derived from the walls of a house. [K. 15164]
1698. Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 4 + lines. Part of a text, probably containing a **prayer**. The fragment formed part of the Rm. Collection. [K. 15165]
1699. Top left-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 9 (+ +) + 6 lines. Part of a text containing **omens**; on the Obverse the lines begin $\times > \langle \text{E} \rangle \text{X} > \text{III} < \text{E} \rangle$, and on the Reverse they begin $\times < \langle \text{E} \rangle \text{X} > \text{III} < \text{E} \rangle$ *. The fragment formed part of the Rm. Collection. [K. 15166]
1700. Bottom left-hand corner, $1\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Part of a bilingual text containing a **Sumerian religious composition**, furnished with an interlinear Assyrian translation. The fragment formed part of the Rm. Collection. [K. 15167]
1701. Portion from the right-hand side, 8 + 15 lines. Part of a text containing **omens**; the Reverse of the tablet has been much vitrified by fire. The fragment formed part of the Rm. Collection. [K. 15168]
1702. Portion from the right-hand side, $\frac{9}{16}$ in. by 2 in.; 14 + lines. Part of a text, probably of a **religious** or **explanatory** character. The fragment formed part of the Rm. 2 Collection. [K. 15169]
1703. Bottom right-hand corner, $\frac{11}{16}$ in. by $1\frac{15}{16}$ in.; 11 + 11 lines; Babylonian. Part of a **letter**, much vitrified by fire. The fragment formed part of the Rm. 2 Collection. [K. 15170]
1704. Top right-hand corner, $1\frac{7}{8}$ in. by 2 in.; (..... +) 5 + (+) lines. Part of a text containing **omens**; the lower part of the Reverse is uninscribed. The fragment formed part of the Rm. Collection. [K. 15171]
1705. Portion from the lower edge, $2\frac{5}{8}$ in. by $\frac{1}{4}$ in.; 1 + 3 lines. Part of a **historical inscription of an Assyrian king**. The fragment formed part of the Rm. 2 Collection. [K. 15172]






























* Partly effaced.

- [illegible]

* Partly effaced.

† *Sic.*

1727. Bottom left-hand corner, $1\frac{9}{16}$ in. by 1 in.; 5 + 1 lines. Part of an **astrological report**. The fragment formed part of the Rm. Collection. [K. 15194]
1728. Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a text containing a **historical** or **religious composition**; mention is made of a god, who is described as "Lord of All," $\gg \text{𒌦} \text{𒌦}$. The fragment formed part of the Rm. Collection. [K. 15195]
1729. Fragment out of the middle, 1 in. by $1\frac{7}{16}$ in.; $10 \pm$ lines; Babylonian. Part of a **letter**, probably addressed to the king. [K. 15196]
1730. Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 10 + 7 + lines. Part of a text containing **liver-omens**, derived from observation of the $\gg \text{𒌦} \text{𒌦}$. The fragment formed part of the Rm. 2 Collection. [K. 15197]
1731. Portion out of the middle, $1\frac{7}{16}$ in. by $1\frac{5}{8}$ in.; 7 + lines. Part of a **religious text**, arranged in sections. The fragment formed part of the Rm. Collection. [K. 15198]
1732. Portion out of the middle of a baked clay prism, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; + 6 + lines. Part of a **historical inscription of an Assyrian king**. The fragment formed part of the Rm. 2 Collection. [K. 15199]
1733. Bottom left-hand corner, 9 + lines; Babylonian. Part of a text containing **omens**, derived from the observation of clouds, etc. The fragment formed part of the Rm. 2 Collection. [K. 15201]
1734. Bottom right-hand corner, $1\frac{5}{8}$ in. by $2\frac{5}{16}$ in.; (. +) 5 + 15 (+) lines; Babylonian. Part of an **astrological text** of an explanatory character. Both fragments formed part of the Rm. Collection. [K. 15202 + K. 15204]
1735. Portion out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a text containing **liver-omens**, derived from observation of the $\gg \text{𒌦} \text{𒌦}$, $\text{𒌦} \text{𒌦}$, etc. The fragment formed part of the Rm. 2. Collection. [K. 15203]
1736. Bottom right-hand corner, $\frac{11}{16}$ in. by $1\frac{5}{8}$ in.: 11 + 15 lines; Babylonian. Part of a **letter** concerning troops, probably addressed to the king. The fragment formed part of the Rm. Collection. [K. 15205]
1737. Upper portion of tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + 1 + 3 lines. Part of a **contract-tablet**. On a blank band on the Obverse are remains of a **seal-impression**, representing a stag's head and referred to as the seal of Bêl-eresh, $\text{𒌦} \gg \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. The names of the last two witnesses to the deed are Sharrulû-dari, $\text{𒌦} \ll \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, and Nabû-tabni-ušur, $\text{𒌦} \gg \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. The fragment formed part of the Rm. Collection. [K. 15206]

1738. Bottom right-hand corner, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 4 + 5 lines. Part of a religious text, probably containing **omens**. The fragment formed part of the Rm. Collection. [K. 15207]
1739. Top left-hand corner, $1\frac{5}{16}$ in. by $1\frac{9}{16}$ in.; 8 (+ +) + 4 lines. Part of a text containing **liver-omens**; several of the lines begin \times   or \times  \times  . The first line of the colophon, giving the number of the tablet in the series to which the text belonged, reads:      , i.e., the Eighth or Ninth Tablet of the Series. The fragment formed part of the Rm. 2 Collection. [K. 15208]
1740. Portion from the left-hand side, $\frac{9}{16}$ in. by $1\frac{5}{8}$ in.; + 7 lines. Part of a text containing **liver-omens**, derived from observation of the  \times . The fragment formed part of the Rm. Collection. [K. 15209]
1741. Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 8 + lines. Part of a **religious text**, probably containing a prayer or incantation; reference is made to the gods Anu, [\times ]   , and Ea, \times  \times   *. The fragment formed part of the Rm. 2 Collection. [K. 15210]
1742. Bottom right-hand corner, $\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 4 lines. Part of a text containing **incantations**. The fragment formed part of the Rm. 2 Collection. [K. 15211]
1743. Portion out of the middle, $1\frac{7}{16}$ in. by $1\frac{11}{16}$ in.; 12 + lines; Babylonian. Part of a text containing a **prayer** or **incantation**. The fragment formed part of the Rm. Collection. [K. 15212]
1744. Bottom right-hand corner, $\frac{3}{4}$ in. by $1\frac{13}{16}$ in.; + 9 + 8 + lines. Part of an **explanatory list of gods**; the end of the text on the Obverse contained synonyms for the goddess Ishtar, [\times ] \times  . The fragment formed part of the Rm. Collection. [K. 15213]
1745. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{7}{16}$ in.; 7 + lines. Part of a text, arranged in sections, probably of an **explanatory** character; the lines refer to different lengths of time, days, half days, the third day, etc. The fragment formed part of the Rm. 2 Collection. [K. 15214]
1746. Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{1}{2}$; 8 + lines. Part of a text, arranged in sections, containing **prescriptions**; reference is made to the "Dog of Gula,"   \times   [\times ]. The fragment formed part of the Rm. Collection. [K. 15215]

* Partly effaced.

1747. Portion out of the middle, $1\frac{7}{16}$ in. by $1\frac{9}{16}$ in.; 3 + 11 + lines. Part of a text containing **incantations and directions for accompanying ceremonies**. [K. 15216]
1748. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 7 + lines. Part of an **explanatory list**. The fragment formed part of the Rm. Collection. [K. 15217]
1749. Top left-hand corner of Reverse, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; + 7 lines. Part of a bilingual text containing **Sumerian incantations**, furnished with interlinear Assyrian translations, one of which is addressed to the Fire-god $\rightarrow\text{Y}$ $\rightarrow\text{Y}$ $\rightarrow\text{Y}$ $\rightarrow\text{Y}$; the couplets are divided from each other by lines ruled across the clay. The text is a duplicate of K. 44, Rev., ll. 3-9, and both tablets are by the same hand. The fragment formed part of the Rm. Collection. [K. 15218]
1750. Portion from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part of a **list of objects** with numbers. The fragment formed part of the Rm. Collection. [K. 15219]
1751. Portion from the right-hand side of Reverse, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 5 lines. Part of a text containing a **religious text**; ends of the last two lines, the catchline and the beginning of the colophon are preserved. The fragment formed part of the Rm. Collection. [K. 15220]
1752. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a bilingual text containing a **Sumerian composition**, furnished with an interlinear Assyrian translation. The fragment formed part of the Rm. 2 Collection. [K. 15221]
1753. Portion from the left-hand side, $1\frac{1}{16}$ in. by 2 in.; 13 + lines. Part of a text containing **omens**; ll. 9 ff. read:


























The fragment formed part of the Rm. Collection.



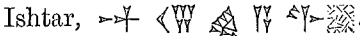
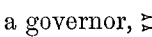


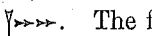











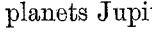











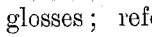











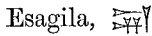











[K. 15222]

1754. Fragment from the left-hand side, $\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 4 + 5 lines; Babylonian. Part of a **religious text**, referring to "stars," $\rightarrow\text{Y}$ $\rightarrow\text{Y}$ $\rightarrow\text{Y}$ $\rightarrow\text{Y}$, and "gods," $\rightarrow\text{Y}$ $\rightarrow\text{Y}$ $\rightarrow\text{Y}$; a colophon-line reads $\rightarrow\text{Y}$ $\rightarrow\text{Y}$ $\rightarrow\text{Y}$. [K. 15223]


* Partly effaced.

† The sign is possibly $\rightarrow\text{Y}$ $\rightarrow\text{Y}$.

1755. Portion out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 7 + lines.
Part of an **astrological text**, referring to halos, etc. The fragment formed part of the Rm. Collection. [K. 15224]
1756. Portion from the left-hand side, $\frac{7}{16}$ in. by $1\frac{7}{8}$ in.; + 11 lines.
Part of a text, probably containing **omens**; several of the lines begin Υ   , or Υ  . The fragment is partly vitrified. [K. 15225]
1757. Fragment from bottom edge, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 1 + 4 lines. Part of a bilingual text containing a **Sumerian incantation** with interlinear Assyrian translation; each line of the composition, with its accompanying translation, forms a couplet marked off from the others by lines ruled across the clay. The fragment formed part of the Rm. Collection. [K. 15226]
1758. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 7 + 6 \pm lines. Part of an **explanatory list**, probably written for the purpose of interpreting a literary composition. The fragment formed part of the Rm. 2 Collection. [K. 15227]
1759. Fragment from the right-hand side, $1\frac{3}{8}$ in. by $1\frac{11}{16}$ in.; 10 \pm lines. Part of a **historical or religious text**. The fragment formed part of the Rm. Collection. [K. 15228]
1760. Portion from the upper edge, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; (. +) 10 + 8 (+) lines. Fragment of a **religious text**. The fragment formed part of the Rm. Collection. [K. 15229]
1761. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; + 12 + + lines. Part of a text, probably containing **omens**; several of the lines begin Υ   *. [K. 15230]
1762. Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; + 8 + + lines. Part of a **historical inscription**, referring to **Sennacherib**; cf. ll. 2 ff., which read:               

1764. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text, probably containing **omens**. [K. 15233]
1765. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a **prayer** or **incantation**; mention is made of Shamash (*cf.* l. 2, ). [K. 15234]
1766. Portion from the left-hand side, $\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of a text, arranged in sections, containing **astrological omens**. The fragment formed part of the Rm. Collection. [K. 15235]
1767. Portion from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (.) 2 + 8 (+) lines. Part of a **religious text**, arranged in sections and furnished with glosses. The fragment formed part of the Rm. 2 Collection. [K. 15236]
1768. Bottom left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of a text containing a **penitential psalm**. The fragment formed part of the Rm. Collection. [K. 15237]
1769. Portion out of the middle, 2 in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a text containing **prescriptions** for the sick. [K. 15238]
1770. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing **prayers** or **incantations**; a colophon-line reads: , and in the following section reference is made to Ishtar, . The fragment formed part of the Rm. 2 Collection. [K. 15239]
1771. Portion out of the middle of a barrel cylinder, $\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; 10 lines. Part of a **historical inscription of an Assyrian king**; mention is made of a governor, †  , and a captain of the chariots,            . The fragment formed part of the Rm. Collection. [K. 15240]
1772. Portion out of the middle, $1\frac{13}{16}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a text containing **astrological omens** derived from observations of the planets Jupiter,            . [K. 15241]
1773. Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + lines; Babylonian. Part of a **religious** or **explanatory text**, furnished with glosses; reference is made to the temples Ezida,            , and Esagila,            . The fragment formed part of the Rm. Collection. [K. 15242]

* Partly effaced.

† The restoration of the determinative  is not certain.

1774. Portion out of the middle, 1 in. by $1\frac{5}{8}$ in.; 12 + lines. Part of a text containing **omens** derived from thunder, rain, etc. The fragment formed part of the Rm. Collection. [K. 15243]
1775. Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; 7 + lines. Fragment of an **explanatory list**, possibly part of a Syllabary of the Third Class. [K. 15244]
1776. Portion from the upper edge, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 5 ± lines. Part of a **religious text**. The fragment formed part of the Rm. Collection. [K. 15245]
1777. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part of a **religious text**. The fragment formed part of the Rm. Collection. [K. 15246]
1778. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Part of a **religious composition**. The fragment formed part of the Rm. Collection. [K. 15247]
1779. Portion from the upper edge of Obverse or Reverse, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; + 4 ± + lines. Part of a **prayer**, the text of which is divided into couplets by lines ruled across the clay. The fragment formed part of the Rm. Collection. [K. 15248]
1780. Fragment from the left-hand side, 1 in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a text containing **omens** for the different months of the year. [K. 15249]
1781. Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 5 + 6 + + lines. Part of a text containing **lists of proper names**, arranged in sections. The fragment formed part of the Rm. Collection. [K. 15250]
1782. Portion from the left-hand side, $\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; + 11 lines. Part of a text containing **incantations**. The fragment formed part of the Rm. Collection. [K. 15251]
1783. Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 7 + + lines. Part of a text containing **liver-omens**, derived from observation of the $\Rightarrow \Upsilon \Upsilon$, etc. The fragment formed part of the Rm. Collection. [K. 15252]
1784. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 9 + lines. Part of a **religious text**. The fragment formed part of the Rm. Collection. [K. 15253]
1785. Portion out of the middle, 1 in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a **religious text**, arranged in paragraphs. The fragment formed part of the Rm. 2 Collection. [K. 15254]

1786. Portion from the left-hand side, $\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Part of a text containing **astrological omens**, derived from observations of the stars 𒂗𒂗𒂗𒂗 and 𒂗𒂗𒂗𒂗 ; mention is made of the planets Jupiter, 𒂗𒂗𒂗𒂗 [𒂗], and Mars, 𒂗𒂗𒂗𒂗 [𒂗]. [K. 15255]
1787. Portion from the left-hand side, 1 in. by $1\frac{1}{16}$ in.; + 12 lines. Part of a text containing **astrological omens**, derived from observations of the planet Mercury, 𒂗𒂗𒂗𒂗 > 𒂗𒂗𒂗𒂗*, and from the gods Enlil, 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗, Nergal, 𒂗𒂗𒂗𒂗 < 𒂗𒂗𒂗, and Ea, 𒂗𒂗𒂗𒂗 𒂗𒂗. The fragment formed part of the Rm. Collection. [K. 15256]
1788. Fragment from the left-hand side, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 ± lines. Part of a text containing **omens from halos**, etc. [K. 15257]
1789. Fragment from the left-hand side, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 5 + 6 lines. Part of a text containing **omens**, probably derived from the fingers (𒂗𒂗𒂗 𒂗𒂗𒂗) of a newly-born child. [K. 15258]
1790. Portion from the bottom edge, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of a text containing **omens**; mention is made of 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗. The fragment formed part of the Rm. Collection. [K. 15259]
1791. Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 ± lines. Part of a text, probably containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15260]
1792. Portion from the left-hand side, $1\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; + 8 lines. Part of the Eighth Tablet of the **Incantation Series Shurpu**, 𒂗𒂗𒂗𒂗 𒂗𒂗. The fragment is a duplicate of ll. 51-58 of the Eighth Tablet and enables us to restore some missing portions of the text; thus l. 51 begins 𒂗𒂗𒂗 𒂗𒂗 > 𒂗𒂗𒂗, l. 52 begins 𒂗𒂗𒂗 𒂗𒂗 > 𒂗𒂗 𒂗𒂗𒂗, and l. 53 begins 𒂗𒂗𒂗 𒂗𒂗 > 𒂗𒂗𒂗 𒂗𒂗𒂗𒂗𒂗†. The fragment formed part of the Rm. 2 Collection. [K. 15261]
1793. Portion from the right-hand side, 1 in. by $1\frac{9}{16}$ in.; + 11 + + lines. Part of an **explanatory list** of the names of temples. The fragment refers to temples situated in the cities of Girsu, 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗* [𒂗𒂗], Dér, 𒂗𒂗𒂗𒂗 > 𒂗* [𒂗𒂗], Lagash, < 𒂗𒂗𒂗𒂗* [𒂗𒂗 𒂗𒂗], Kutha, 𒂗𒂗𒂗𒂗* [𒂗𒂗 𒂗𒂗], Susa, > 𒂗𒂗* 𒂗𒂗𒂗𒂗𒂗 𒂗𒂗, the land of Sumashtu, 𒂗𒂗𒂗* 𒂗𒂗𒂗𒂗 𒂗𒂗, and the cities 𒂗𒂗𒂗 𒂗𒂗𒂗 > 𒂗𒂗* 𒂗𒂗 and 𒂗𒂗 > 𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗, etc.; it formed part of the Rm. 2 Collection. [K. 15262]
1794. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 6 + lines. Part of a text containing **omens**. [K. 15263]

* Partly effaced.

† On K. 2866 there is room for one more word, of not more than two characters, between *tarbaši* and *abulli*.

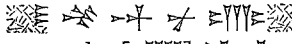
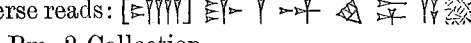
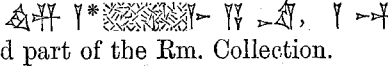
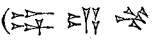
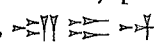
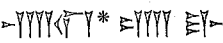
- [illegible]

* Partly effaced.

































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1805. Top left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; 4 + 3 lines. Part of a copy of an **inscription of Ashur-nasir-pal**, probably recording the building of a temple; the text begins $\text{𐎶}^* \rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \ll^* \text{𐎶}$. The fragment formed part of the Rm. 2 Collection. [K. 15273]
1806. Top right-hand corner, $\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 5 + 4 lines. Part of a **letter to the king** from Sharru-imurani, $\text{𐎶} \ll \text{𐎶} \text{𐎶} \text{𐎶}$. [K. 15274]
1807. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; + 10 lines. Part of a text containing **omens** derived from events in palaces; the lines begin $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ or $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [K. 15275]
1808. Top left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 3 + 5 + 1 lines. Part of an **account-tablet**. The fragment formed part of the Rm. 2 Collection. [K. 15276]
1809. Portion from the right-hand side, $\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 8 lines. Part of a **letter**, referring to gold and lapis-lazuli; mention is made of Nabû-akhê-bullit, $\text{𐎶} \text{𐎶} \text{𐎶}^* \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, and [.]-asharid, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. The fragment formed part of the Rm. Collection. [K. 15277]
1810. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a Sumerian text containing **incantations**. The fragment formed part of the Rm. Collection. [K. 15278]
1811. Portion out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 7 + lines. Part of a **religious text**, probably containing incantations; reference is made to various deities, including Kubu or Agaz-gid, $\text{𐎶} \text{𐎶} \text{𐎶}^*$, Nin-azu, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, Nin-agal, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, Azag-gi (= Enlil), $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, and Nin-zadim (= Ea), $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [K. 15279]
1812. Bottom right-hand corner, $\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 6 + 4 (on bottom edge) + 11 lines; Babylonian. Part of an **explanatory list**. The fragment formed part of the Rm. Collection. [K. 15280]
1813. Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15281]
1814. Portion from the left-hand side, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 9 + lines. Part of a text containing **astrological omens**; some of the lines begin $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [K. 15282]

* Partly effaced.


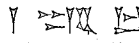
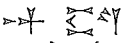
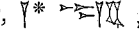
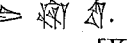

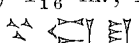


1815. Portion from the upper edge, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 4 + 6 lines. Part of a text, probably containing a **prayer** or **report**; the first line of the composition reads: , and a single colophon-line at the end of the Reverse reads: . The fragment formed part of the Rm. 2 Collection. [K. 15283]
1816. Top right-hand corner, 1 in. by $1\frac{1}{16}$ in.; + 7 + + lines. Part of a **Syllabary of the Second Class**; the text has been published in *Cuneiform Texts in the British Museum*, Pt. XII, pl. 32, and is a duplicate of Sm. 23 + Rm. 2, 39, Col. II, ll. 4-10 (*cf. Cuneiform Texts*, Pt. XI, pl. 24). The fragment formed part of the Rm. Collection. [K. 15284]
1817. Portion out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 6 ± lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15285]
1818. Upper portion of tablet, 1 in. by $1\frac{7}{16}$ in.; 8 + 3 lines; Babylonian. Part of a **letter**, beginning with the formula . The fragment formed part of the Rm. Collection. [K. 15286]
1819. Bottom right-hand corner of Obverse or Reverse, $\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 ± lines; Babylonian. Part of a **letter**; portions of the tablet are completely vitrified. [K. 15287]
1820. Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 5 + lines; Babylonian. Part of a copy of a **legal document**, recording the sale of an estate. [K. 15288]
1821. Bottom left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + 3 + 5 + 1 (on left-hand side) lines. Part of a **letter** referring to troops (), oxen, sheep, etc. [K. 15289]
1822. Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 12 ± lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15290]
1823. Portion from the right-hand side, $\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a **letter**, probably addressed to the king; reference is made to Arbela, , and to "the court of the palace," . The fragment formed part of the Rm. Collection. [K. 15291]
1824. Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a bilingual text, containing a **Sumerian prayer** or **incantation** furnished with an interlinear Assyrian version. [K. 15292]

* Partly effaced.

1834. Fragment out of the middle, $\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $7 \pm$ lines.
Part of a text containing **astrological omens** derived from the observation of halos, etc. [K. 15302]
1835. Portion out of the middle, 1 in. by $1\frac{7}{16}$ in.; $10 \pm$ lines.
Part of an **explanatory list**. The fragment formed part of the Rm. Collection. [K. 15303]
1836. Portion out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $12 \pm$ lines;
Babylonian. Part of a **letter**; mention is made of Babylon,   . The fragment formed part of the Rm. 2 Collection. [K. 15304]
1837. Portion from the right-hand half of the tablet $1\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; $9 \pm$ lines; Babylonian. Part of a **letter**, probably addressed to the **king**; mention is made of the royal palace, *   , and of certain Babylonians, *   . [K. 15305]
1838. Portion out of the middle, $\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $7 \pm$ lines. Part of a **letter**; mention is made of Elam,    *. [K. 15306]
1839. Portion from the right-hand side, $\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $4 + 5$ lines. Fragment of a text containing a **prayer**. [K. 15307]
1840. Top left-hand corner, $\frac{3}{4}$ in. by $1\frac{7}{16}$ in.; $9 +$ lines. Part of a **contract-tablet**, inscribed with a deed recording a division of property. [K. 15308]
1841. Bottom left-hand corner, 1 in. by $\frac{1}{8}$ in.; $4 + 2 + 3$ lines. Part of a **letter**, possibly addressed to the **king**; reference is made to ships,    . [K. 15309]
1842. Fragment from the right-hand portion, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $6 \pm$ lines.
Part of a **letter**, possibly addressed to the **king**; reference is made to a messenger,     . The fragment formed part of the Rm. Collection. [K. 15310]
1843. Bottom right-hand corner, $\frac{7}{8}$ in. by 1 in.; $3 + 8$ lines. Part of a text containing an **incantation**; the following couplet is apparently repeated twice at the end of the Obverse and twice at the beginning of the Reverse:    ,    . [K. 15311]
1844. Portion out of the middle of a barrel-cylinder, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 6 lines.
Part of a **historical inscription of Sennacherib**; the portion of the text which is preserved refers to his Third Campaign and corresponds to the Prism Inscription ("Taylor Cylinder"), Col. II, ll. 42, 45, 48, 52, 56, and 59. The fragment formed part of the Rm. Collection. [K. 15312]

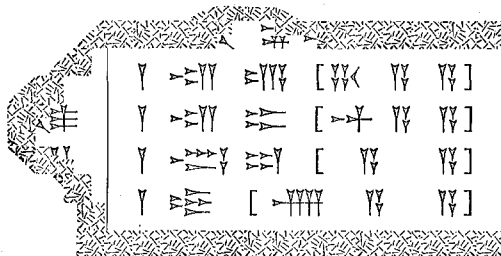
* Partly effaced.

- * Partly effaced.

1855. Portion from the right-hand side, $\frac{1\frac{3}{8}}$ in. by $1\frac{1}{8}$ in.; 10 + lines; Babylonian. Part of a **letter to the king** about troops, . [K. 15323]
1856. Portion from the left-hand side, $\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + + 3 (on left-hand side) lines; Babylonian. Part of a **letter**; reference is made to Bêl-ibni, *, Marduk-aplu-iddina, , Bêl-našir, *, and a high official, the . [K. 15324]
1857. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; + 7 + lines. Part of a text containing **directions for ceremonies and offerings**; reference is made to *. The fragment formed part of the Rm. Collection. [K. 15325]
1858. Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1\frac{5}{8}}$ in.; 3 + 5 + lines. Part of a text containing **astrological omens**. [K. 15326]
1859. Fragment from the lower portion, $\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Part of a **letter**; reference is made to Elam, *. [K. 15327]
1860. Top of tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 2 + 2 lines. Portion of a **letter**. The fragment formed part of the Rm. 2 Collection. [K. 15328]
1861. Portion out of the middle, 1 in. by $\frac{1\frac{3}{8}}$ in.; 7 + lines; Babylonian. Part of a text containing **astrological omens**; reference is made to Ur, . The fragment formed part of the Rm. Collection. [K. 15329]
1862. Bottom left-hand corner, 1 in. by $\frac{1\frac{3}{8}}$ in.; 2 + 2 + 3 lines. Part of a **letter**, probably addressed **to the king**. The fragment formed part of the Rm. Collection. [K. 15330]
1863. Fragment out of the middle of a column of a clay prismoid, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 5 + lines. Part of a **historical inscription of an Assyrian king**. [K. 15331]
1864. Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 2 + lines. Part of a **contract-tablet**. Of the two lines, of which traces are visible, the lower was written in cuneiform; in a blank space above was an inscription in **Phoenician characters** impressed upon the clay, of which the single character  is the only one preserved. The fragment formed part of the Rm. Collection. [K. 15332]

* Partly effaced.

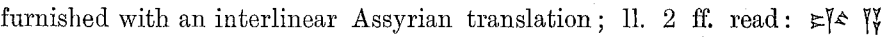
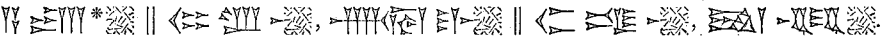

1865. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 2 + 5 + lines. Part of a **list of proper names**, arranged according to their forms. The text may probably be restored to read as follows:—



Of the names in the right-hand column it will be noticed that three, viz., Arba'ilâa, Tebêtâa, and Kannunâa are those of Eponym rulers (*cf.* III R., pl. I, Col. VI, ll. 19 and 10 and Col. V, l. 21), but they are not arranged in chronological order. The name Kalkhâa occurs in the list of proper names, K. 241 (*cf.* II R., pl. 63, Rev., Col. III, l. 18), a tablet of the same class as that to which K. 15333 belonged. [K. 15333]

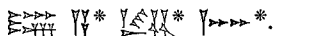
1866. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 8 ± lines. Part of a religious text, probably containing **incantations**. [K. 15334]

1867. Fragment out of the middle, $\frac{1}{16}$ in. by 1 in.; 5 ± lines; Babylonian. Part of a **letter**. [K. 15335]

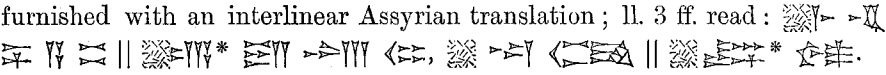
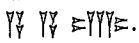
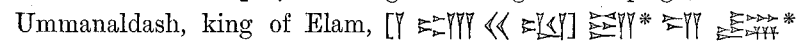
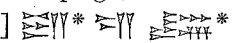













1868. Fragment from the left-hand side, $\frac{1}{16}$ in. by $\frac{5}{8}$ in.; 6 ± lines. Part of a bilingual text containing a **Sumerian composition**, furnished with an interlinear Assyrian translation; ll. 2 ff. read:    [K. 15336]

1869. Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 4 + lines. Part of an **explanatory list**. The fragment formed part of the Rm. Collection. [K. 15337]

1870. Fragment from the right-hand portion, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; + 8 + lines. Part of an **explanatory list** of words, arranged according to their meanings. The fragment formed part of the Rm. 2 Collection. [K. 15338]

1871. Fragment from the left-hand side, $\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 7 ± lines. Part of a letter; mention is made of messengers,  [K. 15339]

* Partly effaced.




























1872. Fragment from the right-hand edge, $1\frac{1}{16}$ in. by $\frac{1}{8}$ in.; 7 + lines. Part of a bilingual text containing a **Sumerian composition**, furnished with an interlinear Assyrian translation; ll. 3 ff. read:  [K. 15340]
1873. Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 6 + 5 + lines. Part of an **explanatory list**; the words in the left-hand column have the termination . [K. 15341]
1874. Fragment from the left-hand portion, $\frac{9}{16}$ in. by $\frac{1}{8}$ in.; 9 ± lines; Babylonian. Part of a **letter**, written in a very minute but clear hand. The fragment formed part of the Rm. Collection. [K. 15342]
1875. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 2 ± lines; Babylonian. Part of a text, probably from a **report** or **memorandum**. [K. 15343]
1876. Portion from the right-hand side, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 11 + lines. Part of a text containing **omens**. [K. 15344]
1877. Fragment out of the middle, 1 in. by 1 in.; + 7 + lines. Part of an **explanatory list**. [K. 15345]
1878. Bottom left-hand corner, $\frac{9}{16}$ in. by $\frac{7}{8}$ in.; 6 + 2 + 4 lines. Part of a **letter**. [K. 15346]
1879. Portion from the top of a column of a clay prism, $2\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 4 ± lines. Part of a **historical inscription of an Assyrian king**. [K. 15347]
1880. Portion of a clay prism, $2\frac{1}{4}$ in. by $3\frac{1}{16}$ in.; 13 lines. Part of a **historical inscription of Ashur-bani-pal**, referring to his Eighth Campaign, directed against Ummanaldash, king of Elam, []  *  *  *  * * * [] [] []; the portion of the text which is preserved is a duplicate of Rm. 1, Col. V, ll. 106-117 (*cf.* V R., pl. 5). The text is made up of two fragments, which formed part of the Rm. 2 Collection, and have been joined. [K. 15348]
1881. Portion from the left-hand side, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 12 + lines. Part of a **historical inscription of an Assyrian king**; reference appears to be made to a certain Bêl-lû-dâri,  *  * [] ], or Bêl-ibni,  *  * []. The fragment formed part of the Rm. 2 Collection. [K. 15349]

* Partly effaced.

1882. Portion from the upper edge, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 4 lines. Part of a text containing **omens**; the Reverse is inscribed with the close of Ashur-bani-pal's colophon. The fragment formed part of the Rm. 2 Collection. [K. 15350]
1883. Portion out of the middle, $1\frac{1}{2}$ in. by 3 in.; 15 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15351]
1884. Portion out of the middle of a decagonal clay prism, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; 11 + 4 + lines. Part of a **historical inscription**, probably of Ashur-bani-pal. The fragment formed part of the Rm. 2 Collection. [K. 15352]
1885. Portion from the right-hand side, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a **religious text** relating to offerings. The fragment formed part of the Rm. 2 Collection. [K. 15353]
1886. Upper portion of the right-hand side, $\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 + 12 lines; Babylonian. Part of a **letter**; reference is made to Bêl-ikîsha, 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵. The fragment formed part of the Rm. 2 Collection. [K. 15354]
1887. Portion of a clay prism, from the left-hand side of a column, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 6 + lines. Part of a **historical inscription of Ashur-bani-pal**, referring to his Seventh Campaign. The portion of the text which is preserved records the capture and deportation of Imbappi, the prefect of Bit-Imbi and son-in-law of Ummanaldash; it is a duplicate of Rm. 1, Col. V, ll. 1-8 (*cf.* V R., pl. 5). The fragment formed part of the 80-7-19 Collection. [K. 15355]
1888. Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15356]
1889. Fragment from the lower half, $\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 9 + 3 + 9 lines; Babylonian. Part of a **letter**; reference is made to troops, 𐎶𐎶 𐎶𐎶𐎵. [K. 15357]
1890. Portion from the left-hand side, $1\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 12 + lines. Part of a bilingual text containing a **Sumerian composition**, furnished with an interlinear Assyrian translation. [K. 15358]
1891. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 6 + lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15359]
1892. Portion from the right-hand side, $\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 7 lines. Part of a **letter**, referring to horses and the palace. The fragment formed part of the Rm. 2 Collection. [K. 15360]

1893. Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; $8 + 1 + \dots$ lines. Part of a **religious** or mythological text. [K. 15361]
1894. Portion out of the middle, $\frac{11}{16}$ in. by $1\frac{7}{8}$ in.; $11 + \dots$ lines. Part of a text containing **astrological omens**. The fragment formed part of the Rm. 2 Collection. [K. 15362]
1895. Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 + \dots$ lines. Part of a text containing **liver-omens** derived from observation of the 𐎶𐎵 , etc. The fragment formed part of the Rm. 2 Collection. [K. 15363]
1896. Fragment from the right-hand side, $\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $\dots + 10 (+ \dots)$ lines. Part of a text, probably from an **explanatory list**. [K. 15364]
1897. Portion out of the middle, 1 in. by $1\frac{7}{8}$ in.; $9 \pm \dots$ lines. Part of a bilingual text containing a **Sumerian composition**, furnished with an interlinear Assyrian translation. Each line of the text with its translation forms a couplet separated from the others by lines ruled across the clay. [K. 15365]
1898. Portion out of the middle, $1\frac{5}{8}$ in. by $\frac{15}{16}$ in.; $7 + \dots + \dots$ lines. Part of a **historical inscription of an Assyrian king**, recording the submission of an enemy. The fragment formed part of the Rm. 2 Collection. [K. 15366]
1899. Portion out of the middle, $\frac{15}{16}$ in. by $1\frac{1}{16}$ in.; $6 \pm \dots$ lines. Part of a text containing **omens from births**, derived from the number and position of the feet in the young of an animal. The fragment formed part of the Rm. Collection. [K. 15367]
1900. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 9$ lines. Part of an **explanatory list** of words, arranged according to the signs with which they begin. Those in the portion of the text preserved begin with 𐎶𐎵 , and may possibly be ideograms for different reeds (*cf.* l. 8, probably *pattu*, "a reed-bed"); the names in the left-hand half of the column in ll. 5 ff. read: 𐎶𐎵 𐎶𐎵 , 𐎶𐎵 𐎶𐎵 , 𐎶𐎵 𐎶𐎵 , 𐎶𐎵 𐎶𐎵 , 𐎶𐎵 𐎶𐎵 , etc. [K. 15368]
1901. Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $9 \pm \dots$ lines. Part of a text containing **omens**. The fragment formed part of the Rm. 2 Collection. [K. 15369]
1902. Portion of the left-hand side, $\frac{3}{4}$ in. by $\frac{9}{16}$ in.; $9 + \dots$ lines. Part of a **letter**; reference is made to a river and a city, the names of which are wanting. [K. 15370]

1903. Portion out of the middle, $1\frac{1}{8}$ in. $1\frac{1}{8}$ in.; 8 + lines.
Part of a text containing **omens**, arranged in short sections. [K. 15371]
1904. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 9 + lines.
Part of a text containing **liver-omens**, derived from observation of the 𒀭𒌷𒍪 , 𒀭𒌷𒍪𒌷 , and 𒀭𒌷𒍪𒌷𒌷 . The fragment formed part of the Rm. 2 Collection. [K. 15372]
1905. Fragment from the right-hand side, $\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 7 + 5 lines. Part of a **letter**, probably addressed to the king. [K. 15373]
1906. Fragment from the left-hand side, $\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. +) + 5 lines. Part of a text containing **omens**; the lines on the Obverse begin 𒀭𒌷𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 . [K. 15374]
1907. Portion out of the middle, $\frac{3}{4}$ in. by 1 in.; 8 + lines.
Part of a text containing a **prayer** or **incantation**. The fragment formed part of the Rm. Collection. [K. 15375]
1908. Bottom left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + lines;
Babylonian. Part of a text containing a **prayer**; reference is made to Marduk, 𒀭𒌷𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 , Tashmetum, 𒀭𒌷𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 , and Ninib, 𒀭𒌷𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 .
The fragment formed part of the Rm. Collection. [K. 15376]
1909. Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; + 7 + lines. Part of a text containing **astrological omens** derived from observation of the Fox-star, 𒀭𒌷𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 , the moon, etc. [K. 15377]
1910. Top left-hand corner, $\frac{7}{8}$ in. by 1 in.; 7 + lines. Part of a **letter to the king**. [K. 15378]
1911. Top left-hand corner, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a **letter to the king**; the lower part of the Reverse was uninscribed. [K. 15379]
1912. Top left-hand corner, $\frac{9}{16}$ in. by $\frac{7}{8}$ in.; 5 + 4 lines. Part of a **letter to the king**. [K. 15380]
1913. Upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 4 lines. Part of a **letter to the king**. [K. 15381]
1914. Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 5 + lines.
Part of a text, written in bold characters, possibly containing a **letter** or report to the king. Mention is made of Assyria, 𒀭𒌷𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 . [K. 15382]
1915. Bottom right-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 7 + 9 lines. Part of a **letter**, probably addressed to the king. [K. 15383]

1916. Fragment from the left-hand side, $\frac{1}{2}$ in. by $\frac{1\frac{5}{8}}$ in.; 6 + + 5 (on left-hand edge) lines. Part of a text, written in sections, containing a **letter**; mention is made of certain     *, probably Kassites. The text is possibly a copy of an earlier royal letter or despatch. [K. 15384]
1917. Fragment from the bottom edge, $\frac{1\frac{1}{8}}$ in. by $\frac{1\frac{5}{8}}$ in.; + 7 lines; Babylonian. Part of a **letter**; reference is made to a letter or message from the king. [K. 15385]
1918. Top left-hand corner, $\frac{1\frac{1}{8}}$ in. by $\frac{3}{4}$ in.; 2 + 4 + 1 (on bottom edge) lines. Part of a **letter**, probably addressed to the king. [K. 15386]
1919. Fragment from the right-hand side, $\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 5 + 3 lines. Part of a **letter**, probably addressed to the king. [K. 15387]
1920. Fragment from the right-hand side, 1 in. by $\frac{1\frac{3}{8}}$ in.; 6 + 5 lines; Babylonian. Part of a **letter**; reference is made to the month Nisan. [K. 15388]
1921. Top left-hand corner, $\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 8 + 11 + 2 (on bottom edge) lines. Part of a **letter**, probably addressed to the king. [K. 15389]
1922. Portion from the right-hand side, $\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; + 7 lines. Part of a **letter**, probably addressed to the king. [K. 15390]
1923. Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1\frac{3}{8}}$ in.; 7 + lines. Part of a **letter**; reference is made to the king and to Babylon,    . [K. 15391]
1924. Portion from the left-hand side, $\frac{7}{16}$ in. by $1\frac{7}{8}$ in.; 14 + 15 lines; Babylonian. Part of a **letter**; reference is made to the king. [K. 15392]
1925. Fragment from the left-hand portion, 2 in. by $1\frac{5}{8}$ in.; 9 + lines; Babylonian. Part of a **letter**; reference is made to the city of Dûr-Sharrukîn,     [-], and to camels,      [-]. [K. 15393]
1926. Portion from the left-hand side, $1\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 9 + 6 lines. Part of a **letter**; reference is made to a foreign messenger,     . [K. 15394]
1927. Portion from the left-hand side, 1 in. by $1\frac{3}{8}$ in.; 7 + lines. Part of a **letter**. [K. 15395]
1928. Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a **letter**; reference is made to the king. [K. 15396]

* Partly effaced.

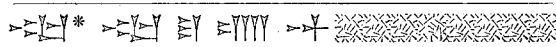
1929. Bottom left-hand corner and lower part of left side, $\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 2 + 7 lines; Babylonian. Part of a **letter**; reference is made to a certain Nabû-[.], $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹}$. [K. 15397]
1930. Fragment from lower edge, 1 in. by $\frac{1}{2}$ in.; + 2 + 3 lines. Part of a **letter** referring to horses. [K. 15398]
1931. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + lines. Part of a **letter**. [K. 15399]
1932. Bottom right-hand corner of Reverse, $\frac{1}{8}$ in. by $\frac{1}{16}$ in.; + 3 + 5 (on bottom edge) lines. Part of a **letter**; reference is made to Nineveh, $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹}$. [K. 15400]
1933. Fragment from the left-hand portion, $\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; + 13 lines; Babylonian. Part of a **letter**; reference is made to a $\text{𒌦} \text{𒌶}$ (*muttaggišu*) and to the king. [K. 15401]
1934. Fragment from the right-hand side, $\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 4 + 4 lines. Part of a **letter**. [K. 15402]
1935. Fragment from the lower edge, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 2 + 1 + 5 lines; Babylonian. Part of a **letter**; reference is made to a certain Na[bû-], $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} *$. [K. 15403]
1936. Portion out of the middle, $\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Part of a **letter**, probably addressed to the king. [K. 15404]
1937. Portion out of the middle, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 7 + lines. Part of the copy of a **letter**, apparently written by an Assyrian king, probably Ashur-bani-pal; the writer mentions his own fathers, $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹}$, and refers to the king of Elam, $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹}$, which may probably be restored as $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹}$. [K. 15405]
1938. Right-hand bottom corner and part of right side, $\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; traces of 9 + 1 + 6 lines; Babylonian. Part of a **letter**; reference is made to Chaldea, $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹}$. [K. 15406]
1939. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 7 lines. Part of a **letter**; reference is made to the king. [K. 15407]
1940. Portion from the left-hand side, $\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 9 + 2 (on left-hand side) lines. Part of a **letter**; reference is made to the king. [K. 15408]
1941. Portion from the left-hand side, $\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 + 2 lines. Part of a **letter**; the god Ashur, $\text{𒌦} \text{𒌶}$, is the first deity invoked in the salutation-formula. [K. 15409]

* Partly effaced.

- * Partly effaced.

- † *Sic.*

1973. Top left-hand corner of Reverse, $1\frac{2}{16}$ in. by $1\frac{5}{16}$ in.; + 4 lines.
Part of a text containing **incantations**; a colophon-line at the close of one incantation reads:



[K. 15441]

1974. Portion from the right-hand side, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; + 1 line.
Part of a text, probably containing **prayers** or **incantations**; below a blank space upon the Reverse, the end of the first line of a prayer is preserved, containing a reference to the Anunnaki, .

[K. 15442]

1975. Fragment from the left-hand side, $1\frac{5}{16}$ in. by $\frac{1}{2}$ in.; 8 + 5 lines. Part of a text containing **incantations** and directions for accompanying ceremonies.

[K. 15443]

1976. Fragment from the left-hand side, 1 in. by $\frac{5}{16}$ in.; + 6 lines. Part of a bilingual text containing a **Sumerian prayer**, or **incantation**, furnished with an interlinear Assyrian translation.

[K. 15444]

1977. Bottom left-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + lines.
Part of a text containing a **prayer** or **incantation**.

[K. 15445]

1978. Portion from the left-hand side, $1\frac{1}{4}$ in. by $\frac{5}{16}$ in.; 7 + 2 lines. Part of a text containing a **prayer** or **incantation**.

[K. 15446]

1979. Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 6 + lines.
Part of a text containing **incantations** and directions for accompanying ceremonies.

[K. 15447]

1980. Fragment from the bottom edge, 1 in. by $1\frac{7}{8}$ in.; + 5 + 2 lines. Part of a text containing **prescriptions** for the sick.

[K. 15448]

1981. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 4 + lines. Part of a text containing **prayers**, belonging to the Series of "Prayers of the Raising of the Hand"; a colophon-line at the end of a prayer addressed to a goddess () reads:—



[K. 15449]

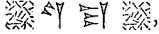
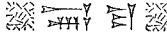
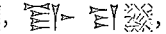
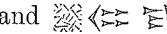
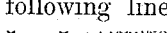
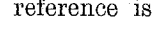
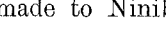
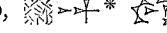
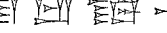


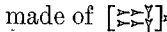
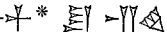
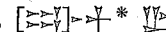
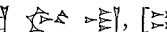
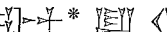


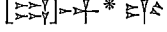

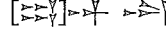
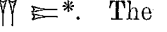
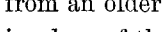
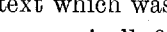
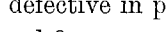
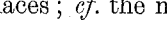
1982. Top left-hand corner of the Obverse or Reverse, $\frac{15}{16}$ in. by $\frac{13}{16}$ in.; 4 ± lines. Part of a bilingual text containing a **Sumerian incantation**, furnished with an interlinear Assyrian translation. Each line of the composition, with its translation, forms a couplet marked off from the others by lines ruled upon the clay.

[K. 15450]

* Partly effaced.


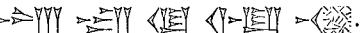



- * Partly effaced.

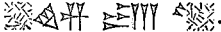
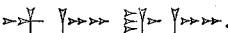
1997. Portion from the right-hand side, $1\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 10 + lines. Part of a text containing **omens**. [K. 15465]
1998. Portion from the right-hand side, $1\frac{1}{4}$ in. by 2 in.; + 10 + lines. Part of a text containing **omens**. [K. 15466]
1999. Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 3 ± lines. Part of a text containing **omens**. [K. 15467]
2000. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 6 ± lines; Babylonian. Part of a text containing **omens**. [K. 15468]
2001. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{13}{16}$ in.; 8 + lines; Babylonian. Part of a text containing **astrological omens**. [K. 15469]
2002. Portion from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; (. +) 11 + 5 (+) lines. Part of a text containing **omens**. [K. 15470]
2003. Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 4 + + lines. Part of a text containing **liver-omens**, derived from observation of the $\text{𒂍} \text{𒂍}$. [K. 15471]
2004. Portion from the left-hand side, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 7 + (. + +) 9 lines. Part of a text containing **liver-omens**, derived from observation of the $\text{𒂍} \text{𒂍}$ and the $\text{𒂍} \text{𒂍}$, etc. [K. 15472]
2005. Portion from the left-hand side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines. Part of a text containing **omens** from houses. [K. 15473]
2006. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a text containing **omens**; in l. 5 a gloss has been written in by the scribe. [K. 15474]
2007. Portion from the upper edge, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a text containing **omens**; the lower part of the Reverse is uninscribed. [K. 15475]
2008. Top right-hand corner, $\frac{11}{16}$ in. by $1\frac{9}{16}$ in.; 11 + lines. Part of a text containing **omens**; the lower part of the Reverse is uninscribed. [K. 15476]
2009. Portion from the right-hand side, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 8 ± lines; Babylonian. Part of a text containing **omens**. [K. 15477]
2010. Portion from the left-hand side, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + 6 + 1 (on left-hand side) lines. Part of a text containing **astrological omens**, derived from observation of the planet Mercury, $\text{𒂍} \text{𒂍}$ 𒂍 𒂍 𒂍 𒂍 , etc. [K. 15478]

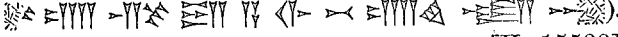








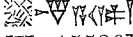
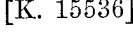
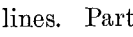
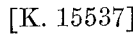

2011. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $4 \pm \dots$ lines; Babylonian. Part of a text containing **prayers to the oracle of the Sun-god**. [K. 15479]
2012. Top right-hand corner, $\frac{7}{8}$ in. by $\frac{15}{16}$ in.; $5 + \dots$ lines. Part of a text containing **omens**; the lower part of the Reverse is uninscribed. [K. 15480]
2013. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of a text containing **omens** from births. [K. 15481]
2014. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ lines. Part of a text containing **omens**. [K. 15482]
2015. Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; $\dots + 8$ lines; Babylonian. Part of a text containing **astrological omens**; ll. 2-4 read: , , , and , and in the following line reference is made to Ninib,  *      . [K. 15483]
2016. Portion from the upper edge, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $6 \pm \dots$ lines; Babylonian. Part of a text containing **omens** derived from the appearance, probably of animals or insects, in houses. [K. 15484]
2017. Portion from the upper edge, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $6 + \dots$ lines. Part of a text, arranged in paragraphs of two lines each, containing **astrological omens**. [K. 15485]
2018. Portion from the right-hand side, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; $\dots + 10$ lines. Part of a text containing **omens**. [K. 15486]
2019. Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; $6 + \dots$ lines; Babylonian. Part of a text containing **omens**. [K. 15487]
2020. Portion out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; $7 + \dots$ lines; Babylonian. Part of a text containing **omens**. [K. 15488]
2021. Top left-hand corner of Reverse, $2\frac{3}{16}$ in. by 1 in.; $\dots + 4$ lines. Part of a text containing **astrological omens** for the months Nisan and Tisri, derived from eclipses, etc. [K. 15489]
2022. Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; $17 + \dots \pm \dots$ lines. Part of an **explanatory list** of an astrological character; mention is made of , , , , , , , and , , , and  *. The tablet was copied from an older text which was defective in places; cf. the note    , in place of the names in ll. 6 and 9. [K. 15490]

* Partly effaced.

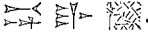
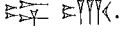
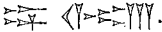
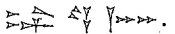
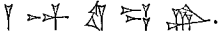
2023. Portion from the left-hand side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 6 lines; Babylonian. Fragment of a text, arranged in sections, containing **omens**, probably of an astrological character. [K. 15491]
2024. Fragment from the left-hand side, $\frac{11}{16}$ in. by $\frac{13}{16}$ in.; 5 ± lines. Part of a text containing **omens** for the month Tammuz, etc. [K. 15492]
2025. Portion from the left-hand side, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 6 + (. . . . +) + 7 lines. Part of a text containing **omens** for different months. [K. 15493]
2026. Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 6 + lines. Part of a text containing **astrological omens**. [K. 15494]
2027. Portion from the right-hand side, $1\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; + 12 lines. Part of a text containing **omens**. [K. 15495]
2028. Portion from the right-hand side, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 9 ± lines; Babylonian. Part of a text containing **omens**. [K. 15496]
2029. Portion from the right-hand side, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 8 + lines. Part of a text containing **omens**. [K. 15497]
2030. Portion from the right-hand side, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; + 11 lines. Part of a text containing **omens**. [K. 15498]
2031. Portion from the left-hand side, $1\frac{1}{16}$ in. by $3\frac{7}{16}$ in.; 15 + 16 lines. Part of a text, probably containing **omens**; the lines begin 𐎶. [15499]
2032. Portion from the left-hand side, 2 in. by $1\frac{9}{16}$ in.; 9 + lines. Part of a text containing **omens** for the different months of the year. [K. 15500]
2033. Portion out of the middle, $1\frac{1}{8}$ in. by 2 in.; 15 + lines. Part of a text containing **omens**, probably derived from births; in two of the protases mention is made of a scorpion and "[the he]ad of a lion." [K. 15501]
2034. Portion from the left-hand side, $1\frac{3}{16}$ in. by $1\frac{9}{16}$ in.; + 7 lines. Part of a text containing **liver-omens**, derived from observation of the 𐎶 𐎶. [K. 15502]
2035. Portion from the upper edge, $1\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; 4 ± lines. Part of a text containing **omens**. [K. 15503]
2036. Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 9 ± lines. Part of a text containing **liver-omens**. [K. 15504]
2037. Portion from the right-hand side and bottom right-hand corner, $1\frac{3}{8}$ in. by 2 in.; 11 + lines. Part of a text containing **omens**. [K. 15505]



2038. Portion from the left-hand side, $\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 9 + 5 lines. Part of a text, probably containing an **explanatory list** of words, including official titles; the lines on the Reverse begin . [K. 15506]
2039. Portion out of the middle, $1\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 21 lines. Part of a text, arranged in sections, containing **omens**; the protases and apodoses are written symmetrically in columns. [K. 15507]
2040. Portion out of the middle, $1\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; 2 + 5 + lines. Part of an Assyrian copy of a **votive** or **historical inscription** of earlier date. In the right-hand column reference is made to Girsu and probably to Lagash, . [K. 15508]
2041. Top right-hand corner, $1\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; + 11 lines. Part of a text containing **omens**. [K. 15509]
2042. Portion out of the middle, 2 in. by 2 in.; 13 \pm lines. Part of a text, arranged in sections, containing **astrological omens**; one omen is taken from phenomena occurring on the first day of Iyyar, in the first watch of the night. [K. 15510]
2043. Portion out of the middle, 1 in. by $1\frac{1}{8}$ in.; 8 \pm lines. Part of a text containing **astrological omens** for different months. [K. 15511]
2044. Top right-hand corner, $1\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 5 + 10 lines. Part of a text containing **omens**; the catchline for the continuation of the text reads: . [K. 15512]
2045. Portion from the right-hand side, $\frac{1}{16}$ in. by $2\frac{1}{4}$ in.; 15 \pm lines. Part of a text containing **omens**. [K. 15513]
2046. Fragment from the right-hand side, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; + 5 + lines. Part of a text containing **incantations**; in l. 4, the last of a section, reference is made to Ishtar and Tammuz, . [K. 15514]
2047. Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 8 + 6 + lines. Part of a text containing **Sumerian incantations**, furnished with interlinear Assyrian translations. [K. 15515]
2048. Portion from the lower edge, $2\frac{3}{4}$ in. by 2 in.; 7 + lines. Part of a text, arranged in short sections, containing **incantations for the sick**; one section is addressed to the Sun-god in his character as judge, . [K. 15516]
2049. Portion from the right-hand side, $1\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; + 10 lines. Part of a text, arranged in sections, probably containing **incantations**. [K. 15517]

2050. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; $4 \pm$ lines.
Part of a text, arranged in sections, containing **omens** derived from thunder, etc. [K. 15518]
2051. Top right-hand corner of Reverse, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 9 lines.
Part of a text containing **omens**. [K. 15519]
2052. Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $5 +$ lines.
Part of a text, arranged in sections, containing **omens**. [K. 15520]
2053. Top left-hand corner of Reverse, $\frac{9}{16}$ in. by $1\frac{3}{4}$ in.; + 7 lines.
Part of a text containing **omens** derived from houses; in one instance the month is specified. [K. 15521]
2054. Portion out of the middle, $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; $7 +$ lines.
Part of a text, probably containing **astrological omens**; mention is made of the fifteenth day of Iyyar. [K. 15522]
2055. Fragment from the left-hand side, $\frac{11}{16}$ in. by $\frac{15}{16}$ in.; + 6 lines; Babylonian. Part of a text containing **omens** for the Second Adar, etc. [K. 15523]
2056. Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{15}{16}$ in.; $5 \pm$ lines.
Part of a religious text containing an **incantation**. The last three lines of the text that are preserved are separated from each other by lines ruled across the clay; the catchline for the next tablet reads: . [K. 15524]
2057. Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 7 + 1 lines. Part of a text, probably containing a **mythological legend**. [K. 15525]
2058. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 6 + lines. Part of a **religious** text, probably containing a prayer. [K. 15526]
2059. Portion from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $7 +$ lines.
Part of a text of a **historical** or **epistolary** character. [K. 15527]
2060. Top right-hand corner, $1\frac{1}{16}$ in. by $\frac{15}{16}$ in.; $5 +$ lines. Part of a text of a **historical** or **mythological** character. [K. 15528]
2061. Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; $6 +$ lines. Part of a **religious** or **historical** text; reference is made to the great gods, . [K. 15529]
2062. Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{15}{16}$ in.; $6 +$ lines.
Part of a text containing a **prayer** or **incantation**. [K. 15530]
2063. Fragment out of the middle, 1 in. by $\frac{13}{16}$ in.; $6 +$ lines. Part of a text containing a **prayer**. [K. 15531]

2064. Fragment from the right-hand side, $\frac{7}{16}$ in. by $1\frac{7}{8}$ in.; $8 \pm$ lines. Part of a religious text, arranged in short paragraphs, probably containing **prescriptions** for the sick. [K. 15532]
2065. Fragment from the left-hand side, $\frac{5}{16}$ in. by $1\frac{9}{16}$ in.; + 6 + 1 (on left-hand side) lines. Part of a text containing a **prayer** or invocation; a goddess is addressed who is closely associated with Ezida (*cf.* the line on the side, which reads: ). [K. 15533]
2066. Portion out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; $8 + 3 +$ lines; Babylonian. Part of a text containing **directions for ceremonies**; reference is made to Ea,    , and Marduk,    . [K. 15534]
2067. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $8 \pm$ lines; Babylonian. Part of a text containing a **prayer** or **incantation**. [K. 15535]
2068. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $4 \pm$ lines. Part of a text containing **incantations**; one section begins    . [K. 15536]
2069. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; $11 \pm$ lines. Part of a text of an **explanatory** character. [K. 15537]
2070. Fragment out of the middle, 1 in. by $1\frac{5}{16}$ in.; $10 +$ lines. Part of a text containing a **prayer** or incantation. [K. 15538]
2071. Upper portion of tablet, $3\frac{3}{16}$ in. by $2\frac{1}{4}$ in.; $17 +$ lines. Part of a text containing **omens**, probably of an astrological character. [K. 15539]
- 2072–2085. Fragments of tablets, from $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in. to $\frac{7}{8}$ in. by $2\frac{3}{16}$ in.; No. 2074 (K. 15542) is in Babylonian. Parts of texts containing **omens**. [K. 15540–K. 15553]
2086. Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; $5 \pm$ lines. Part of a text containing **liver-omens**, derived from observation of the . [K. 15554]
2087. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $7 + 8$ lines. Part of a text containing **omens**. [K. 15555]
2088. Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $13 \pm$ lines. Part of a text containing **omens** for the different months. [K. 15556]
- 2089–2096. Fragments of tablets, from $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in. to $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; No. 2090 (K. 15558) is Babylonian. Parts of texts containing **omens**. [K. 15557–K. 15564]
2097. Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $3 +$ lines. Part of a text containing **astrological omens**. [K. 15565]


- * Partly effaced.

2132. Central portion of a tablet, with the greater part of the surface wanting, $1\frac{1}{4}$ in. by $2\frac{5}{8}$ in.; + 13 lines. Part of a **letter**. [K. 15600]
2133. Fragment from the left-hand portion, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $6 \pm$ lines. Part of a **letter**. [K. 15601]
2134. Fragment from the left-hand side, $1\frac{5}{16}$ in. by $1\frac{7}{8}$ in.; $6 + 5$ lines. Part of a **letter**; reference is made to the . [K. 15602]
2135. Fragment from the right-hand portion, $\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; + 10 lines. Part of a **letter**; reference is made to a high official, . [K. 15603]
- 2136–2141. Fragments of tablets, from $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in. to $\frac{7}{8}$ in. by 2 in. Parts of **letters**. [K. 15604–K. 15609]
2142. Portion out of the middle, $\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; + 11 lines. Part of a **letter**; reference is made to the high official . [K. 15610]
- 2143–2171. Fragments of tablets, from $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in. to $\frac{5}{8}$ in. by $1\frac{11}{16}$ in.; No. 2147 (K. 15615) and No. 2157 (K. 15625) are Babylonian. Parts of **letters**. [K. 15611–K. 15639]
2172. Fragment from the right-hand portion, $\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; $5 \pm$ lines. Part of a **letter**; reference is made to troops, . [K. 15640]
- 2173–2192. Fragments of tablets, from $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in. to $\frac{7}{8}$ in. by $1\frac{5}{16}$ in. Parts of **letters**. [K. 15641–K. 15660]
2193. Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $7 \pm$ lines. Part of a **letter**; reference is made to troops. [K. 15661]
- 2194–2210. Fragments of tablets, from $\frac{3}{4}$ in. by $1\frac{1}{16}$ in. to $\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; No. 2197 (K. 15665) is Babylonian. Parts of **letters**. [K. 15662–K. 15678]
2211. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; $6 \pm$ lines; Babylonian. Part of a **letter**; reference is made to a certain Shamash-unammir, . [K. 15679]
- 2212–2217. Fragments from tablets, from $\frac{3}{4}$ in. by $1\frac{1}{16}$ in. to $\frac{9}{16}$ in. by $1\frac{5}{16}$ in. Parts of **letters**. [K. 15680–K. 15685]
2218. Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $8 \pm$ lines; Babylonian. Part of a **letter**. [K. 15686]
2219. Fragment from the lower edge, 1 in. by $1\frac{3}{16}$ in.; $4 + 1 + 3$ lines; Babylonian. Part of a **letter**. [K. 15687]
2220. Fragment from the right-hand portion, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $5 + 6$ lines; Babylonian. Part of a **letter**. [K. 15688]

2221. Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; Babylonian. Part of a **letter**; reference is made to troops. [K. 15689]
- 2222-2225. Fragments of tablets, from $\frac{1}{8}$ in. by 1 in. to $\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; Babylonian. Parts of **letters**. [K. 15690-K. 15693]
2226. Fragment from the left-hand portion, $\frac{1}{8}$ in. by 1 in.; traces of 6 lines. Part of a **letter**. [K. 15694]
- 2227-2249. Fragments of tablets, from $\frac{1}{8}$ in. by 1 in. to $\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; Babylonian. Parts of **letters**. [K. 15695-K. 15717]
2250. Fragment from the lower right-hand corner, $\frac{7}{16}$ in. by $\frac{1}{8}$ in.; Babylonian. Part of a **letter**; reference is made to a company of fifty soldiers,  [K. 15718]
2251. Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; Babylonian. Part of a **letter**. [K. 15719]
2252. Fragment from the lower portion of Reverse, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; + + 6 lines. Part of a **colophon**. [K. 15720]
2253. Top right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; traces of 15 + 5 lines. Part of a **religious text**, much damaged by the action of water. [K. 15721]
2254. Top left-hand corner, $1\frac{7}{8}$ in. by $2\frac{5}{16}$ in.; traces of 10 + 7 lines. Part of a **religious text**, much damaged by water. [K. 15722]
2255. Top left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 4 lines. Part of a **religious text**, much damaged by water; of the text little more than a few signs of the colophon are preserved. [K. 15723]
2256. Portion from the upper edge and top right-hand corner, 3 + 4 lines. Part of a **religious text**. [K. 15724]
- 2257-2265. Fragments from the lower portion of the Reverse, from $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. to $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in. Parts of **colophons**. [K. 15725-K. 15733]
2266. Fragment from the lower portion of the Reverse, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 3 lines. Portion of a text, including traces of its last line and the beginning of the **colophon**. [K. 15734]
- 2267-2279. Fragments from the lower portion of the Reverse, from $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in. to $1\frac{1}{8}$ in. by $2\frac{3}{16}$ in. Parts of **colophons**. [K. 15735-K. 15747]
2280. Fragment from the lower portion of the Reverse, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 4 lines. Part of a text containing a **prayer**, of which only part of the catchline and the beginning of the colophon are preserved; the catchline reads:  [K. 15748]

* Partly effaced.

2281-2301. Fragments from the lower portion of the Reverse, from $1\frac{1}{8}$ in. by $\frac{1}{8}$ in. to 1 in. by $1\frac{1}{8}$ in. Parts of **colophons**. [K. 15749-K. 15769]


2302. Portion from the lower half of the Reverse, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + 5 lines. Part of a **religious text**, which formed the Fifth Tablet of a Series. Only part of the colophon is preserved, the first line of which begins
 [K. 15770]

2303. Portion from the lower half of the Reverse, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; + 6 lines. Part of a **colophon**, much damaged by the action of water. [K. 15771]

2304. Portion from the lower half of the Reverse, 2 in. by $1\frac{1}{8}$ in.; + 4 lines. Part of a **colophon**. [K. 15772]

2305. Portion from the upper edge, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 2 + 3 lines. Part of a text, probably containing a **prayer** or incantation. [K. 15773]

2306. Portion from the lower edge of the Reverse, 2 in. by $1\frac{7}{8}$ in.; + 2 lines. Part of a **colophon**. [K. 15774]

2307. Portion from the right-hand side, $1\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; + 11 lines. Part of a text, probably containing **prayers** or incantations; the catchline reads:  [K. 15775]

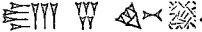
2308-2318. Fragments from the lower half of the Reverse, from $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in. to $1\frac{5}{8}$ in. by $2\frac{3}{8}$ in. Parts of **colophons**. [K. 15776-K. 15786]

2319. Top left-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; traces of 4 + 3 lines. Part of a text, possibly containing **omens**. [K. 15787]

2320-2330. Fragments from the lower half of the Reverse, from 2 in. by $\frac{1}{8}$ in. to $1\frac{5}{8}$ in. by $2\frac{3}{8}$ in. Parts of **colophons**. [K. 15788-K. 15798]

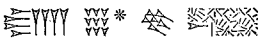



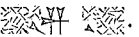

2331. Fragment from the upper edge, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; traces of 3 + 3 lines. Part of a **religious text**. [K. 15799]

2332-2340. Fragments from the lower half of the Reverse, from $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in. to $\frac{9}{16}$ in. by $2\frac{5}{8}$ in. Parts of **colophons**. [K. 15800-K. 15808]

2341. Fragment from the left-hand edge, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 3 lines. Part of a **religious text**, which formed the Fifth Tablet of a Series; the first line of the colophon reads:  [K. 15809]

2342-2350. Fragments from the lower half of the Reverse, from $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in. to $\frac{1}{8}$ in. by $1\frac{1}{8}$ in. Parts of **colophons**. [K. 15810-K. 15818]

* Partly effaced.

- 2351.** Fragment from the left-hand side, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; + 5 lines.
Part of a **religious text**, which formed the Ninth Tablet of a Series; the first line of the colophon reads:  [K. 15819]
- 2352-2362.** Fragments from the lower half of the Reverse, from $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in. to $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; No. 2360 (K. 15828) is Babylonian. Parts of **colophons**. [K. 15820-K. 15830]
- 2363.** Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; + 6 lines.
Part of a **religious text**, which formed a numbered tablet in a series. The traces of the catchline read , and the colophon begins . [K. 15831]
- 2364-2366.** Fragments from the lower half of the Reverse, from $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in. to $\frac{9}{16}$ in. by $1\frac{3}{16}$ in. Parts of **colophons**. [K. 15832-K. 15834]
- 2367.** Fragment from the left-hand side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $1 \pm$ lines. Part of a **religious** or explanatory text. [K. 15835]
- 2368-2373.** Fragments from the lower half of the Reverse, from $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in. to 1 in. by $1\frac{5}{16}$ in. Parts of **colophons**. [K. 15836-K. 15841]
- 2374.** Fragment from the left-hand side, $1\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; + 8 lines. Part of a text containing **incantations**. The catchline gives the beginning of an incantation to Ea and reads:  [K. 15842]
- 2375-2391.** Fragments from the lower half of the Reverse, from $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in. to $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in. Parts of **colophons**. [K. 15843-K. 15859]
- 2392.** Fragment from the left-hand side, $\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 3 lines.
Part of a **religious text**; the traces of the catchline read . [K. 15860]
- 2393-2423.** Fragments from the lower half of the Reverse, from $1\frac{7}{16}$ in. by $\frac{5}{16}$ in. to $\frac{9}{16}$ in. by $1\frac{9}{16}$ in.; No. 2415 (K. 15883), which gave the name and genealogy of the scribe, and No. 2420 (K. 15888) are Babylonian. Parts of **colophons**. [K. 15861-K. 15891]
- 2424.** Top left-hand corner, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 9 + 2 lines. Part of a religious text, probably containing a **prayer** or incantation. The text was a copy from an older original, and Ashur-bani-pal's single-line colophon is scratched on the blank space at the end of the Reverse. [K. 15892]
- 2425.** Bottom left-hand corner of Reverse, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 2 lines.
Part of a **religious text** which formed the Eighty-fourth Tablet of a Series, the colophon reading . In the blank space below is scratched Ashur-bani-pal's single-line colophon. [K. 15893]


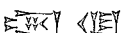
* Partly effaced.



















- 2426.** Bottom left-hand corner of Reverse, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in. Part of an **explanatory list**, with Ashur-bani-pal's single-line colophon scratched at the end. [K. 15894]
- 2427.** Top left-hand corner, $1\frac{9}{16}$ in. by $2\frac{9}{16}$ in.; 7 + 3 lines. Part of a text containing **omens**, probably of an astrological character, which formed the Sixtieth Tablet of a Series. The colophon reads: ; and Ashur-bani-pal's single-line colophon is scratched in the blank space below. [K. 15895]
- 2428-2433.** Fragments from the lower half of the Reverse, from $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in. to $1\frac{11}{16}$ in. by $1\frac{13}{16}$ in. Parts of **colophons** of Ashur-bani-pal, in one or two lines, scratched at the end of the Reverse. [K. 15896-K. 15901]
- 2434.** Fragment from the right-hand side, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 2 lines. Part of an **astrological text**, the catchline reading . In the space below is scratched Ashur-bani-pal's colophon. [K. 15902]
- 2435-2448.** Fragments from the lower half of the Reverse, from $1\frac{3}{8}$ in. by $2\frac{1}{8}$ in. to $1\frac{5}{16}$ in. by $1\frac{3}{4}$ in. Parts of **colophons** of Ashur-bani-pal scratched in the blank space at the end of each text. [K. 15903-K. 15916]
- 2449.** Fragment from the left-hand side, $1\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; + 7 lines. Part of a **colophon**. [K. 15917]
- 2450.** Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 3 lines. Part of a **colophon**. [K. 15918]
- 2451.** Fragment from the bottom edge, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; + 5 lines. Part of a **colophon** from a text which was copied from an older original in Babylon, by Nabû-zukup-kîni, the descendant of Gabbi-ilâni-eresh, . [K. 15919]
- 2452-2456.** Fragments from the centre and left-hand side, from $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in. to $\frac{9}{16}$ in. by $1\frac{1}{4}$ in. Parts of **letters**. [K. 15920-K. 15924]
- 2457.** Fragment from the left-hand side, $\frac{13}{16}$ in. by 1 in.; + 5 lines. Part of a text containing **astronomical omens**. [K. 15925]
- 2458-2461.** Fragments out of the middle and from the left-hand side and bottom corner, from $1\frac{5}{8}$ in. by $\frac{3}{4}$ in. to $\frac{13}{16}$ in. by $1\frac{1}{4}$ in.; No. 2461 (K. 15929) is Babylonian. Parts of **astrological texts**; No. 2459 (K. 15927) refers to No. 2460 (K. 15928) to and No. 2461 (K. 15929) to and ; No. 2461 (K. 15929) is possibly part of a letter. [K. 15926-K. 15929]

* Partly effaced.

* Partly effaced.

- * Partly effaced.

2548. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 11 \pm lines. Part of a text containing **incantations**. [K. 16016]
2549. Fragment out of the middle of an octagonal prism of baked clay, $\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; + 8 + 5 + lines. Part of a **historical inscription** of an Assyrian king. [K. 16017]
2550. Fragment out of the middle of a decagonal prism of baked clay, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; + 3 + 7 + lines. Part of a **historical inscription** of an Assyrian king, probably Ashur-bani-pal. [K. 16018]
2551. Fragment out of the middle of a decagonal prism of baked clay, $1\frac{3}{16}$ in. by $\frac{11}{16}$ in.; 3 + 4 + lines. Part of a **historical inscription of Ashur-bani-pal**. The portion of the text which is preserved of the second column refers to his Third Campaign and is a duplicate of Rm. 1, Col. II, ll. 65-68 (*cf.* V R., pl. 2). [K. 16019]
2552. Fragment out of the middle of a prism of baked clay, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 10 + lines. Part of a **historical inscription** of an Assyrian king. [K. 16020]
2553. Portion from the bottom left-hand corner, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of a **historical inscription** of an Assyrian king. [K. 16021]
2554. Portion from the right-hand side, 2 in. by 3 in.; 13 + (..... +) 2 lines. Part of a **historical inscription** of an Assyrian king; reference is made in the last line to setting up a memorial in Nineveh, . [K. 16022]
2555. Fragment from the bottom edge, $1\frac{7}{16}$ in. by $\frac{7}{16}$ in.; 2 + lines. Part of a **historical inscription** of an Assyrian king; the last line of the Obverse records the movement of troops up to a river. [K. 16023]
2556. Fragment from the left-hand side, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 8 \pm lines. Part of a **historical inscription** or **mythological legend**. [K. 16024]
2557. Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 1 + 9 + + lines. Part of a **historical inscription** of an Assyrian king; reference is made to Nineveh, . [K. 16025]
2558. Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; 6 + lines. Part of a **historical inscription** of an Assyrian king. [K. 16026]
2559. Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a **historical inscription** of an Assyrian king. [K. 16027]

2560. Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 9 + lines. Part of a **historical inscription**, including an address; reference is made to an image,                  

2590. Fragment from the left-hand side, $\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; 6 + + 1 (on left-hand side) lines. Part of a **contract-tablet**, recording a sale of house-property. [K. 16058]
- 2591–2603. Portions of tablets, from $\frac{3}{4}$ in. by $1\frac{1}{8}$ in. to $\frac{1}{2}$ in. by $1\frac{5}{16}$ in. Parts of **letters**, Nos. 2598 (K. 16066) and 2603 (K. 16071) being addressed **to the king**. No. 2603 (K. 16071) enumerated, on the Obverse, six cities in successive lines, and No. 2602 (K. 16070) refers to a city, $\rightarrow\text{𒌦}$ $\langle\rightarrow\text{𒌦}\rangle$, and to a temple, $\rightarrow\text{𒌦}$ $\rightarrow\text{𒌦}$; on No. 2596 (K. 16064) mention is made of Badâ, 𒌦 𒌦 𒌦 𒌦 . [K. 16059–K. 16071]
2604. Top right-hand corner, $\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an **astrological report**; the lower part of the Reverse was uninscribed. [K. 16072]
- 2605–2640. Portions of tablets, from $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in. to $1\frac{3}{4}$ in. by $\frac{5}{8}$ in. Parts of small tablets, the majority of which are **letters**. Nos. 2611 (K. 16079), 2617 (K. 16085), 2621 (K. 16089), 2622 (K. 16090), and 2637 (K. 16105) are addressed **to the king**, of which No. 2617 (K. 16085) appears to mention Arbela, 𒌦 $\rightarrow\text{𒌦}$ $\langle\text{𒌦}\rangle$. Nos. 2616 (K. 16084) and 2622 (K. 16090) refer to fortresses, and No. 2628 (K. 16096) to a river. No. 2623 (K. 16091) is possibly part of a **report**, and No. 2607 (K. 16075) is probably part of a **memorandum**, or account-tablet. No. 2618 (K. 16086) is in the Babylonian character. [K. 16073–K. 16108]
- 2641–2659. Portions of tablets, from $\frac{5}{8}$ in. by $\frac{3}{4}$ in. to 1 in. by $1\frac{1}{2}$ in.; Babylonian. Parts of **letters**, of which Nos. 2642 (K. 16110) and 2651 (K. 16119) were addressed **to the king**. On No. 2656 (K. 16124) mention is made of Erech, $\rightarrow\text{𒌦}$ 𒌦 , and on No. 2645 (K. 16113) there appears to be a reference to Dûr-Sharrukîn, 𒌦 $\rightarrow\text{𒌦}$ * $\rightarrow\text{𒌦}$. No. 2658 (K. 16126) is partly vitrified. [K. 16109–K. 16127]
2660. Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a **letter from the king**; mention is made of the $\rightarrow\text{𒌦}$ 𒌦 $\rightarrow\text{𒌦}$ 𒌦 𒌦 𒌦 . [K. 16128]
- 2661–2674. Portions of tablets, from $1\frac{7}{16}$ in. by $1\frac{1}{2}$ in. to $\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; Babylonian. Parts of **letters**. On No. 2673 (K. 16141) mention is made of Ashur, 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , and on No. 2674 (K. 16142) the city of Eridu, $\rightarrow\text{𒌦}$ 𒌦 , is referred to; the latter fragment formed part of the Sm. Collection. [K. 16129–K. 16142]

* Partly effaced.

2675. Portion from the upper edge, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a text containing a **list**, probably of an explanatory character, of different nationalities, including inhabitants of Elam, 𐎶𐎵𐎶𐎵^\dagger 𐎶𐎵𐎶𐎵 , Urartû, 𐎶𐎵𐎶𐎵^\dagger 𐎶𐎵𐎶𐎵 , Sumashtu, 𐎶𐎵𐎶𐎵^\dagger 𐎶𐎵𐎶𐎵 * \dagger , Amurrû, 𐎶𐎵𐎶𐎵^\dagger 𐎶𐎵𐎶𐎵 * \dagger , and Akkad, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * \dagger . [K. 16143]

2676–2758. Fragments out of the middle and from the sides, from $\frac{5}{8}$ in. by $\frac{9}{16}$ in. to $2\frac{3}{16}$ in. by $2\frac{1}{2}$ in. Parts of **explanatory lists**; Nos. 2676 (K. 16144), 2696 (K. 16164), 2704 (K. 16172), 2710 (K. 16178), 2725 (K. 16193), 2752 (K. 16220), and 2757 (K. 16225) are **lists of gods**; No. 2758 (K. 16226) is from a **list of stars**, and No. 2732 (K. 16200) from a **list of plants**. [K. 16144–K. 16226]

2759. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; + 5 + 10 lines. Part of a text containing a list of consecutive days, probably from a **hemerology**. [K. 16227]

2760. Fragment out of the middle, 1 in. by $1\frac{3}{16}$ in.; + 5 + lines. Part of a **list** or **account-tablet**, with totals. [K. 16228]

2761–2769. Fragments out of the middle or from the sides, from $\frac{3}{4}$ in. by $1\frac{3}{16}$ in. to $1\frac{3}{8}$ in. by 2 in. Portions of **religious** or explanatory texts, which formed part of the 80–7–19 Collection. No. 2768 (K. 16236) is Babylonian; it is from the edge of an oblong tablet, which probably contained a **report**. [K. 16229–K. 16237]

2770. Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; + 7 + lines. Part of a text containing a **prayer** for recital in adversity; cf. l. 2 which begins 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 . L. 6, the last of the prayer, contains an invocation to Shamash and another deity, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 < 𐎶𐎵𐎶𐎵 * \dagger . [K. 16238]

2771–2773. Fragments out of the middle of prisms of baked clay, from $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in. to $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in. Portions of **historical inscriptions** of Assyrian kings. [K. 16239–K. 16241]

2774. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 5 + lines. Part of an **astronomical text**, referring to the constellations 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * \dagger and 𐎶𐎵𐎶𐎵 * \dagger 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * \dagger . [K. 16242]

* Partly effaced.

† Only the end of the sign is preserved, and the reading 𐎶𐎵𐎶𐎵 is possible.

‡ Abbreviated.

2775-2791. Fragments out of the middle and from the sides, from $\frac{7}{8}$ in. by $\frac{5}{8}$ in. to $1\frac{3}{16}$ in. by $1\frac{3}{4}$ in. Parts of texts containing, with one exception, **astrological omens**. No. 2778 (K. 16246) contains **omens derived from the Sun** (\llcorner); No. 2779 (K. 16247), which is in Babylonian, includes an omen derived from a **solar eclipse**; and No. 2785 (K. 16253) includes omens derived from observation of the planet **Venus**, $\rightarrow\text{F}$ $\rightarrow\text{F}$, and the **Sun**, $\rightarrow\text{F}$ F . Nos. 2782-2784 (K. 16250-K. 16252) contain **omens derived from the Moon**, $\rightarrow\text{F}$ \llcorner ; No. 2781 (K. 16249), and probably No. 2780 (K. 16248) contain omens from **lunar eclipses**. On No. 2777 (K. 16245), which is in Babylonian, reference is made to $\rightarrow\text{F}$ $\rightarrow\text{F}$ $\rightarrow\text{F}$ $\rightarrow\text{F}$ $\rightarrow\text{F}$; and No. 2787 (K. 16255) probably does not contain omens, but is of an **astronomical** character. [K. 16243-K. 16259]

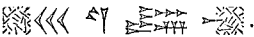



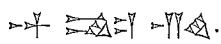








2792-2797. Fragments out of the middle, from $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in. to $\frac{11}{16}$ in. by $\frac{11}{16}$ in. Parts of texts containing **omens for the different months**. [K. 16260-K. 16265]

2798, 2799. Fragments out of the middle and from the left-hand side of tablets, $\frac{15}{16}$ in. by $1\frac{1}{16}$ in. and $\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; + 5 lines, and $8 \pm$ lines. Parts of texts containing **omens from births**. No. 2798 (K. 16266) contains parts of the closing lines and catchline of a text; on No. 2799 (K. 16267) the lines begin \rightarrow F , the sign \rightarrow being written on the left-hand edge of the tablet. [K. 16266, K. 16267]

2800-2802. Fragments from the bottom left-hand corner and left-hand edge of tablets, from $1\frac{3}{16}$ in. by $1\frac{3}{8}$ in. to $\frac{11}{16}$ in. by $\frac{7}{8}$ in. Parts of texts containing **omens derived from the liver**. No. 2800 (K. 16268) contains omens derived from observation of the F F ; No. 2801 (K. 16269) from observation of the $\rightarrow\text{F}$; and No. 2802 (K. 16270) from observation of the $\rightarrow\text{F}$ and F F . [K. 16268-16270]

2803-2832. Portions of tablets from the left-hand side, upper edge, and out of the middle, from $4\frac{3}{16}$ in. by $3\frac{1}{4}$ in. to $\frac{9}{16}$ in. by 1 in.; Nos. 2808 (K. 16276), 2815 (K. 16283), 2823 (K. 16291), and 2831 (K. 16299) are Babylonian. Parts of texts containing **omens**. In Nos. 2803-2823 (K. 16271-K. 16291) the lines begin with \rightarrow ; in Nos. 2824-2832 (K. 16292-K. 16300) with F . [K. 16271-K. 16300]






























































































































































































































































































































































































































2833. Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $6 \pm$ lines. Part of a text containing **omens**. One of the apodoses contains a reference to the conquest of Elam by **Ibil-Sin**, the king of Ur; cf. l. 3, which reads: F F $\rightarrow\text{F}$ $\rightarrow\text{F}$ \llcorner F F F $\rightarrow\text{F}$. [K. 16301]

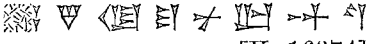

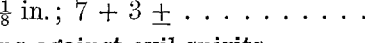
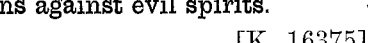

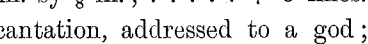


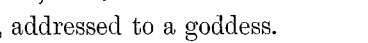

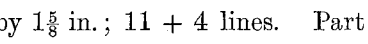
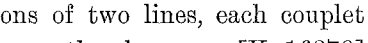
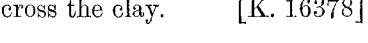
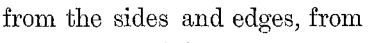
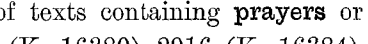
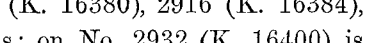
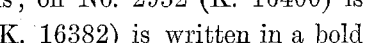
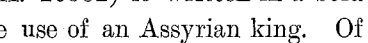
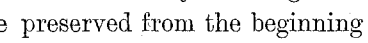
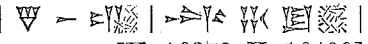
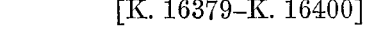
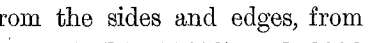
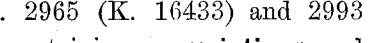
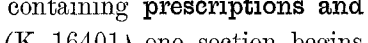
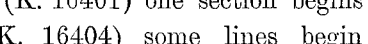
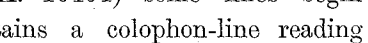
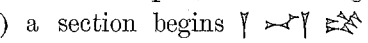
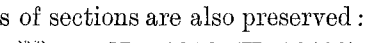
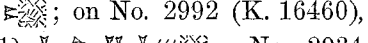

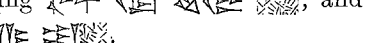
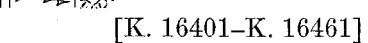











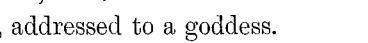

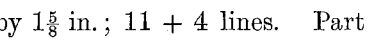
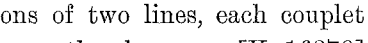
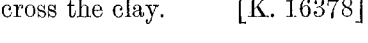
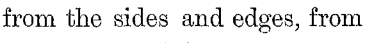
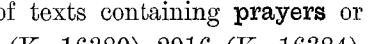
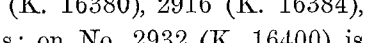
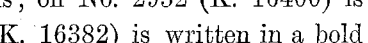
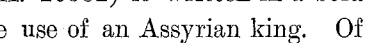
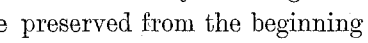
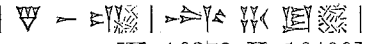
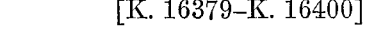
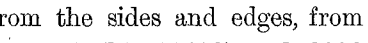
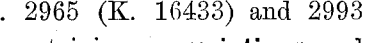
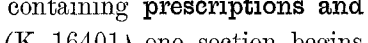
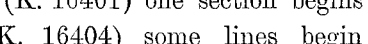
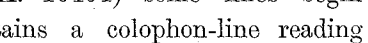
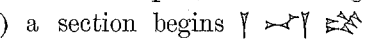
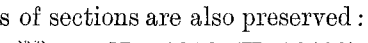
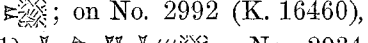

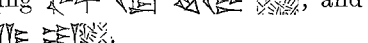
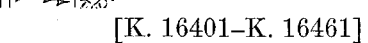









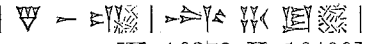
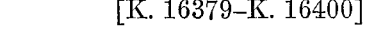
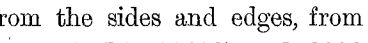
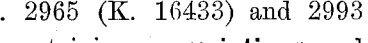
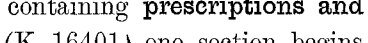
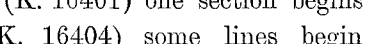
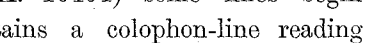
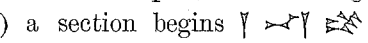
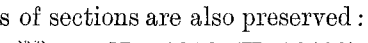
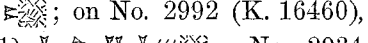

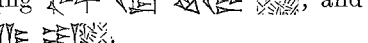
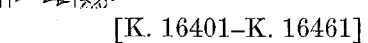









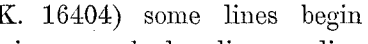
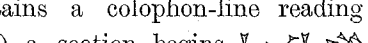
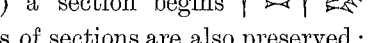
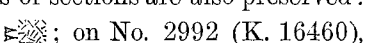
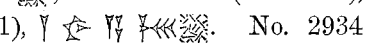

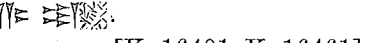
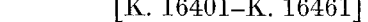









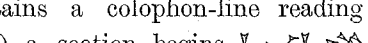
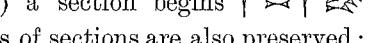
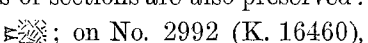
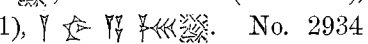

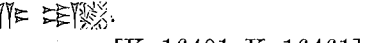
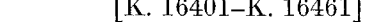









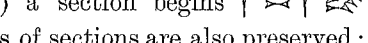
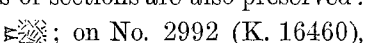
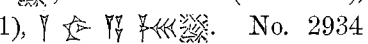

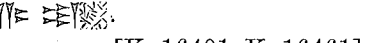
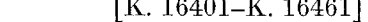









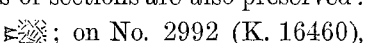
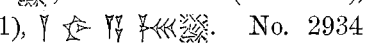

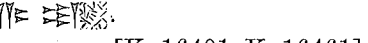
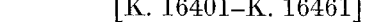









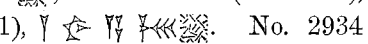

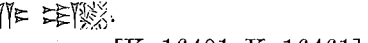
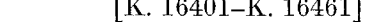










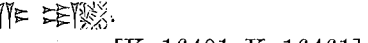
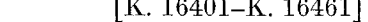









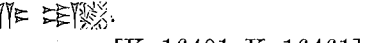
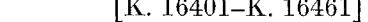









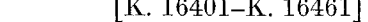


















- 2834.** Portion from the lower edge, $1\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; 7 + lines. Part of a text containing **omens derived from the liver**. One of the sections refers to **Sargon**, king of Akkad; cf. l. 3, which reads:
 [K. 16302]
- 2835-2873.** Portions out of the middle and from the sides and edges, from $2\frac{3}{16}$ in. by 4 in. to $\frac{3}{4}$ in. by $\frac{1}{16}$ in.; Nos. 2848 (K. 16316) and 2870 (K. 16338) are Babylonian. Fragments of texts containing **omens**; in Nos. 2857-2873 (K. 16325-K. 16341) only the ends of lines are preserved. [K. 16303-K. 16341]
- 2874.** Top left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + lines. Part of a text containing an **incantation to the Moon-god**; the incantation begins:
 [K. 16342]
- 2875.** Portion from the right-hand side, $2\frac{1}{16}$ in. by $2\frac{7}{8}$ in.; + 12 + lines. Part of a text containing **incantations**, one of which was addressed to the Sun-god,  . [K. 16343]
- 2876.** Portion from the left-hand side, $1\frac{7}{8}$ in. by $2\frac{7}{8}$ in.; 12 + lines. Part of a text containing an **incantation**; mention is made of the Fire-god, . [K. 16344]
- 2877.** Fragment from the left-hand portion, $1\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of a text containing **incantations**, with directions for accompanying **ceremonies**. [K. 16345]
- 2878.** Fragment from the right-hand side, $\frac{9}{16}$ in. by $2\frac{1}{8}$ in.; + 9 lines. Part of a text containing a **prayer** or **incantation**, arranged in paragraphs of two lines, each couplet being separated from the other by lines ruled across the clay. [K. 16346]
- 2879.** Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; 6 + lines. Part a text containing an **incantation**, to be performed for the benefit of a sick man; reference is made to the goddess Gula,  . [K. 16347]
- 2880.** Top right-hand corner, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 5 + lines. Part of a text containing a **prayer** or **incantation**. The first line of the composition, referring to Anu, reads:   . [K. 16348]
- 2881.** Top right-hand corner, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 9 + 2 lines. Part of a text containing **incantations**; that in the first section on the Obverse is addressed to a god and contains a reference to the goddess Gula,   . [K. 16349]

* Partly effaced.

2882. Fragment from the left-hand side, $1\frac{7}{8}$ in. by 1 in.; + 6 lines.

Part of a text containing a **mythological legend** or **incantation**. Reference is made to the pure water of the Euphrates and to the god Marduk;

ll. 2-5 read:                                                          

                                                          

                                                          

                                                          

                                                          

                                                          

                                                          

    

2906. Fragment from the right-hand side, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 5 + lines. Part of a text containing a **prayer** or incantation. Reference is made to the Sun-god; cf. l. 3, which reads:                                          [K. 16374]
2907. Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 3 ± lines. Part of a text containing **incantations against evil spirits**. [K. 16375]
2908. Fragment from the right-hand side, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; + 6 lines. Part of a text containing a **prayer** or incantation, addressed to a god; reference is made to the Igigi,                                    [K. 16376]
2909. Portion out of the middle, $1\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of a text containing a **prayer** or incantation, addressed to a goddess. [K. 16377]
2910. Fragment from the upper edge, $2\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; 11 + 4 lines. Part of an **incantation**, arranged in short sections of two lines, each couplet being divided from the next by lines ruled across the clay. [K. 16378]
- 2911–2932. Fragments out of the middle and from the sides and edges, from $2\frac{7}{16}$ in. by $1\frac{3}{16}$ in. to $\frac{5}{8}$ in. by 1 in. Parts of texts containing **prayers** or incantations, of which those on Nos. 2912 (K. 16380), 2916 (K. 16384), and 2921 (K. 16389) are addressed to gods; on No. 2932 (K. 16400) is a prayer to the goddess Gula. No. 2914 (K. 16382) is written in a bold hand, and probably contains a prayer for the use of an Assyrian king. Of No. 2929 (K. 16397) parts of a few lines are preserved from the beginning of the Reverse, which read:                       [K. 16379–K. 16400]
- 2933–2993. Portions out of the middle and from the sides and edges, from 3 in. by $2\frac{1}{16}$ in. to $\frac{1}{2}$ in. by $\frac{1}{16}$ in.; Nos. 2965 (K. 16433) and 2993 (K. 16461) are Babylonian. Parts of texts containing **prescriptions and incantations for the sick**. On No. 2933 (K. 16401) one section begins                 ; and on No. 2936 (K. 16404) some lines begin                . No. 2966 (K. 16434) contains a colophon-line reading               ; and on No. 2967 (K. 16435) a section begins              . The following beginnings of sections are also preserved: on No. 2991 (K. 16459),             ; on No. 2992 (K. 16460),            ; and on No. 2993 (K. 16461),           . No. 2934 (K. 16402) contains an incantation beginning           and No. 2939 (K. 16447) one beginning          [K. 16401–K. 16461]

* Partly effaced.

* Partly effaced.

kî-I[shtar-li'u], 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠, on No. 3055 (K. 16523). No. 3108 (K. 16476) refers to a diviner, 𐎶 𐎠 𐎶 𐎠, and to sheep. Gold is mentioned on No. 3012 (K. 16480); and silver on No. 3070 (K. 16538); and No. 3019 (K. 16487) mentions a provincial governor, 𐎶 𐎠 𐎶 𐎠, and certain sums of silver. [K. 16472-K. 16578]

3111-3148. Portion out of the middle and from the sides and edges, from $\frac{3}{4}$ in. by $1\frac{3}{8}$ in. to $\frac{1}{16}$ in. by $\frac{9}{16}$ in.; Babylonian. Parts of **letters**, of which No. 3120 (K. 16588) is a **letter to the king** from 𐎶 𐎠 𐎶 𐎠. Nos. 3133 (K. 16601) and 3146 (K. 16613) were probably addressed **to the king**, and the king is referred to on Nos. 3114 (K. 16582) and 3138 (K. 16606). The king of Babylon, 𐎶 𐎠 𐎶 𐎠, is mentioned on No. 3126 (K. 16594); and Babylon, 𐎶 𐎠 𐎶 𐎠, is referred to on Nos. 3122 (K. 16590) and 3136 (K. 16604); on No. 3113 (K. 16581) mention is made of 𐎶 𐎠 𐎶 𐎠, possibly to be identified with Merodach-Baladan. No. 3148 (K. 16616) contains references to Cuthah, 𐎶 𐎠 𐎶 𐎠, and Dûr-Sharrukîn, 𐎶 𐎠 𐎶 𐎠.

[K. 16579-K. 16616]

3149-3155. Portions out of the middle and from the sides and edges, from 1 in. by $1\frac{1}{4}$ in. to $\frac{1}{16}$ in. by $\frac{1}{16}$ in. Parts of **astrological reports**.

[K. 16617-K. 16623]

3156. Bottom left-hand corner, $1\frac{1}{16}$ in. by 1 in.; + 4 lines. Part of an **account-tablet**, concerning sheep and cattle.

[K. 16624]

3157. Portion from the left-hand side, $1\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; $6 \pm$ lines. Part of a text, written in a large hand and with spaces between the lines, probably containing a **prayer**. Reference is made to the goddess Ishtar, 𐎶 𐎠 𐎶 𐎠.

[K. 16625]

3158. Fragment from the upper edge, $1\frac{9}{16}$ in. by $\frac{1}{16}$ in.; 4 + 2 lines; Babylonian. Part of a text containing an **appeal to the oracle of the Sun-god**.

[K. 16626]

3159-3162. Fragments out of the middle and from the sides and edges, from $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in. to $\frac{7}{8}$ in. by $1\frac{1}{8}$ in. Parts of **contract-tablets**. On No. 3161 (K. 16629), part of an oval **seal-impression** has been preserved which was stamped upon a blank band across the upper part of the Obverse.

[K. 16627-16630]

3163. Portion from the top or bottom edge, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; traces of 1 + 1 lines. Part of the case of a **contract-tablet**, bearing remains of a **seal-impression**, representing two gryphons or mythological creatures beside a table of offerings.

[K. 16631]

* Partly effaced.

3164. Top left-hand corner of the outer case of a case-tablet, $\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 1 + 2 + 3 (on bottom edge) + 2 (on left-hand side) lines. Part of the case of a **contract-tablet**. [K. 16632]

3165. Fragment from the right-hand side, $\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; + 8 lines. Part of a text containing **omens**, arranged in sections. In the apodosis of one of the sections reference is made to **Narâm-Sin**, [𒀭𒌦𒀭] 𒀭𒌦𒀭* 𒀭𒌦𒀭 <<<, the king of Akkad. [K. 16633]

3166. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; + 8 + lines. Part of a text containing **omens**. In one of the apodoses reference is made to **Ibil-Sin**, king of Ur, 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭 <<< 𒀭𒌦𒀭* 𒀭𒌦𒀭. [K. 16634]

3167. Fragment from the left-hand side, 1 in. by $2\frac{1}{16}$ in.; 10 + (. +) 8 lines. Part of a text containing **omens** derived from cattle, sheep, and goats. [K. 16635]

3168–3192. Portions from the sides and out of the middle, from $1\frac{1}{16}$ in. by $1\frac{15}{16}$ in. to $\frac{5}{8}$ in. by $\frac{7}{8}$ in.; Nos. 3190–3192 (K. 16658–16660) are Babylonian. Parts of texts containing **omens**. [K. 16636–16660]

3193–3199. Fragments out of the middle and from the left-hand side, from $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in. to $\frac{3}{8}$ in. by $\frac{1}{16}$ in. Parts of texts containing lists of consecutive days, probably from **hemerologies**. In all the fragments, with the exception of No. 3193 (K. 16661), the lines begin with the sign 𒀭. [K. 16661–16667]

3200. Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; + 4 lines. Part of a text containing **prayers** or incantations, belonging to the Series of “Prayers of the Raising of the Hand.” The colophon-line to the last prayer and the catchline to the next tablet read:

[𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭* 𒀭𒌦𒀭 𒀭𒌦𒀭 [. 𒀭𒌦𒀭]
[𒀭𒌦𒀭] 𒀭𒌦𒀭* 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭 [.]

[K. 16668]

3201. Fragment from the bottom edge, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines. Part of a text containing a **prayer** or incantation; it was written for, or on behalf of, Ashur-bani-pal, [𒀭] 𒀭𒌦𒀭* 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭, whose name occurs in l. 4. [K. 16669]

3202. Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{16}$ in.; 6 + lines. Part of a text containing a **prayer**, written for Ashur-bani-pal, 𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭 𒀭𒌦𒀭*.

[K. 16670]

* Partly effaced.

3203. Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; $5 \pm$ lines.
Part of a text, apparently containing a **royal prayer**; reference is made to the land of Assyria, $\text{𐎶𐎵} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16671]
3204. Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $6 +$ lines.
Part of a text, possibly containing a **mythological legend**, or directions for the recital of a prayer; reference is made to Shamash, $\text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16672]
3205. Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; $4 \pm$ lines. Part of a text containing a **Sumerian incantation**. [K. 16673]
3206. Fragment from the right-hand side, $\frac{1}{8}$ in. by 1 in.; + $6 +$ lines. Part of a text containing **incantations**, belonging to the Series $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16674]
3207. Fragment from the right-hand side, $\frac{7}{8}$ in. by 1 in.; $7 \pm$ lines. Part of a text containing **incantations** addressed to the god Ea, $\text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16675]
3208. Bottom left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $9 + 4$ lines. Part of a text containing **incantations**; mention is made of the River-god, $\text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16676]
3209. Fragment out of the middle, 1 in. by $1\frac{3}{16}$ in.; + 6 lines. Part of a text containing **incantations**. The catchline for the next tablet reads: $\text{𐎶𐎶} = \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16677]
3210. Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; $7 \pm$ lines. Part of a **prayer** or incantation addressed to a goddess; reference is made to the Moon-god, $\text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16678]
3211. Fragment from the left-hand side, $\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; + 9 lines. Part of a text containing an **incantation**; reference is made to Anu, $[\text{𐎶𐎶}] \text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16679]
3212. Fragment from the right-hand side, $1\frac{1}{4}$ in. by 1 in.; $5 +$ lines. Part of a text containing a **prayer** or incantation addressed to a god; reference is made to Marduk, $\text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16680]
3213. Bottom left-hand corner, $\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $6 + 3$ lines; Babylonian. Part of a text containing **incantations**; reference is made to Ea, $\text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16681]
3214. Fragment out of the middle, 1 in. by $1\frac{1}{16}$ in.; $6 +$ lines. Part of a text containing an **incantation**; reference is made to the Fire-god Nusku, $\text{𐎶𐎶} \text{𐎶𐎶}$. [K. 16682]

* Partly effaced.

*. Partly effaced.


3226. Top right-hand corner, $1\frac{5}{16}$ in. by 2 in.; 15 + lines. Part of a text containing a **prayer** or incantation addressed to a god. [K. 16694]
3227. Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{15}{16}$ in.; 7 + lines. Part of a text containing a **prayer** or incantation addressed to a goddess. [K. 16695]
- 3228-3243. Portions out of the middle and from the sides and edges; Nos. 3234 (K. 16702) and 3239 (K. 16707) are Babylonian. Parts of texts containing **incantations**; on No. 3239 (K. 16707) every tenth line of the composition was indicated in the margin. [K. 16696-K. 16711]
3244. Fragment out of the middle, $\frac{11}{16}$ in. by 1 in.; 9 + lines. Part of a text containing **incantations**; reference is made to the goddess Gula, [𐎶𐎵] 𐎶𐎵 𐎶𐎵. [K. 16712]
3245. Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing **incantations**; reference is made to Adad, 𐎶𐎵 𐎶𐎵. [K. 16713]
3246. Portion from the upper edge, $1\frac{3}{8}$ in. by $\frac{15}{16}$ in.; 6 + lines. Part of a text containing a **prayer** or incantation to Enlil; the first line of the text reads: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵] 𐎶𐎵. [K. 16714]
3247. Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing an **incantation**. Reference is made to Ninshakh, 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and Gula, 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 16715]
3248. Bottom left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of a text containing an **incantation**; reference is made to the Sun-god, 𐎶𐎵 𐎶𐎵. [K. 16716]
3249. Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 13 ± lines. Part of a **religious** text, probably containing an incantation. Reference is made to Marduk, [𐎶𐎵] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and to a diviner, 𐎶𐎵 𐎶𐎵. [K. 16717]
3250. Fragment from the upper edge, $1\frac{1}{4}$ in. by 1 in.; 6 + lines. Part of a text containing a **prayer** or incantation. [K. 16718]
3251. Fragment from the right-hand side, $1\frac{1}{4}$ in. by $1\frac{7}{16}$ in.; + 4 lines. Part of a text containing a **prayer** or incantation. The catchline for the next tablet reads: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 16719]
3252. Fragment from the upper edge, probably of the Reverse, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; + 3 lines. Part of a text containing an **incantation**, the lines of the text being separated by lines ruled across the tablet; reference is made to Marduk, 𐎶𐎵 * 𐎶𐎵 𐎶𐎵 * 𐎶𐎵 𐎶𐎵. [K. 16720]

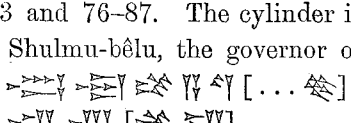
* Partly effaced.

† Sic.















* Partly effaced.

- * Partly effaced.


portions translated and discussed *ibid.*, pp. 7-31, and *Journal of Hellenic Studies*, Vol. XXX (1910), pp. 327 ff. Col. V, l. 23-Col. VIII, l. 87, describe Sennacherib's buildings and fortifications at Nineveh, including the fifteen city-gates; the description of the royal gardens contains the earliest record of the cultivation and weaving of cotton (*cf. Proc. Soc. Bibl. Arch.*, XXXI, pp. 339 ff.). The prism is dated in the month Ab, in the eponymy of Ilu-ittia, governor of Damascus, , *i.e.*, in 694 B.C. K. 1674, Col. VIII, ll. 1-17 is duplicate of Col. VIII, ll. 70-87,[†] and for another duplicate prism, see above, No. 3328, and below, No. 3330. [1909-3-13, 1]

3330. Lower portion of an octagonal prism of baked clay, 10 $\frac{3}{8}$ in. in height, from 6 $\frac{1}{8}$ in. to 6 $\frac{3}{4}$ in. in diameter from side to side, and from 6 $\frac{5}{8}$ in. to 7 $\frac{1}{8}$ in. from corner to corner, the faces of the prism varying from 2 $\frac{1}{2}$ in. to 2 $\frac{5}{8}$ in. in breadth; 37 + 61 + 58 + 29 + 58 + 70 + 68 + 33 lines. Part of a **historical inscription of Sennacherib**, giving an account of his first five Campaigns, the building of his palace at Nineveh, and the erection of the walls and gates of the city. The text is in great part a duplicate of No. 3329, but omits the sections describing the campaigns of 696 and 695 B.C. (it is dated in Marcheswan, in the year 696 B.C.), and gives variant descriptions of the building of the palace and the city-gates, etc. The following portions of the text are duplicate of No. 3329 (1909-3-13, 1): Col. I corresponds to No. 3329, Col. I, ll. 42-74; Col. II to Col. II, ll. 8-64; Col. III to Col. II, l. 94—Col. III, l. 50; Col. IV to Col. III, ll. 82-90, and Col. IV, ll. 21-37; Col. V to Col. IV, ll. 58-60 (close of Fifth Campaign), followed by the formula in Col. V, ll. 15-22, and, beginning a new section, Col. V, ll. 23-28, followed, after a break, by Col. V, ll. 40-75; Col. VI contains a variant account of the building of the palace; Col. VII records the building of the walls and gates of Nineveh, corresponding, with some interesting variants,† to Col. VII, ll. 63-95, and Col. VIII, ll. 2-15, these lines being followed by a variant account of work on the Khosr, etc.; and Col. VIII corresponds to Col. VIII, ll. 50-63 and 76-87. The cylinder is dated in Marcheswan, in the eponymy of Shulmu-bêlu, the governor of Rimusi, *i.e.*, in 696 B.C.; the colophon reads: .

[1910-10-8, 142 + 144 + 145 + 147 + 148]

† K. 1674 includes an account of Sennacherib's Fourth Campaign, but omits all mention of the Fifth Campaign and the later expeditions. The prism is dated in the eponymy of              

‡ For the new information afforded by the cylinder on the Gates of Nineveh, see the Introduction.

palace at Nineveh, Col. VI, ll. 28-38, corresponding to Rm. 1, Col. X, ll. 51-59; ll. 40-44 corresponding to Rm. 1, Col. X, ll. 64-69; Col. VII, ll. 1-4, corresponding to Rm. 1, Col. X, ll. 81-84; and Col. VII, ll. 5-26, corresponding to Rm. 1, Col. X, ll. 94-108A. The invocation and imprecatory clauses in Col. VII, ll. 27-42 correspond, with variant phrases, to Rm. 1, Col. X, ll. 108-120. The cylinder is dated on the 21st of Sivan, in the eponymy of Nabû-shar-akhêshu, governor of Samaria, the colophon at the end of the text reading: 

[1913-4-16, 147 + 148 + 150 + 151 + 152]

3334. Portion out of the middle of an octagonal prism of baked clay, $4\frac{1}{8}$ in. by 6 in.; + 37 + 44 + lines. Part of a **historical inscription of Ashur-bani-pal**, the portions of the text which are preserved relating to his Third, Fifth, Sixth and Seventh Campaigns. With the text of the left-hand column, *cp.* Rm. 1, Col. II, ll. 66 ff. and Cylinder B, Col. II, ll. 70 ff.; and with the right-hand column, *cp.* Rm. 1, Col. III, ll. 52-60, 66-69 (parallel to ll. 1-11), Col. IV, ll. 2-12 (parallel to ll. 15-21); and with ll. 22 ff., *cp.* Col. IV, ll. 23 ff., 33 ff., and 110-124. [1913-4-16, 149]

3335. Portion out of the middle of an octagonal prism of baked clay, 2 in. by $2\frac{5}{8}$ in.; 13 + 16 + + + + + lines. Part of a **historical inscription of Ashur-bani-pal**. On the first column a part of the introduction to the annals is preserved, corresponding to Rm. 1, Col. I, ll. 8-12 and 18-24, ll. 13-17 being omitted. The portion which is preserved of the second column concerns the Third Campaign and records the submission of Šandasarme, the Cilician, and his arrival with his daughter at Nineveh as a concubine for the king, ll. 4-9 corresponding to Rm. 1, Col. II, ll. 75-80; then follows a record of Mugallu's tribute of horses, and of the submission of Iakinlu of Arvad and his sons, including Abiba'al, whose name is the only one preserved, ll. 10-16 corresponding to Cylinder B, Col. II, ll. 72-79. [1913-4-16, 153]

3336. Portion out of the middle of a heptagonal prism of baked clay, $5\frac{1}{8}$ in. by $4\frac{3}{4}$ in.; + + + 30 + 28 + 27 + lines. Part of a **historical inscription of Ashur-bani-pal**, the portions of the text which are preserved relating to his Seventh and Eighth Campaigns. Of the three columns, of which parts are preserved, that on the left corresponds to Rm. 1, Col. V, ll. 51-78; that in the centre to Col. VI, ll. 3-21, 26-35, and 38-42; and that on the right to Col. VI, ll. 87 ff., 112-121. Although it does not join, it is certain that this piece formed part of the prism No. 3333, preserving central portions of the fourth, fifth and sixth columns. [1913-4-16, 154]

- 3337.** Portion out of the middle of a decagonal prism of baked clay, $3\frac{5}{8}$ in. by $4\frac{1}{2}$ in.; 25 + + 22 lines. Part of a **historical inscription of Ashur-bani-pal**, relating to his campaigns and building operations. The first column contains a record of Ashur-bani-pal's First Campaign, ll. 11 ff. corresponding to Rm. 1 (*cf.* V R., pl. 1), ll. 75-85. The last column of the text contains an invocation to future rulers to restore his building and to preserve his inscription, and ends with imprecatory clauses. The last line preserved was probably the last line of the inscription, with the exception of the short colophon, giving the date of the prism, which is wanting.

[1913-4-16, 155]

- 3338.** Fragment out of the middle of a prism of baked clay, $1\frac{1}{16}$ in. by 1 in.; + 7 + lines. Part of a **historical inscription of an Assyrian king**, probably Ashur-bani-pal; the portion of the text which is preserved relates to a campaign in Elam, 𐎶𐎵 𐎶𐎶𐎶 * 𐎶𐎶 𐎶𐎶 .

[1913-4-16, 156]

- 3339.** Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{13}{16}$ in.; 6 + lines. Part of a **religious text**; two of the lines begin 𐎶𐎶 𐎶𐎶 * 𐎶𐎶 𐎶𐎶 (see above, p. 2, No. 3, Ki. 1902-5-10, 3).

[1913-4-16, 157]

- 3340.** Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{3}{4}$ in.; + 6 + lines. Part of a **historical inscription of an Assyrian king**, probably Ashur-bani-pal; reference is made to Elam, 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 .

[1913-4-16, 157A]

- 3341-3346.** Fragments out of the middle of baked clay prisms, from $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in. to $\frac{13}{16}$ in. by $\frac{7}{16}$ in.; from 9 to 3 lines. Parts of **historical inscriptions of an Assyrian king**, probably Ashur-bani-pal.

[1913-4-16, 158-160, 160A, and 160B]

- 3347.** Fragment from the angle of an octagonal prism of baked clay, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + traces of 3 + lines. Part of a **historical inscription of an Assyrian king**, probably Ashur-bani-pal. The portion of the right-hand column which is preserved is uninscribed, and was probably from the lower part of the last column of the text.

[1913-4-16, 160c]

- 3348.** Fragment from the upper or lower edge of a prism of baked clay, 1 in. by $\frac{3}{8}$ in. by $\frac{9}{16}$ in.; uninscribed. The fragment formed part of a prism bearing an **inscription of an Assyrian king**, probably Ashur-bani-pal.

[1913-4-16, 160D]

- 3349.** Fragment out of the middle, $\frac{13}{16}$ in. by $\frac{15}{16}$ in.; + 5 + lines. Part of a **historical inscription of an Assyrian king**, probably Ashur-bani-pal.



































[1913-4-16, 160E]

* Partly effaced.

GENERAL INDEX.

A

Account-tablets, concerning sheep and cattle, 3156; concerning garments, 1655; concerning wood, wooden objects, etc., 819; concerning grain, 181, 794, 832, 857; fragments of, 5, 265, 271, 280, 349, 754, 809, 811, 820, 821, 825-827, 834, 1808; fragment possibly of, 816. See also Inventories, Lists, Memorandum-tablets.

Adad-nirari III. *Assyrian king*, 911–890 B.C.                                  

Adad-shum-ušur. *Royal astrologer.* 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, letter to the king from, 62.

Addresses, by Marduk, 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, 1595; by Marduk, 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, referring to Elam, 269; to a goddess, 1444; to an oracle, or part of letter, 1144; in archaic Assyrian characters, probably religious, 421.

Agade. See Akkad.

Akkad (Akkadû). *City in Northern Babylonia.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵], in votive inscription, 232.

Akkad (Akkadû). *Northern Babylonia.* (𐎶𐎵) 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in historical inscriptions, 48, 1597; in building-inscription, 147; in epigraphs, 241; in letters, 96, 285, 364; in astrological report, 1647; in omens, 1470; in religious text, 638; nobles of, 3332; men of, 311, 2675.

Akkadû. See Akkad.

Akkullanu. *Royal astrologer.* 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, letter to the king from, 306.

Akrabu. *Zodiacal constellation.* See Scorpio.

Alabaster, inscribed bowl of, 23; inscribed slab of, 1467.

Allul. *Constellation, probably Cancer.* 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in Moon's halo, 290; in relation to Mars, 130; in astrological text, 2460.

Altar, in seal-impression, 215.

Amanus. *Mountain in Northern Syria.* 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in historical inscription, 1.

Amen. *Egyptian god.* Obelisk of, 627.

Ammeni-ilu. *Male proper name.* 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, in letter to the king, 479.

Amulet, inscribed with incantation, 411.

Amurru. *West country, including Syria and Palestine.* (𐎶𐎵) 𐎶𐎵𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵), in astrological report, 1647; in omen-texts, 1046, 1470; inhabitant of, 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (abbreviated), 2675.

Amurru. *West-Semitic god.* 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, in letter to the king, 64; 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, in prayer or incantation, 1324.

Amurru-zêr-ibni. *Male proper name.* 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵*, in letter, 1592.

Animals, list of, possibly for offerings, 823. See also Beasts, Cattle, Goats, Horses, Pigs, etc.

Anshar. *God.* 𐎶𐎵 𐎶𐎵 (or Ashur), in religious composition, 1674. See also Ashur.

Antasurra. *Star-name.* 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵, in astronomical text, 509.

Anu. *God.* 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, in prayers or incantations, 36, 148, 158, 2880, 3209, 3211, 3256; in religious text, 1741; in historical inscription, 1603; 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, in prayer or incantation, 2495; in royal prayer, 160; in incantation or mythological legend, 3218; temple of, 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵, in letter to the king, 64; "[path of]," in astronomical text, 923.

Anunnaki. *Spirits of earth.* 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵, in prayer or hymn, 1513; in prayer or incantation, 1974.

Apin. *Star-name.* 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, omens from, 1618.

Apsû. See Abyss.

Arabian campaign, of Ashur-bani-pal, 370.

Arad-Ea. *Male proper name, possibly of ruler.* 𐎶* 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in historical or votive inscription, 1126.

Arad-Gula. *Royal astrologer.* 𐎶 𐎶𐎵𐎶𐎵 (sic) 𐎶𐎵𐎶𐎵𐎶𐎵* [𐎶𐎵𐎶𐎵], letter to the king from, 1641.

- Arad-Gula.** *Male proper name.* 𐎠 𐎠𐎠𐎠, in contract or report, 1170.
- Arad-Nanâ.** *Court physician.* 𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, letter to the king from, 13.
- Ararat.** See Urartu.
- Arba'ilâa.** *Male proper name.* 𐎠 𐎠𐎠𐎠 𐎠𐎠 [𐎠𐎠 𐎠𐎠 𐎠𐎠], in list, 1865.
- Arba'ilu.** See Arbela.
- Arbêla.** *Assyrian city.* 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠, in letter, 1823; in astrological report, 1118; governor of, 196; Ishtar of, 2562; Ninlil, Lady of, 117; 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, in letter, 2617; Ishtar of, 2561.
- Archaic characters,** lists of, 272, 420.
- Archers,** Assyrian, in seal-impressions, 792.
- Arpad.** *Syrian city.* [𐎠𐎠𐎠𐎠] 𐎠𐎠𐎠𐎠𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, in historical inscription, 813.
- Arpadda.** See Arpad.
- Arrow,** in religious text, 1800.
- Arvad.** *City on Syrian coast.* Iakinlu of, 3335.
- Arzukhina.** *City and district.* 𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠, governor of, 134.
- Asari.** *Title of Marduk.* 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, in incantation, 1601. See also Marduk.
- Ashguzâa.** *Inhabitants of a district in Armenia.* [𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠] 𐎠𐎠 𐎠𐎠 𐎠𐎠, in historical inscription, 109.
- Ashshur, Ashur.** *Country.* See Assyria.
- Ashur.** *God.* 𐎠𐎠𐎠𐎠, in historical inscriptions, 48, 2562; in building-inscriptions, 367; in dispatch, 506; "the king of heaven," in prayer, 426; or Anshar, in religious composition, 1674; 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, in royal prayer, 160; 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, in historical inscriptions, 1010, 3312; in historical or religious text, 1396; in epistolary formula, 293; in letter, 2673; 𐎠𐎠𐎠𐎠, priest of, as royal title, 760; in epistolary formula, 1941; in letter to the king, 13; temple of, 𐎠𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, in letters, 1119, 2571.
- Ashur.** *City.* 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠, in letter, 49; in list of officials, 1524.
- Ashur.** *Country.* See Assyria.
- Ashur-[. . . .].** *Eponym ruler.* 𐎠 𐎠𐎠𐎠* [. . . .], in contract-tablet, 226.
- Ashur-[. . . .].** *Male proper name.* 𐎠 𐎠𐎠𐎠 [. . . .], letter to the king from, 1151.
- Ashur-[. . . .].** *Male proper name.* 𐎠 𐎠𐎠𐎠 [. . . .], letter to the king from, 1216.
- Ashur-[. . . .].** *Male proper name.* 𐎠 𐎠𐎠𐎠 [. . . .], in letter, 3004.
- Ashur-[. . . .].** *Male proper name.* 𐎠 𐎠𐎠𐎠 𐎠𐎠[. . . .], in letter, 1853.
- Ashur-akhu-iddina.** See Esarhaddon.
- Ashur-bani-pal.** *Assyrian king,* 668–626 B.C., (𐎠) 𐎠𐎠𐎠𐎠 (var. 𐎠𐎠𐎠𐎠) 𐎠𐎠𐎠𐎠𐎠 (var. 𐎠𐎠).
- Historical inscriptions of ———. On heptagonal prisms, 3333, 3336; on octagonal prisms, 8, 18, 126, 473, 3327, 3334, 3335; on decagonal prisms, 12, 110, 114, 117, 124, 125, 369, 370, 377, 472, 2551, 3337; on fragments of prisms, 11, 1682, 1828, 1880, 1887, 2564, 2565; probably from prism, 1653; on tablets, 506, 3313.
- Historical inscriptions probably of ———. On octagonal prism, 3347; on decagonal prisms, 378, 485, 1884, 2550; on fragments of prisms, 3338, 3340–3346, 3348; probably from prisms, 1596, 3349; on tablets, 979, 981, 985, 992. See also Historical inscriptions, of Assyrian kings.
- Letters from or to ———. To Menana, 71; from Shamash-shum-ukin, 79; from Tammartu, 293; letter probably from or to, 1550; letter probably from, 1937. See also Letters, from and to the king.

Ashur-bani-pal—*continued*.

Prayers or incantations written for ———. On tablet of lapis-lazuli, 763; on clay tablets, 3201, 3202; prayers probably written for, 1955, 2515.

Mentioned, in letter, 1945; in appeal to the oracle of the Sun-god, 207. See also Colophons.

Ashur-bêl-uşur. *Eponym ruler*, 695 B.C.

𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, on clay sealing, 468; in historical inscription, 3329.

———. *Male proper name*. Letter from, 577.

Ashur-dan III. *Assyrian king*, about 920 B.C. 𐎶𐎵 𐎶𐎵𐎶𐎵, in genealogy, 192.**Ashur-daninani**. *Eponym ruler*, 685 B.C.

𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in contract-tablet, 215.

Ashur-khamatia. *Official*. 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, letter to the king from, 89.**Ashur-la**[.]. *Male proper name*. [𐎶] 𐎶𐎵 𐎶𐎵 [.], letter to the king from, 1124.**Ashur-li'û**. *Male proper name*. 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵, receipt for oxen and sheep from, 87.**Ashur-naşir-pal**. *Assyrian king*, 884–860 B.C. 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, grammatical paradigms from reign of, 1430; building-inscription of, 1805; inscribed clay plaque of, 192; inscribed clay fist of, 760; bowl-inscription of, 470; bowl-inscription probably of, 471.**Ashur-nirari IV**. *Assyrian king*, 754–746 B.C. 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵, omens partly referring to, 1803.**Ashur-shar-uşur**. *Male proper name*. 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, in letter, 683.**Ashur-shar (P)-uşur**. *Eponym ruler*. 𐎶 𐎶𐎵 [. . .] 𐎶𐎵, in memorandum-tablet, 769.

Assyria. *Country*. 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in historical inscriptions, 1644, 3311; in building-inscription, 14; in letters, 71, 84, 86, 96, 1239, 1914; in epistolary formula, 293; in royal prayers, 160, 3203; in incantation, 158; in royal titles, 6, 48, 147, 221, 241, 368, 1430; nobles of, in diplomatic despatch, 3332.

Assyrian king, on seal-impressions, 379, 383, 464–468, 3318.

Assyrians, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in historical inscription, 135.

Astrologers, royal. Letters from, 75, 96, 188, 218. See also Astrological reports, Letters.

Astrological omens. See Omens, astrological.

Astrological reports. From En[lil], 1115; from Ishtar-shum-eresh, 69, 290; from Nabû-akhê-riba, 90; from Nabû-ikbi, 76; from Nabû-mushêsi, 1113; from Tâbia, 65; from Zakir, 92; from the Chief Astrologer, 75; probably from Israshi-ilu, 1109.

———, concerning the appearance of Saturn within the moon's halo, 1114; concerning an observation of Venus, 1534; concerning observations of Mars, 340, 1621; concerning Shugi, the greater Twins, etc., 286; containing omens from the constellation Scorpio, 537; concerning the appearance of the moon on the first of the month, 1106; concerning the appearance of the moon on the thirtieth of the month, 23; concerning a lunar observation, 246; concerning an eclipse, 1103. See also Moon, Halos, Hurricane.

———, fragments of, 177, 264, 303, 312, 1095, 1105, 1108, 1110, 1297, 1539, 1542, 1647, 1727, 1993, 2604, 3149–3155; fragments of Babylonian, 1111, 1118, 1620; fragments probably of, 569, 1182, 1387.

Astrological reports, in the form of a letter, concerning observations of Mars and Jupiter, a solar eclipse, etc., 96. See also Letters.

Astrological texts, referring to Venus, 959; referring to Saturn, 937; referring to Mars, 918; referring to Shugi, 2459; referring to Allul (Cancer), 2460; referring to the "Star of Adad," Scorpio, etc., 2461; referring to an eclipse, 936; referring to halos, 934, 946, 1755; referring to rain and a rainbow, 2547.

———, containing omens from Jupiter, 966; from an eclipse, etc., 931; probably containing omens, with reference to Mars, 1623; probably containing omens, 939, 954, 1024, 1062, 1063, 1074, 1490.

———, of an explanatory character, 57, 1734; probably explanatory, 914, 917; possibly explanatory, with reference to Mercury, 916.

———, possibly from letter or report, 536.

———, fragments of, 938, 962, 1567; fragments, probably from, 454, 1552, 1587.

Astronomical texts, recording the relative positions of stars and their distances from one another, 3304; recording the relative positions of stars, 509, 923; referring to Venus, 728; referring to Gemini, 2774; with descriptive list of stars, 275; fragment of, 2787.

Atkal-ana-Bêl. *Babylonian scribe*. 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, gift from, 478.

Azaggi. *Title of Enlil*. 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, in religious text, 1811.

Azaggid (or Kubu). *Divine name or title*. 𐎶𐎶 𐎶𐎶 𐎶𐎶*, in religious text, 1811.

B

Bâbilu. See Babylon.

Babylon (Bâbilu). 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 (𐎶𐎶𐎵) (𐎶𐎶𐎵), 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 (𐎶𐎶𐎵), its restoration by Esarhaddon at the beginning of his reign, 38; revolt of, in letter from Ashur-bani-pal, 71; king of, in historical inscription, 1850, in letters, 355, 479, 3126, in colophon, 1470; governor of, in letter, 52; "Lord of," i.e., Marduk, in royal letter, 1347; "Lady of," i.e., Šarpanitum, 309; texts copied from originals in, 498, 2451; gift from, 478; in historical inscriptions, 111, 146, 3308; in historical or votive inscription, 3314; in historical or religious text, 1038; in list of cities, 1370; in diplomatic despatch, 3332; in letters, 256, 1131, 1188, 1215, 1572, 1836, 1923, 3122, 3136; in prayer, 1646; in prayer or astrological report, 100; in address, probably by Marduk, 269; in royal titles, 48, 147, 478.

Babylonians, in letters, 319, 1164, 1837.

Badâ. *Male proper name*. 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, in letter, 2596.

Balasi. *Royal astrologer*. 𐎶 𐎶𐎶 𐎶𐎶* [𐎶𐎶 𐎶𐎶], letter to the king from, 1230.

Barbaru. See Jackal-star.

Bâzu. *Country*. 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, Esarhaddon's conquest of, 109.

Beasts, in inventory, 815. See also Animals.

Bee, emblematic of Lower Egypt, 627.

Bêl. *Title of Marduk*. 𐎶𐎶𐎵, 𐎶𐎶 𐎶𐎵, invoked in letter of Tammarithu, 293; invoked in letters to the king, 52, 84; referred to in letter to the king, 13; "the forces of," in royal letter, 1347.

Bêl-eresh. *Male proper name*. 𐎶 𐎶𐎵 𐎶𐎶, seal-impression of, 1737.

Bêl-ib[ni], or Bêl-lû-[dâri], *q.v.* *Male proper name*. 𐎶 𐎶𐎶𐎵* 𐎶𐎶(?) [𐎶𐎶], in historical inscription, 1881.

- Bêl-ibni.** *High officer.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in letters, 1856, 3015.
- Bêl-ikîsha.** *Governor of Gambulu.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in letter, 1886.
- Bêl-kharran-bêl-uşur.** *Eponym ruler,* 741 or 727 B.C. 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in contract-tablet, 80.
- Bêl-kharran-shadûa.** *Eponym ruler.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵 (𐎠𐎶𐎵) 𐎠𐎶𐎵, in copy of votive inscription, 862; in list of accounts, 271.
- Bêl-lû-[dâri],** or **Bêl-ib[ni],** *q.v.* *Male proper name.* 𐎲 𐎠𐎹𐎶 * 𐎠𐎶𐎵 (?) [𐎠𐎶𐎵 𐎠𐎶𐎵], in historical inscription, 1881.
- Bêl napkhari.** *Divine title, "Lord of all."* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵, in historical or religious composition, 1728.
- Bêl-naşir.** *Astrologer.* 𐎲 * 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in letter, 1856.
- Bêl-sharrani.** *Eponym ruler,* 699 B.C. 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in contract-tablet, 168; on clay sealing, 464.
- Bêl-ushezib.** *Royal astrologer.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵 𐎠𐎶𐎵, letter to the king from, 52.
- Bêlit,** or **Ninlil,** as "Lady of Arbela," 117.
- Bêlit-Bâbili.** See Lady of Babylon.
- Bêlit-ilâni.** See Lady of the gods.
- Bêlit-sha-Uruk.** See Lady of Erech.
- Bikni.** *Mountain.* 𐎠𐎶𐎵 𐎠𐎶𐎵 𐎠𐎶𐎵 [𐎠𐎶𐎵], in historical inscription, 438.
- Bilingual incantations.** See Incantations, Sumerian, with Assyrian translations.
- Birds,** list of. See Lists, explanatory; see also Doves.
- Bît - Dakuru.** *District in Chaldea.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, * in letter, 1671.
- Bît-Imbî.** *Elamite fortress.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵 𐎠𐎶𐎵, in historical inscriptions, 1887, 3327.
- Bît-nûru.** 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in title of incantation-series, 3206.
- Bît-ridûti.** Women's quarters, in palace at Nineveh, 3333.
- Bît-rimki.** 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in historical inscription, 2560.
- Body-guard,** royal. In letter, 1128.
- Bowl,** of alabaster, with inscription of Assyrian king, 25.
- Bowls,** of clay, with royal inscriptions, 161, 162, 352, 371, 376, 469, 628-630, 757-759, 787-791, 1464, 1466, 3316.
- Bowmen,** in historical inscription, 1.
- Bows,** on Assyrian seal-impressions, 792.
- Brick,** of Tukulti-Ninib I, 415.
- Brickwork,** omeus from, 2116.
- Bronze,** ban through dagger of, 1270.
- Bubilu.** *Elamite city.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in letter, 1135.
- Building-inscriptions,** 232; on prism, 17; on barrel cylinders, 6, 14, 115, 147, 367, 368, 372; on clay bowls, 352, 371, 628-630, 757, 758, 1464, 1466; clay bowls probably containing, 376, 469, 759, 787-789. See also Ashurbani-pal, Ashur-naşir-pal, Esarhaddon, Sennacherib, Sin-shar-ishkun, Historical inscriptions, Votive inscriptions.
- Bull of Heaven.** *Zodiacal constellation, Taurus.* See Gudanna.

C

- Calah** (Kalkha, Kalkhi). *City.* 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in letter, 1950; in colophon, 1470; 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in letter 49.
- Camels,** loan of, 866; in letter, 1925.
- Cancer.** *Zodiacal constellation.* See Allul.
- Canvas,** impression of, on sealing, 607.
- Carchemish** (Gargamish). 𐎲 𐎠𐎹𐎶 𐎠𐎶𐎵 𐎠𐎶𐎵, in contract-tablet, 296.
- Cartouche,** of blue paste, for inlaying, 413.
- Castle,** attacked by Assyrian archers, on seal-impression, 792.

Cattle, memorandum-tablet concerning grain for, 255; account-tablet concerning, 3156; in list or account-tablet, 2566; in letter, 223; omens from, 3167.

Cedars, from Mt. Amanus, 1.

Census-lists, 814, 817.

Ceremonies, directions for; referring to Nusku, 1344; referring to Ea and Marduk, 2066; including offerings to the "Lady of Babylon," 309; with offerings, 1857, 2995; accompanying incantations, 1377, 1672, 1968; probably accompanying incantations, 521; fragments containing, 502, 1847, 2479-2482; fragments probably containing 580, 729. See also Incantations.

Chaldea (Kaidu). *Country*. 𐎲 𐎠𐎶 𐎶𐎵, in letter, 3326; 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, in letter, 1938.

Chaldeans, 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, on barrel-cylinder, 111; 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, in letter, 1706.

Chariot, portents for a prince when in his, 498.

Charioteers, in historical inscription, 135.

Chariots, in letter to the king, 1173; captain of the, 1771.

Chronicle, fragment of Babylonian dynastic, 1386.

Cilicia (Khalakki, Kue). 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, Sennacherib's expedition to, 3329; 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, Esarhad-don's conquest of, 109.

Cimmerians (Umman-manda, Umman-manda Gimraa). 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, 𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵, in relation to astrological phenomena, 96.

Cities, list of. See Lists, explanatory.

Cloth, impression of, on clay sealings, 277, 379, 466, 467.

Clouds, omens from, 921, 1733.

Colophons, fragments of, from First Tablet of a series, 1428; from Second Tablets of Series, 1416, 1419; from Sixth Tablet of a series, 1408; from Sixteenth Tablets of series, 1418, 1422; from Forty-third Tablet of a series, 1399; from Forty-eighth Tablet of a series, 1337; from Eighty-second Tablets of Series, 1415, 1429; of tablets from Library of Temple of Nabû, 434, 444, 648; fragments of, 429, 679, 690, 698, 704, 717, 721, 726, 782, 784, 1402, 1413, 1426, 2128-2131, 2252, 2257-2279, 2281-2301, 2303, 2304, 2306, 2308-2318, 2320-2330, 2332-2340, 2342-2350, 2352-2359, 2361, 2362, 2364-2366, 2368-2373, 2375-2391, 2393-2414, 2416-2419, 2421-2423, 2428-2433, 2435-2451, 2997-3002; fragment, possibly of, 860; fragments of Babylonian, 534, 2360, 2415, 2420.

Colossi, of stone, letter concerning, 1224.

Columns, in palace of Sennacherib, 1.

Commagene. See Kummukhi.

Contract-tablets, recording sales of slaves, 83, 221, 457.

———, recording sales of houses, or house property, 58, 224, 231, 262, 274, 1715, 2590.

———, recording sales of land, or landed property, 50, 80, 134, 168, 171, 182, 185, 195, 201, 214, 222, 225, 261, 278, 458, 571, 855, 1584, 1607; Neo-Babylonian, 1692.

———, containing list of names, in connexion with transfer of landed property, 99.

———, recording division of properties, 1153, 1840.

———, recording the hire of a house or land, 66.

———, concerning the possession of land, 773.

Contract-tablets, recording loans, of silver, 212, 219, 220, 226, 296; of copper, 215; of camels, 866; recording loans, 94, 461, 462; recording a loan or payment of silver, 845.

———, heart-shaped or triangular, recording a loan of corn, 849; concerning grain, 93.

———, fragments of, dated, 183, 228, 240, 320, 456, 753, 1956; dated, with seal-impressions, 174, 756, 1104; with seal-impressions, 140, 170, 176, 199, 229, 249, 381, 480, 486, 1148, 1586, 1696, 1737, 1953, 3161, 3319; with nail-marks, 159, 180, 196, 299, 634, 842, 844; with Phoenician characters, 1864; fragments of, 68, 81, 95, 175, 178, 179, 184, 197, 198, 200, 213, 230, 267, 288, 289, 307, 315, 330-332, 335, 339, 341, 353, 366, 385-388, 390-394, 396-404, 406-410, 459, 460, 561, 796, 836, 837, 846, 850, 851, 852, 854, 1796, 1952, 3159, 3160, 3162; fragments probably from, 33, 405, 1117; fragments of Babylonian, 186, 313, 557, 1695; Babylonian fragments probably from, 1378; or account-tablets, 808, 840; or commercial document, 1716; or docket, relating to grain, 333; or list of proper names, 1609; or memorandum-tablet, 338; or report, 1169, 1170, 1628.

———, fragments from cases of, 933, 3164; with seal-impression, 3163.

———, fragment of early Babylonian, 1391.

Copper, loan of, 215; vessels of, in letter, 1139; votive objects of, in list, 766.

Cords, impressions of, on clay sealings, 277, 379, 382, 464-468, 1134, 1494, 1555, 3317; or reed, on heart-shaped contract, 849.





Corn, loan of, 849. See also Grain.

Cotton, earliest record of the cultivation and weaving of, 3329.

Countries, list of. See Lists, explanatory.



Crescent, in seal-impressions, 215, 756; supported by standard, 212.




Crown-prince, referred to in letter, probably to the king, 1212; in letter, 1706.

Cuthah (Kûtu). *City*.    , in letters, 216, 3148; in explanatory list of temples, 1793; copy of an inscription in, 1400.

























Cylinder-seals, impressions of. See Seal-impressions.


















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










Da[. . . .]. *Male proper name*.  , in letter, 1218.

Damascus (Dimashka). *City*.   , governor of, 3329.

Damgalnunna. *Goddess*. See Damkina.

Damkina. *Goddess*.                , referred to, with Ea, in incantation, 158;        , address to, 1964.

Dananu. *Eponym ruler*, 680 B.C.                 , in contract-tablet, 221.

Danunî. *Male proper name*.                 , in contract-tablet, 50.

Date, double, on contract-tablet, 221.

Dates, attached to historical or votive texts, 367, 862, 3329, 3330, 3333.

———, attached to contract-tablets, 50, 66, 80, 83, 93, 94, 134, 168, 183, 195, 212, 213, 215, 219, 226, 228, 240, 261, 320, 457, 462, 753, 756, 866, 1956.

———, attached to letters, reports, memoranda, etc., 271, 659, 766, 769, 840.

———, attached to clay sealings, 464, 468, 3317.

———, by regnal years, 38, 174, 478.

Demon, on amulet, 411. See also Incantations, against evil spirits.

Dêr. *Babylonian city on Elamite frontier.*

𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, in letter, 1138; in explanatory list of temples, 1793; city-gate of, in historical inscription, 2563.

Despatch, diplomatic, Assyrian copy of, 3332; draft or copy of, possibly in connexion with a treaty, 1227; quoted in inscription of Ashur-bani-pal, 506. See also Letters.

Diagrams, illustrating liver omens, 136; in treatise on the liver, 424.

Dilgan. *Constellation.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in astrological report, 90; in astronomical text, 509.

Dimashka. See Damascus.

Directions, for ceremonies. See Ceremonies.

——, for offerings. See Offerings.

Disk, winged, on seal-impressions, 215, 249; solar, on scarab, 627.

Divination, markings of liver significant in, 424.

Diviner, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in incantation, 3249; in directions for ceremonies, 2481; in letter, 3108.

Division, of properties, 1153, 1840.

Docket, with impression of royal seal, 383; or contract-tablet, relating to grain, 333.

Dog, of Gula, 1746. See also Hound.

Doves, presentation of, before Shamash 530.

Dumuzi. *God.* See Tammuz.

Dunanu. *Governor of Gambulu.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in historical inscription, 126.

Dunpauddu. *A name of the planet Jupiter.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in astrological texts, 454, 914, 966.

Dûr-Iakini. *Fortress in Bît-Iakini.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in historical inscription, 146.

Dûr-ilu. See Dêr.

Dûr-Sharrukîn. *City.* (𐎶𐎶𐎶𐎶) 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in letters, 1925, 2645, 3148; in report or memorandum-tablet, 1801.

——, men of, 𐎶𐎶𐎶𐎶* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in letter, 1132.

Dûr-Sharrukînâiti. *Female proper name.* Referred to, 1132.

E

Ea. *God.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, incantations to, 3207; "King of the Abyss," in incantation, 500; with his consort, in incantation, 158; in hymn or mythological legend, 945; in prayers or incantations, 2490, 2495; in incantations, 153, 545, 2902; in ceremonies, 2066; in religious texts, 516, 1741; in religious or explanatory text, 3303; in omen-text, 1787; synonyms of, in explanatory list of gods, 51; priest of, in letter to the king, 89.

——, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, incantation to, 2374; in incantation or mythological legend, 3218; in prayer or incantation, 3213; in religious text, 1330.

——, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, referred to in incantation, 153. See also Ninzadim.

Ea-bani (or Enkidu). *Friend and companion of Gilgamesh.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in Third Tablet of the Gilgamesh Epic, 56.


















































Ea-nas[ir]. *Male proper name.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in letter, 1164.

Eagle, demon with claws of, 411.

Eanna. *Temple of Nanâ (Ishtar) at Erech.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, Ashur-bani-pal's restoration of Nanâ's statue to, 3333.

Earthquake, in the night, omen from, 960; in omens, 944.

Eclipse, letter to the king interpreting a solar, 96; omen from a solar, 2779; letter to the king reporting a lunar, 72; royal prayer against the evils following a lunar, 1959; letter, probably to the

Etana. *Babylonian hero.*                                                 

Ezida. *Temple of Nabû at Borsippa.*
𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in building inscription, 107; in prayer, 2065; in religious or explanatory text, 1773; in religious text, probably containing incantations, 442.

F

Flocks, in inventory, 190.

Foals, omens from the birth of, 1082.

Forecasts. See Omens.

Fortress, Fortifications, letters referring to, 1131, 1137, 3015, 3066, 3094.

Fox-star. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, omens from, 1909; in astronomical text, 509.

Frost, predicted, 953.

G

Gabbari. *Eponym ruler*, 667 B.C.
𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in contract-tablet, 212.

Gabbî. *Male proper name*. 𐎶 𐎶𐎵 𐎶𐎵
𐎶𐎵*, in colophon, 1505.

Gabbî-ilâni-eresh. *Male proper name*.
𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵 𐎶𐎵𐎶𐎵 <<<],
in colophon, 2451.

Gambulu. *Aramean City*. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, Ashur-bani-pal's vengeance
on, 126; the people of, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵*, letter concerning, 1241.

Gardens, of Sennacherib at Nineveh,
3329; in legal or historical inscription,
804; omens from, 1761.

Gargamish. See Carchemish.

Garments, lists of, 60, 273, 833, 1655;
in inventories, 190; garment for day
wear, 478.

Gates, list of, 1656.

Gemini. *Zodiacal constellation*. See
Twins, Astronomical texts, Astrological
reports.

Gibil. See Fire-god.

Gift, royal or private deed of, 1326; note
accompanying a, 478.

Gilgamesh. *Babylonian hero and demi-
god*. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵, in Third Tablet
of Gilgamesh epic, 56.

Gilgamesh epic. See Legends,
mythological.

Gimrâa. See Cimmerians.

Girru. See Fire-god.

Girsu. *Sumerian city, a division of Lagash*.
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in copy of early
votive inscription, 2040; in explanatory
list of temples, 1793.

Goats, omens from, 3167.

God, seated, in seal-impression, 756.

Goddess, holding ring or wreath, in
seal-impression, 212. See also Incanta-
tions, Prayers.

Gods. See Lists (explanatory), Incanta-
tions, Prayers.

Gold, in historical inscriptions, 1485, 1515;
in letters, 1193, 1809, 1947, 3012;
votive objects of, 766.

Grain, contract-tablets concerning, 93,
333; account-tablets concerning, 181,
794, 832, 857; in memorandum-tablets,
244, 255. See also Corn.

Grammatical paradigms. Series
[𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵] 𐎶𐎵𐎶𐎵*
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, fragment of, 1414.

———, concerning religious sub-
jects, 691; concerning legal subjects,
651; probably concerning legal subjects,
1432; concerning legal or commercial
subjects, 416; from copy of text of
Ashur-naṣir-pal's reign, 1430; fragment
of text containing, 1506.

Gryphons, or mythological creatures, in
seal-impression, 3163.

Gudanna. "The Bull of heaven," the
Zodiacal constellation Taurus. [𐎶𐎵𐎶𐎵] 𐎶𐎵*
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in explanatory list, 2022.

Gula. *Goddess*. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵; prayer
to, 2932; incantation to Ninshakh and,
3247; invoked in letter to the king, 13;
directions for offerings before, 689; in
incantations, 141, 500, 2879, 2881, 3244,
3259; in tablet of prescriptions for the
sick, 104; in religious text, 579; dog
of, 1746.

H

Hades. See Underworld.

Halo, "Lord of the Horns of the," 191; Saturn within the Moon's, 1114; Allul (probably Cancer) within the Moon's, 290.

Halos, solar and lunar, in astrological report, 92; omens from, 941, 1788, 1834; in astrological text, 934, 946, 1755.

Harvest, failure of, through drought, 96; in Assyria, 758.

Hemerologies, fragments probably of, 2759, 3193-3199.

Herds, in inventories, 190.

Hero, in conflict with winged mythological beings, in seal-impressions, 684.

Hire, of house or land, 66.

Historical inscriptions, of Assyrian kings, referring to Egypt, 135, 695, 3310; referring to Elam, 48, 375; referring to Arpad and Samaria, 813; referring to Babylon and Dûr-Iakini, 146; referring to Babylon and the Sea-land, 1850; referring to Ur and the land of Shurda, 632; referring to Dêr, 2563; referring to Akkad, 1597; referring to Sennacherib, 1762; including building-records, 544, 1606; on fragments of hexagonal prisms, 17, 374; on fragments of octagonal prisms, 1546, 2549; on fragments of prisms, 1010, 1515, 1732, 1863, 1879, 2552, 2771-2773, 3305, 3307; on fragments probably from prisms, 204, 1282, 1561, 3306, 3308, 3309, 3311; on fragment possibly from prism, 1644; on fragments of barrel-cylinders, 111, 438, 447, 1493, 1771; fragments of, 22, 1001, 1605, 1650, 1684, 1685, 1705, 1881, 1898, 2553-2555, 2557-2562, 3312; fragments probably containing, 610, 1180, 1485, 1603; fragments possibly containing, 578, 1017, 1033, 1038, 1285, 1396, 1571, 1690, 1726, 1728, 1759, 2059, 2060, 2556; or votive, 1031, 1126, 3314;

Historical inscriptions—*continued*.

or votive, probably copied from stone inscription, 1356. See also Ashur-bani-pal, Esarhaddon, Sennacherib, Tiglath-pileser I, Building-inscriptions, Votive-inscriptions.

Hittite portal, in palace of Sennacherib, 1.

Horse, Fable of the, 32; on seal-impressions, 465-467.

Horses, letters referring to, 82, 223, 297, 1127, 1128, 1233, 1545, 1892, 1930; in inventories, 190; list of, 1541; tribute of, 3335.

Hound, as emblem, in seal-impression, 756. See also Dog.

House, hire of, 66; omens from brickwork of, 2116.

House-property, sales of, 224, 231, 262, 274, 2590.

Houses, sales of, 58, 1715; omens from, 2005, 2053, 2108.

Hurricane, astrological report concerning, 76.

Hymns, or mythological legends, 922, 945.

——, alliterative (acrostics), 873, 1459.

——, or incantations. See Incantations.

——, Sumerian. See Incantations, Sumerian.

——, "in paragraphs." See Incantations, with the couplets separated by horizontal lines.

——, with lines, or couplets, separated by horizontal lines. See Incantations, do.

I

I(?)[.....]. *Male proper name*. 𐎶𐎵[.....], letter to the king from, 1158.

Iakinlu. *King of Arvad*. In historical inscription, 3335.

Iakinu. *Male proper name*. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in letter to the king, 52.

Ibex, on seal-impressions, 215, 1104, 1586.

Ibil-Sin. *King of Ur, about 2325 B.C.*
 𒀭 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭, in omen-texts, 2833, 3166.

Igigi. *Spirits of heaven.* 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭
 𒀭𒀭𒀭𒀭, in prayer or incantation, 640;
 in religious text, 638; 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭, in
 prayers or incantations, 236, 2908,
 3258; "princess of the," 1601.

Illat. *God.* 𒀭𒀭𒀭𒀭𒀭, in religious
 text, 1271.

Ilu-ittia. *Eponym ruler, 694 B.C., and
 governor of Damascus.* 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭
 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭, in prism
 of Sennacherib, 3329.

Ilushu-. . . .]. *Male proper name.*
 𒀭𒀭𒀭𒀭𒀭 [. . . .], in letter, 1163.

Image, referred to in historical inscrip-
 tion, 2560.

Images, of clay, to be burnt in magical
 rites, 2994.

Imbappa. *Assyrian turtan, or com-
 mander-in-chief.* 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭,
 in barrel-cylinder of Sennacherib, 1.

Imbappi. *Prefect of Bit-Imbi.* In
 historical inscription of Ashur-bani-pal,
 1887.

Imprecations, from copies probably of
 stone-inscriptions, 426, 1280, 1400;
 from prism, 3337.

Incantations. Series *Shurpu*, 𒀭𒀭𒀭𒀭𒀭.
 Part of Third Tablet, 1270; portion,
 probably from Third Tablet, 524; part
 of Fourth Tablet, 660; portions of
 Eighth Tablet, 1269, 1792.

— Series *Maklû*, 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭.
 Fragment, possibly from Second Tablet,
 899; part of Third Tablet, 27.

— Series *Bit nûru*, 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭,
 477, 3206.

—, against evil spirits, probably
 belonging to the Series 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭
 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭𒀭, 1244, 1247, 1249,

Incantations—continued.

1252–1254, 1261, 1264, 1404; Sume-
 rian, against evil spirits, 418; bilingual,
 probably against evil spirits, 123; bi-
 lingual, against evil spirits, the couplets
 separated by horizontal lines, 764;
 against evil spirits, the lines separated
 by horizontal lines, 1263; against evil
 spirits, 1245, 1248, 1710, 1851, 2907.

—, Sumerian, 318, 501, 1810, 3205,
 3262, 3263; with glosses, 310; with
 the lines separated by horizontal lines,
 142. See also Sumerian compositions.

—, Sumerian, with interlinear As-
 syrian translations, 19, 30, 101, 144,
 357, 522, 647, 752, 793, 1057, 1246,
 1290, 1374–1376, 1528, 1804, 1824, 1976,
 2047, 3264–3276, 3279–3284; fragment
 probably containing, 1313; for the
 sick, 1327; addressed to the Sun-god,
 1281; including addresses to Marduk
 and Damgalnunna (Damkina), 1964;
 referring to Marduk, 3277, 3278;
 referring to Enlil, 3285. See also
 Sumerian compositions.

—, Sumerian, with interlinear As-
 syrian translations, the couplets sepa-
 rated by horizontal lines, 173, 202, 425,
 427, 723, 1267, 1749, 1757, 1982,
 3286–3290; addressed to Ninib, 765,
 1711. See also Sumerian compositions.

—, Sumerian, with Assyrian trans-
 lations, in parallel columns, 503. See
 also Sumerian compositions.

—, and directions for ceremonies,
 55, 154, 441, 482, 483, 689, 986, 1675,
 1747, 1975, 1979, 1984, 2483–2485,
 2877, 2883–2898; fragment probably
 containing, 2996.

—, addressed to Ea, 3207; to
 Shamash and Adad, 3224; to the Moon-
 god, 2874; including one to the Sun-
 god, 2875; including one to Enlil, 3223;
 including one to Ishtar, 1262, 3220;
 to the "Princess of the Igigi," 1601;
 referring to Anu, 3211, 3256; referring

Incantations—continued.

to Ea, 2902, 3213; referring to Nudimmud, 3221; referring to Adad, 3245; referring to the Sun-god, 3248; referring to Marduk, 1574; referring to Lugal-girra, 2899; referring to Nusku, 2994, 3214, 3219; referring to the Fire-god, 2876, 2900; referring to the River-god, 3208; referring to the River-god and Anu, 148; referring to Ea, Shamash, Marduk, and Adad, 153; referring to the Fire-god, Ea and Marduk, 500; referring to Anu, Enlil, Ea, Sin and their consorts, 158; referring to Ninib and Ura, 43; referring to Nergal and the Sibitti, 3216; referring to the Sibitti and Igigi, 236; referring to the Igigi, 3258; referring to Marduk and Gula, 3259; referring to Ninshakh and Gula, 3247; referring to Gula, 141, 2879, 2881, 3244; referring to Ishtar and Tammuz, 2046; referring to Ishtar, 2901; referring to the "Lady of the gods," 448, 713; referring to Esagila, 3222, 3257.

——, with the couplets separated by horizontal lines, 546, 658, 1779, 2878, 2910, 3253; with the lines separated by horizontal lines, 1445, 1662, 3252; with every tenth line numbered, 3239; for the sick, 1321, 1394, 2048; against a sorceress, 1566; against witchcraft, 1265; on behalf of a prince when travelling, 498.

——, list of, 39.

——, fragments of, 10, 155, 322, 433, 437, 487, 491, 531, 558, 566, 572, 609, 645, 692, 693, 712, 727, 1075, 1243, 1259, 1266, 1294, 1311, 1352, 1403, 1425, 1479, 1487, 1500, 1717, 1722, 1742, 1782, 1843, 1845, 1966, 1970, 1973, 2056, 2068, 2374, 2465–2478, 2488, 2496, 2548, 3209, 3228–3238, 3240–3243, 3254, 3255, 3261; fragments probably containing, 16, 211, 301, 365, 608, 644, 1251, 1288, 1289, 1322, 1469, 1866, 2049, 2486; or

Incantations—continued.

prayers, 1268; or religious composition, 1423; including list of incantations, 39; extracts from larger work containing, 545, 2503; on tablet dedicated to Nabû, 3260; on black marble amulet, 411; on stone tablet, 36. See also Prayers, Religious texts.

Indabigash. *Elamite king.* 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
𐎶𐎶 [𐎶𐎶], in historical inscription, 1653; in letter probably from or to Ashurbani-pal, 1550.

Inlaying, of ivory, 413.

Inscriptions, of Assyrian kings. See Royal inscriptions, Votive inscriptions, Historical inscriptions, Building-inscriptions.

Inventories, of property, 189, 190; or lists, 283, 859, 863; or account-tablet, 346. See also Account-tablets, Lists.

Invocations, to future rulers to preserve inscription, 980.

Irashi-ilu. *Royal astrologer.* Astrological report probably from, 1109.

Iron, ban through dagger of, 1270.

Irrigation-canal, from Kisiri to the Khosr, 1.

Ishpabara. *Male proper name.* 𐎶 𐎶𐎶𐎶
𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, in letter, 1570.

Ishtar. *Goddess.* 𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶,
𐎶𐎶 𐎶𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶,
𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, prayers or incantations addressed to, 1256, 1262, 2487, 3220; of Nineveh, in building-inscription, 367; of Arbela, in historical inscriptions, 2561, 2562; in building-inscription, 367; as 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, "Lady of Erech," in letters, 84, 1537; in the Underworld, 193; with Tammuz, 2046; referred to in prayers or incantations, 1770, 1959, 2901, 3157; in historical or religious text, 1396; in letter, 1943; list of synonyms for, 1744; possible representation of, 212; temple of, 115, 371, 415, 758, 760; Gate of, [𐎶𐎶𐎶𐎶] 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 1656.

Ishtar-shum-eresh. *Royal astrologer.* 𐎶 𐎠𐎶 𐎶𐎶 𐎶𐎶 (𐎶𐎶𐎶), letters to the king from, 61, 64; astrological reports from, 69, 290; letter possibly from, 1498.

Ishtu-Adad-aninu. *Eponym ruler,* 679 B.C. 𐎶 𐎠𐎶𐎶𐎶 𐎶𐎶 𐎠𐎶𐎶 𐎶𐎶 𐎠𐎶𐎶 𐎶𐎶, in contract-tablet, 66.

Ivory, in laying of, 413.

J

Jackal-star. 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, in astronomical text, 509.

Jar, in seal-impression, 762.

Jupiter. *Planet.* (𐎶𐎶𐎶𐎶) 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, omens from, 130, 652, 929, 952, 966, 1772, 1786, 1814, 2463; observation of, in letter to the king, 96; in list, 950; 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 (𐎶𐎶), in omen-text, 966; in astrological texts, 454, 914; 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in astronomical text, 509.

K

Kakzi. *Assyrian city.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in contract-tablet, 213.

Kaldâa. See Chaldeans.

Kaldu. See Chaldeas.

Kal[khâa]. *Male proper name.* 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶 𐎶𐎶𐎶], in list, 1865.

Kalkha, Kalkhi. See Calah.

Kan[nunâa]. *Male proper name.* 𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶 𐎶𐎶𐎶], in list, 1865.

Kanunâa. *Eponym ruler,* 703 B.C. 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in contract-tablet, 1956.

Kapa[. . . .]. *City.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶], in account-tablet, 843.

Kâr[. . . .]. *City.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶], on clay sealing, 1134.

Karduniash. *Babylonia.* 𐎶𐎶𐎶𐎶 (var. 𐎶𐎶𐎶𐎶) (𐎶𐎶𐎶) 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in historical inscriptions, 1, 38.

Kâr-Shamash. *City.* Inhabitants of, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶], in letter, 311.

Kashshu[.]. *Place-name, probably Kassite.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶], in letter, 1916.

Kha[. . . .]. *City.* 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶], in list, 1120.

Khabiraa. *Gentilic name, Khabirite.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, in diplomatic despatch, 3332.

Khagal[. . . .]. *Male proper name.* 𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶], in letter, 1203.

Khalzi-adbar. *City.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, governor of, 195.

Khamanu. See Amanus.

Khamedê. *City.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in letter to the king, 45.

Kharbi-Shikhu. *Exalted personage, or ruler, of Khabiru.* 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in diplomatic despatch, 3332.

Khatti. *Syrian territory of the Hittites.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in historical inscription, 1.

Khilakki. See Cilicia.

Khilme. *Elamite city.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in historical inscription, 3327.

Khindaru. *Aramean tribe.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶], in historical inscription, 1493.

Khi[r(?). . . .]. *Male proper name.* 𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶], letter to the king from, 3120.

Khîr[a]. *People or tribe.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶], in letter, 1556.

Khiriti. *Canal.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in legal deed, 562.

Khosr. *Tributary of the Tigris.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, Sennacherib's work on, 1, 3330.

Khubushkâa. *Inhabitants of Khubushki.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in letter, 1121.

Khubushki. *City and district.* 𐎲𐎠𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 * [𐎶𐎵], in letter, 1226;
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵, in letter, 1121.

Khusur. See Khosr.

Kidmuru. *Title of the temple of Ishtar in Nineveh.* 𐎶𐎵𐎵𐎶 * 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in votive inscription, 642; Queen of, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in prayer or incantation, 1969.

King, on seal-impressions. See Assyrian king.

—, letters to the. See Letters.

King's Gate. *Name of city-gate.* [𐎶𐎵𐎶𐎵] 𐎶𐎵 * 𐎶𐎵𐎶𐎵, in list, 1656.

Kish. *North Babylonian city.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in bilingual incantation, 123.

Kishi. See Kish.

Kisiri. *Village to the east of Nineveh.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in historical inscription, 1.

Kubu. See Azaggid.

Kue. See Cilicia.

Kullanî. *City.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵, in list, 1191.

Kummukhi. *Region in Northern Mesopotamia.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵], list of tribute or spoil from, 453.

Kurgal. *West Semitic god.* See Amurru.

Kurnunanki. *Title of Šarpanitum.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in explanatory list, 28.

Kushkâa. *Male proper name.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, letter from, with sealed and addressed envelope, 683, 684.

Kûtû. See Cuthah.

L

Lady, of Babylon (Šarpanitum), 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 309; of Erech (Ishtar), 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 84, 1537; of the gods, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 448, 713, 2490.

Lagash. *Sumerian city.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵], in explanatory list of temples, 1793; probably in copy of early votive inscription, 2040.

Lakhamu. *Deity.* Possibly referred to, [𐎶𐎵𐎶𐎵(?)] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in incantation, 1313.

Land, Landed property, sales of, 50, 80, 134, 168, 171, 182, 185, 195, 201, 214, 222, 225, 261, 278, 458, 571, 855, 1584, 1607, 1692; in contract-tablet, 773; in legal or historical inscription, 804; transfer of, 99; hire of, 66.

Lan[shê]. *Male proper name.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * [𐎶𐎵𐎶𐎵], in letter, 1231.

Lapis-lazuli, inscribed tablet of, 763; referred to in letter, 1809.

Laws, Old Babylonian. Assyrian copy of, 1580.

Legal documents, recording sale of estate, 1820; recording gift of property, 562; or historical, 804, 828; or commercial, 259. See also Contract-tablets.

Legends, mythological. Assyrian account of the Creation, 1483.

— — — — — Series 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (Gilgamesh Epic), part of the Third Tablet, 56; fragment probably of, 1480; fragment possibly of, 1525.

— — — — —, concerning the Descent of Ishtar into Hades, 193.

— — — — —, concerning Etana, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 1335.

— — — — —, concerning early Babylonian kings, 1278.

— — — — —, containing a fable of the Horse and the Ox, 32.

— — — — —, fragment of, 2057; fragments probably of, 913, 2882; fragments possibly of, 785, 1162, 3204, 3218.

Leo. *Zodiacal constellation.* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in explanatory list, 2022; in astronomical text, 923; in astrological text, 1063.

Letters, from or to Ashur-bani-pal: from A. to Menana, 71; to A. from Shamash-shum-ukin, 79; to A. from Tammarithu, 293; probably from A., referring to Elam, 1937; probably from or to A., referring to Teumman, Indabigash, etc., 1550.

——, from the king, 1347; from the king, referring to the Chief of the merchants, 2660; probably from or to the king, concerning Turushpâ and the king of Urartu, 1549; probably from or to the king, referring to the people of Pekod, etc., 1556.

——, to the king: from A[. . . .], 91; from Akkullanu, the royal astrologer, 306; from Arad-Gula, the royal astrologer, 1641; from Arad-Nanâ, the court physician, 13; from Ashur-[. . . .], 1151; from Ashur-[. . . .], 1216; from Ashur-khamatia, 89; from Ashur-la[. . . .], 1124; from Balasî, the royal astrologer, 1230; from Bêl-ushezib, the royal astrologer, 52; from Enlil-bani, 835; from I(?)[. . . .], 1158; from Ishtar-shum-eresh, the royal astrologer, 61, 64, 1498 (possibly); from Khi[r(?). . . .], 3120; from Marduk-bani-[apli(?)], 281; from Marduk-shum-iddina, 1130 (possibly), 1154; from Marduk-shakin-shumi, the royal astrologer, 1196; from Marduk-ushalim-akhê, 78; from Nabû-akhê-riba, the royal astrologer, 77, 1142 (possibly); from Nabû-shum-iddina, 70; from Nabû-zêr-ushteshir and Adad-shum-uşur, 62; from Nergal-[. . . .], 479; from Nergal-shum-iddina, the royal astrologer, 72; from Sharru-imurani, the Eponym ruler, 1806; from Sin-ibni, 217; from Taklâk-[ana-bêli], the Eponym ruler, 1573; from correspondents, the ends of whose names are preserved, 1209, 1223, 1598; from correspondents, of whose names only traces are preserved, 1173, 1184, 3032; from an official, 1221; from a royal astronomer, 188; from the chief

Letters—continued.

astrologer, 75; from a royal astrologer, referring to offerings to Marduk at the New Year's Festival, 218; or communication to the king, from a royal astrologer, 96.

——, to the king: referring to the Urartians, 1235, 1616; referring to Elam, 1205; referring to Babylon, 1215; referring to Nisibis, Khamedê and Mashkhalša, 45; referring to the palace, 1608; referring to certain land, 838; fragments of, 97, 308, 680, 1159, 1198, 1201, 1204, 1214, 1222, 1349, 1629, 1658, 1910–1913, 2598, 2603, 2611, 2617, 2621, 2622, 2637.

——, to the king, Babylonian: referring to Elam, 1537; referring to Assyria and certain nobles of Erech, 84; referring to Ur, 493; with invocation to Sin and Ningal, 1579; referring to horses, 297; referring to troops, 1855; fragments of, 74, 336, 1210, 1220, 1830, 2642, 2651.

——, probably addressed to the king: referring to Elam, 1032, 1135; referring to Urartu, 848; referring to Khubushki, 1121; referring to Arbela, 1823; referring to Dêr, 1138; referring to Bêl-ibni, 3015; referring to troops, 120, 1849; referring to the royal signet-ring, 1194; fragments of, 63, 1125, 1155, 1156, 1166, 1176, 1203, 1218, 1529, 1548, 1709, 1729, 1862, 1905, 1915, 1918, 1919, 1921, 1922, 3005, 3006, 3010, 3022, 3024, 3026, 3030, 3035, 3061, 3102; possibly addressed to the king, 1593, 1841, 1842; fragment possibly containing a letter or report to the king, 1914.

——, probably addressed to the king, Babylonian: referring to Bit-Dakuru, 1671; referring to the crown-prince and the king's forces, 1212; referring to the *turtan* and to troops, 82; referring to troops, 1736; referring to the palace, 1837; concerning an eclipse,

Letters—continued.

1195; fragments of, 59, 279, 304, 1190, 1465, 1582, 1661, 1936, 3133, 3146.

——, referring to the king, 26, 49, 245, 1219, 1228, 1488, 1537, 1543, 1625, 1923, 1928, 1939, 1940, 1946, 2581, 2585, 3037–3039, 3068, 3103; fragment probably referring to the king, 3326.

——, referring to the king, Babylonian, 1172, 1187, 1231, 1917, 1924, 1933, 1948, 3094, 3114, 3138.

——, to Nabû-khammatua from Kush-kâa, with sealed and addressed envelope, 683, 684.

——, probably to the *sakin-sharri* from Nabû-[....], 1168; probably to a lady, 798; from Ashur-bêl-uşur, 577; from Kār[....], 1654.

——, portions of: referring to King Ashur-bani-pal, 1945; referring to a certain Marduk-aplu-iddina, 1848; referring to the queen-mother, 85; referring to Elam, 1189, 1232, 1838, 1859; referring to the Urartians, 1234, 1236–1238; referring to the Rakhiku, 1602; referring to the [U]kkâa, 1225; referring to the Tunâa, the Chaldeans and the crown-prince, 1706; referring to the people of Gambulu, 1241; referring to Urzukhina, 1122, 1123; referring to Khubushki, 1226; referring to Kashshu[], 1916; referring to Subartu, 295; referring to Akkad, 364; referring to Babylon, 1131, 1188; referring to Cuthah, 216; referring to Assyria, 1239; referring to Nineveh, 1932; referring to Dûr-Sharrukin, 1132, 1925; referring to Calah, 1950; referring to the temple of Ashur, 1119, 2571; invoking Ashur in salutation-formula, 1941; referring to Ishtar, 1943; referring to an eclipse, 947; referring to fortresses, 1137, 3066; probably reporting the result of a battle, 1648; referring to foreign messengers, 1926; referring to nobles, 1944; referring to “the chariots of the nobles,” 1136; referring to troops, 1660, 1798, 1821,

Letters—continued.

2172, 2193, 3063; referring to horses, 1127, 1128, 1233, 1545, 1892, 1930; referring to horses and cattle, 223; referring to sheep and other animals, 806; referring to watchmen and oxen, 829; referring to a diviner and to sheep, 3108; referring to sacrificial victims for the palace, 266; referring to the presentation of doves before Shamash, 530; referring to land, 314; referring to a good harvest, 2578; referring to gold, 1193, 1947, 3012; referring to gold and lapis-lazuli, 1809; referring to silver, 1522, 3019, 3070; referring to stone colossi, 1224; referring to wood, 1591, 1799; referring to doors, 1141; referring to copper vessels, 1139.

——, portions of, 34, 156, 203, 237, 247, 389, 699, 805, 830, 1129, 1147, 1152, 1157, 1160, 1161, 1163, 1171, 1175, 1179, 1181, 1183, 1185, 1186, 1192, 1197, 1199, 1202, 1206, 1211, 1213, 1217, 1242, 1482, 1502, 1512, 1514, 1517, 1530–1532, 1538, 1551, 1560, 1570, 1594, 1600, 1615, 1619, 1624, 1626, 1631, 1651, 1687, 1797, 1853, 1860, 1871, 1878, 1902, 1927, 1931, 1934, 2132–2146, 2148–2156, 2158–2171, 2173–2192, 2194–2196, 2198–2210, 2212–2217, 2226, 2452–2456, 2568–2570, 2572–2577, 2579, 2580, 2582–2584, 2586–2589, 2591–2597, 2599–2602, 2605, 2606, 2608–2616, 2619, 2620, 2624–2636, 2638–2640, 3004, 3007–3009, 3011, 3013, 3014, 3016–3018, 3020, 3021, 3023, 3025, 3027–3029, 3031, 3033, 3034, 3036, 3040–3060, 3062, 3064, 3065, 3067, 3069, 3071–3093, 3095–3101, 3104–3107; fragment probably of, 1167.

——, portions of, Babylonian; referring to the kings of Elam and Assyria, 86; referring to the king of Babylon, 355, 3126; referring to Marduk-aplu-iddina (possibly Merodach-baladan), 3113;

Letters—continued.

referring to Bêl-ibni, Marduk-apl-iddina and Bêl-našir, 1856; referring to Babylon, 256, 1572, 1836, 3122, 3136; referring to Babylonians, 1164; referring to Chaldea, 1938; referring to Eridu, 1663, 2674; referring to Kâr-Shamash and Akkad, 311; referring to Akkad and Erech, 285; referring to Erech, 2656; referring to Cuthah and Dûr-Sharrukîn, 3148; apparently referring to Dûr-Sharrukîn, 2645; referring to troops, 1578, 1592, 1889, 2221, 2250; referring to a revolt, 1116; referring to the palace, 316; referring to silver, 1143.

———, portions of, Babylonian, 205, 233, 319, 481, 1178, 1200, 1207, 1208, 1503, 1553, 1558, 1562, 1611, 1612, 1635, 1703, 1818, 1819, 1867, 1874, 1886, 1920, 1929, 1935, 1942, 1949, 2147, 2157, 2197, 2211, 2218–2220, 2222–2225, 2227–2249, 2251, 2618, 2641, 2643, 2644, 2646–2650, 2652–2655, 2657–2659, 2661–2673, 3111, 3112, 3115–3119, 3121, 3123–3125, 3127–3132, 3134, 3135, 3137, 3139–3145, 3147; fragments probably of, 358, 1150.

———, or reports, 1133, 1174, 2623; fragment probably from, 1544; Babylonian, 1604.

———, or communications, 300, 1229; or address to an oracle (Babylonian), 1144; fragments possibly containing, 253, 305 (Babylonian), 359, 1526.

Libra. *Zodiacal constellation.* 𐎶𐎵𐎶𐎵* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, in astrological omens, 1763.

Library, of the Temple of Nabû at Nineveh, 434, 444, 648; of Ashur-bani-pal, see Colophons, *passim*.

Linen, or cloth, clay-sealings with impressions of, 466, 467.

Lion, in seal-impressions, in conflict with king, 379, 383, 464, 468, 3318; in seal-impressions, striding, 277, 1555; in birth-omens, 2033.

Lions, colossal, in palace at Nineveh, 1.

Lipkhur-ilu. *Eponym ruler, probably in* 729 B.C. 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in contract-tablet, 261; 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, cited p. 37, note.

Liquids, list of. See Lists, explanatory.

Lists, explanatory. Series 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, 977.

———. Series 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, Fourth Tablet of, 1686.

———, of the Classes “Sa,” “Sb,” and “Sc.” See Syllabaries.

———, of words arranged in groups according to their initial characters, 121, 419, 497, 1040, 1454, 1455, 1900.

———, arranged in groups according to the meanings of the Assyrian words, 1870.

———, of Assyrian words with similar meanings, 1336, 1825; fragment probably containing, 1461.

———, with glosses, 119, 883.

———, probably of a grammatical character, 894–896.

———, written for the purpose of interpreting certain literary compositions, 484; fragment probably containing, 1758.

———, of archaic characters, 272, 420.

———, of gods, 28, 51, 98, 637, 650, 774, 1299–1301, 1303–1305, 1307–1310, 1312, 1315–1318, 1351, 1518, 1693, 2676, 2696, 2704, 2710, 2725, 2752, 2757; fragment probably containing, 890; including synonyms of Ishtar, 1744; including synonyms of Ninlil, 1314; including astral deities, 1302; of gods and stars, 920.

———, of stars, 2758; fragment probably containing, 1065; of stars and their positions in the heavenly sphere, 275; of stars and rivers, 950; of an astrological character, 2022; probably of an astrological character, 1087, 1431.

Lists, explanatory, of countries and places, 891; of cities, 1370; of different nationalities, 2675.

———, of temples, 1484; of temples in different cities, 1793; of temples or places, 878.

———, of birds, 1372.

———, of plants, 15, 801, 903, 1369, 1388, 1389, 1599, 1642, 2732.

———, of stones or stone objects, 449, 495, 869.

———, of woods and wooden objects, 654, 688, 1367, 1384, 1437; of wooden and stone objects, 1366.

———, of vessels or liquids, 863, 1277.

———, portions of, 103, 422, 432, 445, 463, 505, 548, 551, 643, 661, 694, 708, 746, 749, 768, 770, 771, 777, 780, 858, 870, 872, 874-877, 881, 882, 884-889, 892, 893, 905, 906, 971, 973, 978, 993, 1021, 1041, 1323, 1338-1342, 1348, 1354, 1358-1360, 1364, 1371, 1373, 1392, 1412, 1433-1436, 1438-1443, 1446-1453, 1456-1458, 1460, 1463, 1577, 1581, 1590, 1617, 1664, 1665, 1670, 1676, 1689, 1748, 1802, 1835, 1869, 1873, 1877, 2426, 2677-2695, 2697-2703, 2705-2709, 2711-2724, 2726-2731, 2733-2751, 2753-2756, 3300-3302; fragments probably containing, 276, 731, 732, 736, 737, 1023, 1320, 1896, 2038.

———, of gates, from historical or explanatory text, 1656.

———, of incantations. See Incantations.

———, of proper names, 783, 841, 856, 1507, 1613, 1630, 1781, 1865; with relationships, 795; with official titles, 252, 302, 345. See also Lists of officials.

———, of officials, 67, 302, 874, 1240, 1524, 1610.

———, of tribute, 453, 843, 1002; fragments possibly of, 859, 1120, 1191; see also 813.

List, of estates, early Assyrian, 853.

———, of slaves, fragment possibly of, 822.

———, from account-tablets and inventories: of horses, 1541; of animals, 812; of sheep, cattle, etc., 2566; including beasts and vessels, 815; possibly of animals for offerings, 823; probably of meat-offerings, 443; of vessels, garments, etc., 60; of garments, 273, 833; fragments of, 189, 271, 283, 495, 517, 527, 606, 657, 709, 754, 799, 800, 803, 818, 847, 867, 1750, 1954, 2760; fragments possibly of, 797, 898, 1957, 1958. See also Account-tablets, Inventories.

Liver, treatise (with diagrams) on the, 424; see also 136.







Liver-omens. See Omens, derived from the liver.







Loans, of silver, 212, 219, 220, 226, 296, 845; of copper, 215; of corn, 849; of camels, 866.







Locusts, omens from, 1666.







Lozenge-emblem, in seal-impressions, 212, 684.







Lugal. See Regulus.







Lugal-ankia. *Title of Marduk*.      , in explanatory list, 51.

Lugal-girra. *God*.      , in incantation-text, 2899.

Lugal-idda. *Title of Ea*.      , in explanatory list, 51.

Lugal-liddug (?). *Title of Marduk*.      , in explanatory list, 51.

Lugal-sag[.]. *Divine title*.       [.], in explanatory list, 774.

Lugal-Tintirki. *Title of Marduk, as "King of Babylon"*.      , in explanatory list, 51.

Mashkhalša. *District.* 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫*,
in letter to the king, 45.

Mashmashu - priest, in incantation-tablet, 1352.

Mashtabba - galgal. See Twins, the greater.

Mât-tâmti. See Sea-land.

Matting, impressions of, on clay sealings, 465, 607.

Memorandum-tablets, with list of precious objects dedicated to Nabû, 766; referring to troops, 1563; recording the receipt of oxen and sheep, 87; referring to grain, 244, 245; fragments of, 227, 265, 657, 769, 839, 865; fragments probably of, 253, 347, 1177, 2607. See also Account-tablets.

Men-cheper-Râ. *Prenomen of Thothmes III.* On scarab, 627.

Menana. *High officer.* 𐎠𐎫 𐎠𐎫 𐎠𐎫, letter from Ashur-bani-pal to, 71.

Mercury. *Planet.* 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫*, omens from, 1787; 𐎠𐎫* 𐎠𐎫 𐎠𐎫, in astrological text, 916.

Merodach-baladan. *Babylonian king,* 721-710 and 703-702 B.C. 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, in historical inscriptions, 1, 474; in epigraphs, 241; in letter, 3113; in date, 478.

Meslamtaea. *God.* 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, invoked in incantation, 477.

Messengers, referred to in letters, 1209, 1550, 1842, 1853, 1871, 1926.

Mi[.]. *City.* 𐎠𐎫 𐎠𐎫 [.], in letter, 2602.

Moon (𐎠𐎫) 𐎠𐎫, omens from, 924, 925, 935, 943, 1064, 1990, 2782-2784; omens from sun and, 1101; omens from eclipses of, 964, 1006, 2780, 2781; letter to the king reporting an eclipse of, 72; royal prayer against evils following an eclipse of, 1959; Allul (probably Cancer) within halo of, 290; Saturn within halo of, 1114; in relation

Moon—continued.

to Mars, 130; in relation to Mulmul and Dilgan, 90; in relation to Venus, 77; its appearance on the first of the month, 52; its appearance on the thirtieth of the month, 65, 73, 75; in astrological report, 246; divisions of the, 919. See also Eclipses; Omens, astrological.

Moon-god, 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, prayers or incantations to, 1257, 2874; as "Lord of the Horns of the Halo," 191; in incantation, 3210; in religious text, 435. See also Sin.

M[u]. *Male proper name.* 𐎠𐎫 [.], in genealogy, 1126.

Mullil-banda. *Title of Ea.* [𐎠𐎫 𐎠𐎫] 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, in explanatory list, 51.

Mulmul. *Star-name.* 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, in astrological report, 90; in astrological text, 57.

Mušrâa. See Egyptians.

Mušur, Mušuri. See Egypt.

[Mutak]kil-Ashur. *Male proper name.* [𐎠𐎫 𐎠𐎫] 𐎠𐎫 𐎠𐎫, in letter, 1167.

Mutakkil - Marduk. *Eponym ruler,* 799 B.C. 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, in report, 659.

Mythological beings, in seal-impression, 684.

Mythological legends. See Legends.

N

Nabû. *God.* 𐎠𐎫 𐎠𐎫, 𐎠𐎫 𐎠𐎫, 𐎠𐎫 𐎠𐎫, invocations of, 52, 77, 84, 293, 1718; in letter, 13; in appeal to the oracle of the Sun-god, 29; in religious text, 1557; in historical inscription, 374; votive objects dedicated to, 766; incantation-tablet dedicated to, 3260; library in temple of, 434, 444, 648.

Na[bû-]. *Male proper name.* 𐎠𐎫 𐎠𐎫 𐎠𐎫* [.], in letter, 1935.

Nabû-[.]. *Male proper name.* 𐎠𐎫 𐎠𐎫 𐎠𐎫 [.], letter from, 1168.

Nabû- [.]. *Male proper name.*

𐎶 𐎶𐎵𐎶𐎶𐎶 [.], in letter, 1929.

Nabû- [.]. *Male proper name.*

𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 [.], tablet of, 879.

Nabû-akhê-bullit. *Male proper name.*

[𐎶] 𐎶𐎵 * 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶, in letter, 1809.

Nabû - akhê - iddina. *Eponym ruler,*

675 B.C. 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in contract-tablets, 83, 320.

Nabû - akhê - riba. *Royal astrologer.*

𐎶 𐎶𐎵 * 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, letter to the king from, 77; letter possibly from, 1142; astrological report from, 90.

———, *Male proper name.*

[𐎶] 𐎶𐎵 * 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in fragment possibly of colophon, 860.

Nabû - damik. *Noble of Erech.*

𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in letter to the king, 84.

Nabû - danna - kalim. *Scribe.* 𐎶 𐎶𐎵

𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in contract-tablet, 168.

Nabû-dûr-uşur. *Eponym ruler, 697 B.C.*

[𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶𐎶] 𐎶𐎶𐎶𐎶 * 𐎶𐎶𐎶𐎶, p. 223, note.

Nabû-epush. *Priest of Ea.* 𐎶 𐎶𐎵 𐎶𐎶

𐎶𐎶𐎶𐎶, in letter, 89.

Nabû-iķbi. *Royal astrologer.* [𐎶] 𐎶𐎵𐎶𐎶𐎶𐎶

𐎶𐎶𐎶𐎶𐎶, astrological report from, 76.

Nabû - iķisha. *Royal astrologer.*

[𐎶] 𐎶𐎵 * 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in letter, 1209.

Nabû-khammatua. *Male proper name.*

𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, letter to, 683, 684.

Nabû - mukîn - akhi. *Eponym ruler,*

690 B.C. 𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in contract-tablet, 50.

Nabû-mushêši. *Royal astrologer.* 𐎶 𐎶𐎵

𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, astrological report from, 1113.

Nabû-mushêši. *Scribe.* 𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶

𐎶𐎶𐎶𐎶𐎶, in colophon, 130.

Nabû-nadin-aplu. *Temple-watchman.*

𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in letter, 89.

Nabû-sakip. *Eponym ruler.* 𐎶 𐎶𐎵 𐎶𐎶

𐎶𐎶𐎶𐎶𐎶, in memorandum-tablet, 766.

Nabû-shar-akhêshu. *Eponym ruler and*

Governor of Samaria. 𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in historical inscription, 3333.

Nabû-shum-iddina. *Royal astrologer.*

𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, letters to the king from, 70, 72.

———, *Male proper name.* 𐎶 𐎶𐎵

𐎶𐎶𐎶𐎶 * 𐎶𐎶𐎶, tablet of, 419.

Nabû-tabni-uşur. *City-scribe.* 𐎶 𐎶𐎵

𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in contract-tablet, 1737.

Nabû-tappûti- [.]. *Eponym ruler.*

𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 [.], in building-inscription, 367.

Nabû-ushallim. *Magician.* 𐎶 𐎶𐎵𐎶𐎶𐎶𐎶𐎶

𐎶𐎶𐎶𐎶𐎶, tablet of, 498.

Nabû - ushallim - akhê. *Male proper*

name. 𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in letter, 49.

Nabû-ushezib. *Official.* 𐎶 * 𐎶𐎵𐎶𐎶𐎶𐎶𐎶

𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in letter, 1143.

Nabû - zêr - ibni. *Male proper name.*

[𐎶 𐎶𐎵𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶], in letter, 1143.

Nabû-zêr-shuzziz. *Male proper name*

𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, in letter, 49.

Nabû-zêr-ushteshir. *Official.* 𐎶 𐎶𐎵

𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, letter to the king from, 62.

Nabû-zukup-kîni. *Scribe.* 𐎶 𐎶𐎵 𐎶𐎶𐎶

𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶], in colophon, 2451.

Nail-marks, on contract-tablets, 50, 80,

134, 159, 168, 180, 185, 195, 196, 222, 225, 261, 274, 299, 842, 844, 855, 1584.

Names, lists of proper. See Lists.

Nanâ, restoration of her statue to Erech,

3333; invoked in letter, 84.

Nannaru. *Moon-god.* 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶

𐎶𐎶𐎶𐎶, prayer to, 1257.

- Napkhur-ilu.** *Eponym ruler*, 729 B.C.
 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, possibly variant of the name Lipkhur-ilu, p. 37, note.
- Narâm-Sin.** *King of Akkad.* [𒍪 𒍪]
 𒍪 𒍪 𒍪* 𒍪 𒍪 𒍪, in omen-text, 3165.
- Nâru.** See River-god.
- Našibina.** *City of Nisibis.* 𒍪 𒍪 𒍪 𒍪
 𒍪 𒍪 𒍪 𒍪, in letter to the king, 45.
- Nationalities,** list of. See Lists, explanatory.
- Nergal.** *God.* 𒍪 𒍪 𒍪, in historical inscription, 374; in incantation, 3216; in omen-text, 1787; offerings to, 498; 𒍪 𒍪 𒍪, with the goddess Nidaba, 269.
- Nergal-[.].** *Official.* 𒍪 𒍪 𒍪 𒍪
 [.]. letter to the king from, 479.
- Nergal-shar-ušur.** *Eponym ruler*, 678 B.C. [𒍪 𒍪 𒍪] 𒍪 𒍪, in letter or report, 1133.
- New Year.** See Festival.
- Nibiru.** *Planet Jupiter.* 𒍪 𒍪 𒍪 𒍪
 𒍪 𒍪, in astronomical text, 509.
- Nibit-Ishtar.** *City.* 𒍪 𒍪 𒍪 𒍪 𒍪
 𒍪 𒍪, sale of house in, 58.
- Nidaba.** *Goddess.* 𒍪 𒍪 𒍪 𒍪, referred to with Nergal, 269; in prayer or incantation, 1324.
- Nile-god,** on scarab, 627.
- Nimrûd,** ivory panel from, 413.
- Ninâ.** See Ninueveh.
- Ninagal.** *God.* 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, in religious text, 1811; in ceremonies, 1857.
- Ninakhakhuddu.** *Goddess.* 𒍪 𒍪 𒍪
 𒍪 𒍪 𒍪 𒍪, in incantation, 500.
- Ninamashazagga.** *Divine title.* 𒍪 𒍪
 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, in explanatory list, 51.
- Ninazu.** *God.* 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, in religious texts, 1271, 1811.
- Ninella.** *Goddess.* 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, in explanatory list, 51.
- Nineveh.** (𒍪 𒍪) 𒍪 𒍪 (𒍪 𒍪), 𒍪 𒍪
 𒍪 𒍪, 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, building-operations at, 1, 6, 367, 368, 372, 3328-3331, 3333; temple of Ishtar at, 115, 371, 415, 760; temple of Nabû at, 434, 444, 648; in historical inscriptions, 979, 2554, 2557, 3335; in letters, 49, 1932; in religious or explanatory text, 3303; scarab carried from Thebes to, 414; governor of, 214; city-gates of, 3329, 3330.
- Ningal.** *Goddess.* 𒍪 𒍪 𒍪 𒍪, in building-inscription, 6; in bilingual incantation, 101; in epistolary formula, 1579.
- Ningallu,** his tribute to Ashur-bani-pal, 3335.
- Ningishzida.** *God.* 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, in religious texts, 1271, 1306.
- Ninib.** *God.* 𒍪 𒍪 𒍪 𒍪, prayers, hymns, or incantations to, 765, 1711, 2515; in prayers or incantations, 43, 477, 1908; in letter, 374; in astrological omens, 2015.
- , 𒍪 𒍪, in incantation, 36; in historical inscription, 2562; in letter, 13.
- , 𒍪 𒍪, in prayer, 426.
- Ninib-aplu-iddina.** *Male proper name.*
 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, in contract-tablet, 1956.
- Ninib-tukulti-Ashur.** *Exalted personage or ruler.* 𒍪 𒍪 𒍪 (var. 𒍪 𒍪 𒍪) 𒍪 𒍪 𒍪 𒍪, in diplomatic despatch, 3332.
- Niniginangargid.** *Title of Ea.* 𒍪 𒍪 𒍪 𒍪 𒍪, in explanatory list, 51.
- Ninkasi.** *God.* 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪, in explanatory list, 51.
- Ninkharsagga.** *Goddess.* 𒍪 𒍪 𒍪
 (var. 𒍪*) 𒍪 𒍪 𒍪 𒍪 𒍪, in explanatory list, 51.
- Ninkish.** *God of swine.* 𒍪 𒍪 𒍪 𒍪 𒍪, in omen-text, 1790.

Ninlil. *Goddess.* 𒊩𒌆𒍪𒍪𒍪, as 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, "Lady of Arbela," 117; in prayers or incantations, 101, 158, 1324; in building-inscription, 367; synonyms of, 1314.

Ninmadim. *Divine title.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in explanatory list, 51.

Ninmakh. *Goddess.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in incantation, 101; in explanatory list, 51.

Ninshakh. *God.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪𒍪, incantation to, 3247.

Ninshar. *Divine title.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in explanatory list, 51.

Ninsun. *Goddess.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in Gilgamesh Epic, 56.

Nintu. *Goddess.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in explanatory list, 51.

Ninua. See Nineveh.

Ninzadim. *Title of Ea.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in religious text, 1811.

Nippur. 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in diplomatic despatch, 3332; in list of cities, 1370.

Nisibis. See Našibina.

Nobles, referred to in letters, 59, 1123, 1136, 1347, 1550, 1944; of Assyria and Akkad, 3332; of Erech, 84.

Note, accompanying a gift, 478; or letter, 2567; or address, 3003; or memorandum, 1149.

Nudimmud. *Title of Ea.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, incantations, 1601, 3221.

Nunki. *Star-name.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in astrological omens, 2777.

Nunuzkumea. *Divine title.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in explanatory list, 51.

Nusku. *Fire-god.* 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, in prayers or incantations, 1960, 2994, 3214, 3219; in ceremonies, 1344; in religious or explanatory text, 1328.

○

Offerings, directions for, 499, 504, 541, 802, 991, on behalf of a prince, 498; to Marduk at the New Year, 218; to the "Lady of Babylon," 309; to Gula, 689; table of, in seal-impression, 3163.

Official, in seal-impression, 382.

Officials, list of, 67, 302, 1240, 1524, 1610; in explanatory list, 874. See also Lists of proper names.

Oil, for anointing inscription, 980.

Omens. Series 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, 1085; extracts from, 1078.

— Series 𒊩𒌆𒍪𒍪𒍪𒍪𒍪, 1751.

—, derived from births, 143, 528, 942, 1079-1081, 1083, 1350, 1501, 1789, 1899, 2013, 2033, 2798, 2799; from the birth of foals, 1082. See also Series 𒊩𒌆𒍪𒍪𒍪𒍪𒍪.

—, derived from the sick, 2112.

—, derived from incidents that may happen to a man and a woman, 1098.

—, derived from cattle, sheep and goats, 3167; from pigs, 1496; from locusts, serpents, etc., 1666; from the appearance of animals or insects in houses, 2016; from the *tarlugallu*-bird, 𒊩𒌆𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪, 831; from the 𒊩𒌆𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪, 1028.


















































































































































































































































































































































































































































—, derived from houses, 2005, 2053, 2108; from incidents in a house, gate, etc., 1096; from incidents in a house, temple, or palace, 1034; from incidents in a palace, 1807; from the walls or brickwork of a house, 1697, 2116; from gardens, 1761; from cities, 1971.

—, referring to Sargon, king of Akkad, 1634, 2834; referring to Narām-Sin, king of Akkad, 3165; referring to Ibil-Sin, king of Ur, 2833, 3166; referring to the Assyrian king Ashurnirari, 1803; referring to Ur, 1061, 1861; with colophon referring to Calah, Sinabu, and a king of Babylon, 1470.

- Omens**, extract from text containing, 1004; extracts from, in letters, 52, 88, with numbered lines, 150, 1420, 1504; report or note concerning, 1146.
- , derived from the liver of a sacrificial victim, 138, 139, 149, 152, 169, 187, 238, 523, 635, 1099, 1739, 2036; see also 424.
- , derived from the liver, from inspection of the 𐎶𐎵𐎶𐎵 , 136 (with diagrams), 1055, 1730, 1783, 2801; from the 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 , 1688.
- , derived from the liver, from inspection of the 𐎶𐎵𐎶𐎵 , 1093, 1535, 1895; from the 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 , 2004; from the 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 , 2802.
- , derived from the liver, from inspection of the 𐎶𐎵𐎶𐎵 , 1585.
- , derived from the liver, from inspection of the 𐎶𐎵𐎶𐎵 , 1527, 1846, 2086; from the 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 , 1533; from the 𐎶𐎵𐎶𐎵 , the 𐎶𐎵𐎶𐎵 , etc., 1735.
- , derived from the liver, from inspection of the 𐎶𐎵𐎶𐎵 , 167, 989, 1051, 2034, 2800; from the 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 , 1657, 2126; from the 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 , 1044; from the 𐎶𐎵𐎶𐎵 , the 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 , 1904.
- , derived from the liver, from inspection of the 𐎶𐎵𐎶𐎵 , 910, 1355, 1740, 2003.
- , derived from the liver, from inspection of the 𐎶𐎵𐎶𐎵 , 128.
- , Astrological. Series 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 1401; from the Sixtieth Tablet, probably of the, 2427.
- , derived from observations of the sun, 2778; probably in relation to the heliacal risings of the stars, 965, 969; derived from phenomena at sunrise, 582; from sun and moon on the fourteenth of the month, 1101.
- Omens**, Astrological, derived from observations of the moon, 511, 908, 924, 925, 935, 943, 1064, 1990, 2780-2784.
- , derived from eclipses, 23, 915, 921, 931, 951, 964, 970, 1006, 2021, 2779, 2781; fragment, probably containing, 2780.
- , derived from halos, 941, 1788, 1834.
- , derived from observations of Venus (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), 911, 1052, 1067, 1505, 1691, 1983, 1991, 2124; from Venus and the sun, 2785.
- , derived from observations of Jupiter (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 or 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), 652, 929, 952, 966, 2463; from Jupiter and Venus, 1772.
- , derived from observations of Mercury (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 or 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), 1787, 2010.
- , derived from observations of Mars (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), in relation to the moon, Jupiter, etc., 130; with reference to Mars, 1623.
- , derived from observations of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 537.
- , derived from observations of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , etc., 1618.
- , derived from observations of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 1086.
- , derived from observations of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 1909.
- , derived from observations of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 1786.
- , derived from observations of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 1990.
- , referring to 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 956; referring to 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 2777.
- , derived from thunder, 248, 540, 928, 1049, 1053, 1060, 1066,

Plaque, of baked clay, with royal inscription, 192; with impressions of an Assyrian cylinder-seal, 792.


















Portents, in letter to the king, 218; in prayer, 426; in directions for offerings, etc., 498.


Prayers, or incantations. Series                                                          

                                                          

                                                          

                                                          

                                                          

                                                          

                                                          

                    

Sargon I. *King of Akkad.*

𠄎, in omen-texts, 1634, 2834.

Sargon II. *King of Assyria, 722-705 B.C.*
Referred to, 1.

Sarpanitum. *Goddess.*    
 , in letters, 59, 1347, 1465; in historical or religious text, 1038; titles of, 28, 51; as            lady of Babylon, 309.

Saturn. Planet. ☿♄♄♄♄ (var. ♄♄♄)
 ♄♄♄♄♄♄♄♄, within the moon's
halo, 1114; in astrological text, 937;
♄♄, as "the star of the sun," 1114.

Scarab, from Nineveh, 414; impressions
of, on contract-tablet, 93.

Scorpio. *Zodiacal constellation.* ☿☿☿☿☿
☿☿☿☿☿ ☿, omens from, 537; in astro-
logical text, 2461; in explanatory list
2022.

Scorpion, in omen from births, 2033
as emblem, in seal-impression, 212.

Sea-land. *The littoral at the head of the Persian Gulf.* ♀♀ ♀♀ ♀♀ ♀♀ ♀♀, in historical inscription, 1850.

Seal-impressions, of cylinder-seals: on contract-tablets, 58, 170, 174, 176, 199, 212, 457, 486, 1715, 3163; on case of contract-tablet, 215; on envelope of letter, 684; on clay sealing, with walking lion, 277; on clay plaque, 792 on Babylonian clay sealing, 1481.

_____, of square seals, with rounded corners: on contract-tablets, 1737, 1953.

_____, of oval seals: on contract-
tablets, 83, 221, 249, 1104, 1148, 1696.
3161.

_____, of circular seals: (1) on contract-tablets, 171, 224, 273, 381, 480, 756, 3319, 3320; (2) on clay sealings, 382, 631; representing king in conflict with lion, 379, 383, 464, 468, 3318; do., within cable-borders, 761; fragments of, within cable-borders 3324, 3325; representing Assyrian king and rearing horse, 465-467.

Sales, of land, or landed property, 50, 80, 134, 168, 171, 182, 185, 195, 201, 214, 222, 225, 261, 278, 458, 571, 855, 1584, 1607, 1692; of an estate, 1820; of houses or house-property, 58, 224, 231, 262, 274, 1715, 2590; of slaves, 83, 221, 457.

Samaria. *City and district.* שָׁמַרִי שָׁמַרִי
שָׁמַרִי שָׁמַרִי שָׁמַרִי שָׁמַרִי, governor of, 3333;
[שָׁמַרִי שָׁמַרִי] שָׁמַרִי שָׁמַרִי שָׁמַרִי, in historical
inscription. 813.

2 K

Seal-impressions, broken, of circular or oval seals: on contract-tablets, 140, 229, 335; on sealings, 3321-3323.

Sealings, of clay, 235, 277, 379, 382, 464-468, 607, 631, 730, 761, 762, 1134, 1481, 1494, 1555, 3317, 3321-3325.

Sennacherib. *Assyrian king*, 705-681 B.C. 𐎶 𐎶𐎵 (𐎶𐎵 (var. 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵) 𐎶𐎵𐎶𐎵 (var. 𐎶𐎵) 𐎶𐎵𐎶 (var. 𐎶𐎵𐎶 𐎶𐎵𐎶), hexagonal prism of, 2; octagonal prisms of, 145, 3328-3331; barrel-cylinders of, 1, 112, 113, 373, 474-476, 1844; historical inscription, probably of, 1008; referred to in historical inscriptions, 544, 1762; in building-inscription, 368; in date on contract-tablet, 174; date of his Fifth Campaign, p. 223, note.

Serpents, omens from, 1666.

Seti I, imitation cartouche, with garbled name of, 413.

Sha-Adad-aninu. *Eponym ruler*. 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in contract-tablet, 213.

Shalmaneser I. *Assyrian king*, about 1300 B.C. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in brick-inscription, 415.

———. *Assyrian king*. [] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , bowl-inscriptions of, 161, 162. See also Shulman-asharidu.

Shamash. *Sun-god*. 𐎶𐎵𐎶𐎵 , incantation to, 3224; invocation of, 1718; referred to in prayers or incantations, 153, 545, 1765, 2490, 2770, 3215; in religious texts, 663, 3204; in letters, 52, 293; in historical or religious text, 1396; in building-inscriptions, 6, 107; in votive inscription, 1030; weapon of, 1102; presentations of doves before, 530; 𐎶𐎵𐎶𐎵 , in letter, 13. See also Sun-god.

Shamash-bêl-uşur. *Eponym ruler*, 710 B.C., and governor of Urzukkina. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in contract-tablets, 134, 462.

Shamash-iada'. *Male proper name*. $\text{𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵}$, in contract-tablet, 50.

Shamash-ilia. *Male proper name*. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , receipt for oxen and sheep from, 87.

Shamash-shar-ibni. *Eponym ruler*. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in contract-tablet, 94.

Shamash-shezib. *Male proper name*. 𐎶* 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in letter, 699.

Shamash-shum-ukin. *Babylonian king*, 668-648 B.C. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , letter to Ashur-bani-pal from, 79; referred to in letter from Ashur-bani-pal, 71; in historical inscriptions, 18, 1653.

Shamash-unammir. *Male proper name*. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in letter, 2211.

Sha-pî-Bêl. *City in Gambulu*. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , * in historical inscription, 18.

Shar-patî-bêl. *Eponym ruler*, 832 B.C. $\text{𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵* [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵]}$, in contract or account-tablet, 840.

Sharru. See Regulus.

Sharru-imurani. *Official*. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , letter to the king from, 1806.

Sharru-lû-dari. *Male proper name*. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in contract-tablet, 1737.

Sharru-nûri. *Eponym ruler*, 674 B.C. 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in contract-tablet, 866.

Sharru-ukin. See Sargon.

Sharru-ukin[]. *Male proper name*. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [] , in letter, 1537.

Sharur. *Astrological god*. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , in astrological text, 917.

Shebu[.]. *Male proper name*. 𐎶 𐎶𐎵𐎶𐎵 [.], in letter, 1197.

Sheep, receipt for, 87; parts of, as offerings, 443; in account-tablet, 3156; in list or account-tablet, 2566; in letters, 806, 1821; probably for divination, 3108; omens from, 3167.

- Shelibu.** See Fox-star.
- Shentur.** *Goddess.* [𐎶𐎵] 𐎶* 𐎶𐎶𐎶, in explanatory list, 51.
- Shêp-Ashur.** *Male proper name.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, in letter, 1594.
- Ships,** explanatory list of, 1686; letters about, 79, 1841.
- Shud-shakû.** *Title of high military officer.* 𐎶𐎶𐎶* 𐎶𐎶 𐎶𐎶𐎶𐎶, in letter, probably to Ashur-bani-pal, 1032.
- Shugi.** *Star-name.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in astrological report, 286; in astrological texts, 57, 2459; in explanatory list, 2022.
- Shulmân-asharidu.** See Shalmaneser.
———. *Male proper name, possibly royal.* 𐎶𐎶𐎶 𐎶𐎶 𐎶, in letter, 1219.
- Shulmu-[. . . .].** *Possibly name of Eponym ruler.* 𐎶 𐎶𐎶𐎶 𐎶𐎶* [. . . .], on clay sealing, 3317.
- Shulmu-bêlu.** *Eponym ruler, 696 B.C., and governor of Rimusi.* 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 (var. 𐎶𐎶𐎶 𐎶𐎶) 𐎶𐎶, in historical inscriptions, 3329, 3330; in contract-tablet, 93.
- Shulmu-sharri.** *Eponym ruler, 698 B.C., and governor of Khalzi-adbar.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in contract-tablet, 195.
- Shumerû.** See Sumer.
- Shupa.** *Star-name.* 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, omens from, 1786.
- Shurda.** *District.* 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, in historical inscription, 632.
- Shurpu Series.** See Incantations.
- Shûtu.** See South-wind.
- Shutur-Nakhudu.** *Elamite king, 717-699 B.C.* 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶, in historical inscription, 1.
- Sibitti.** *Sevenfold deity.* 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, in prayers or incantations, 151, 236, 477, 725, 3216; in imprecatory clause, 1280; in religious text, 1293.
- Sibizanna.** *Star-name.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, omens from, 1086; in connexion with lunar halo, 92; in astronomical text, 2774; in explanatory lists, 1087, 1431.
- Sick.** See Incantations, Prescriptions.
- Signet-ring,** royal, 1194.
- Signs,** lists of. See Lists, Syllabaries.
- Silim-Ashur.** *Eponym ruler.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in contract-tablet, 457.
- Silver,** loans of, 212, 219, 220, 226, 296; loan or payment of, 845; votive objects of, 766; objects of, in list, 803; in letters, 1143, 3019, 3070; in historical inscription, 1485.
- Sin.** *Moon-god.* 𐎶𐎶𐎶 𐎶𐎶𐎶, prayer to, 191; in prayers or incantations, 158, 426; in religious texts, 428, 1271, 1306; in text probably astrological, 454; in historical inscription, 2562; in building-inscriptions, 6, 367; in letters, 1188, 1579.
- [𐎶𐎶𐎶] 𐎶𐎶* 𐎶𐎶𐎶, prayer to, 1353. See also Moon-god.
- Si[n-].** *Eponym ruler.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶[. . . .], in contract-tablet, 240.
- Sinabu.** *City.* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, in colophon, 1470.
- Sin-akhê-[. . . .].** *Male proper name.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶[. . . .], in letter, 285.
- Sin-akhê-riba.** See Sennacherib.
- Singers,** professional, in letter, 1186.
- Sin-ibni.** *Official.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, letter to the king from, 217.
- Sin-shar-ishkun.** *Assyrian king, c. 606 B.C.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, building-inscriptions of, 367, 368, 372.
- Sin-shar-uşur.** *Eponym ruler.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, in contract-tablet, 756.
- Sin-taklâk.** *Eponym ruler, 739 B.C.* 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, in contract-tablet, 753.

Sipar. See Sippar.

Sippar. (𒂗𒂗𒂗) 𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, in building-inscription, 37; in list of cities, 1370; city-gate of, 479; 𒂗𒂗𒂗 𒂗𒂗𒂗, in diplomatic despatch, 3332.

Slaves, sale of, 83, 221, 457; in inventories, 190; possible list of, 822.

Sorceress, incantations against a, 27, 1566. See also Incantations.

South-wind, in mythological legend, 913; in religious text, 907; in astrological text, 31.

Spice, in list of commodities, 1954.

Spirits, of heaven and earth. See Igigi, Anunnaki.

———, evil. See Incantations.

Stag, head of, on seal-impression, 1737.

Standard, supporting crescent, on seal-impression, 212.

Star, ten-rayed, on seal-impression, 212.

Stars, omens probably from heliacal risings of the, 965, 969; list of, 275, 950, 2758; fragment probably from list of, 1065; in prayer, 426. See also Astrological reports, Astrological texts, Astronomical texts, Lists (explanatory), Omens (astrological).

Steatite, scarabs of glazed, 414, 627.

Stone tablet, inscribed with incantations, 36. See also Lapis-lazuli, Marble, Alabaster.

Stones, or stone objects; lists of, 449, 495, 869.

———, precious, votive objects of, 766.

Storms, omens from, 1094.

Straw, or reed, for attachment of docketts or sealings, 333, 383, 1481.

Subartu. 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, in letters or reports, 96, 295, 1110; in list of temples, 1793; inhabitant of, 𒂗𒂗𒂗 𒂗𒂗𒂗 (abbreviated), in list, 2675.

Sumashtu. See Subartu.

Sumer. 𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, in Assyrian royal titles, 48, 147; 𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, in religious text, 638.

Sumerian composition, referring to Tammuz, 1272. See also Incantations, Sumerian.

———, explanatory text relating to a, 122.

———, with an Assyrian translation, in parallel columns, 417. See also Incantations, Sumerian, etc.

Sumerian compositions, with interlinear Assyrian translations, 132, 653, 1071, 1274, 1700, 1752, 1852, 1868, 1872, 1890. See also Incantations, Sumerian, etc.

———, with interlinear Assyrian translations, the couplets separated by horizontal lines, 1897, 1951.

Sun, omens from the, 965, 969, 2778; omens from moon and, 1101; omens from Venus and the, 2785; omen from eclipse of the, 2779.

Sun-god, 𒂗𒂗𒂗 𒂗𒂗𒂗, address to the, 142; hymn to the, 546; prayers or incantations to the, 1281, 1427, 1576, 2875; in mythological legend or incantation, 1162; in prayers or incantations, 101, 142, 144, 2049, 2906, 3217, 3248; in religious text, 539.

———, appeals to the oracle of the, 29, 40-42, 44, 47, 53, 54, 106, 118, 127, 133, 157, 172, 206-208, 250, 263, 1107, 1140, 1145, 1489, 2011, 3158.

Sun-rise, omens from phenomena at, 582.

Šurrâa, Tyrian, 283.

Susa. 𒂗𒂗𒂗 * 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, in explanatory list, 1793; recovery of statue of Nanâ from, 3333.

Syllabaries. Series 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 [.], fragment probably from, 1472.

———, of the First Class ("Sa"), fragment probably from, 1471.

———, of the Second Class ("Sb"), 1361-1363, 1474, 1568, 1816; fragment probably from, 1368.

———, of the Third Class ("Sc"), 974; fragment probably from, 510; fragment possibly from, 1775.

Syllabaries, giving the pronunciation and meanings of sign-groups, but arranged differently to "S^b," 440.

—, fragments of, 897, 901, 972, 975, 1473, 1475-1477; fragment possibly from, 904; or explanatory texts, 444, 868.

T

Tabia. *Astrologer.* 𐎲 𐎲𐎲𐎲 𐎲𐎲 𐎲𐎲𐎲𐎲, astrological report from, 65.

Tablet-clay, lump of, 412.

Taharqa. *Egyptian king*, c. 689-663 B.C. [𐎲 𐎲𐎲 𐎲𐎲𐎲] 𐎲𐎲𐎲𐎲, probably referred to in historical inscription, 1596.

Taklâk -[ana -bêli]. *Eponym ruler.* 715 B.C. 𐎲 𐎲𐎲𐎲 𐎲𐎲𐎲* [𐎲 𐎲𐎲], letter to the king from, 1573.

Tammaritu. *Elamite king.* 𐎲 𐎲𐎲𐎲 𐎲𐎲 𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲, letter to Ashur-bani-pal from, 293; 𐎲 𐎲𐎲 𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲, in historical inscription, 1828.

Tammuz. *God.* 𐎲𐎲 𐎲𐎲 𐎲𐎲𐎲, referred to, with Ishtar, in incantation, 2046; in Sumerian composition, 1272; in religious text, 1306; in list of gods, 1693.

Targibâtu. *City.* 𐎲𐎲𐎲 𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲 𐎲𐎲, in letter to the king, 297.

Tarkû. See Taharqa.

Tarsus, Sennacherib's expedition to (696 B.C.), 3329.

Tashmetum. *Goddess.* 𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲, in prayer, 1908.

Taurus. *Zodiacal constellation.* See Gudanna.

Tebêt[âa]. *Male proper name.* 𐎲 𐎲𐎲𐎲 𐎲𐎲 [𐎲𐎲 𐎲𐎲], in list, 1865.

Temple, of Ashur, 1119; of Anu, 64; of Ishtar, 115, 371, 415, 758, 760. See also Eanna, Emashmash, Esagila, Esharra, Ezida, Kidmuru.

Temple property, text referring to, 334.

Temple-tower, in building-inscription, 115.

Temples, restoration of, 17, 757; lists of, 878, 1484, 1793.

Teumman. *Elamite king.* 𐎲 𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲𐎲, in historical inscription, 473; in letters, 1032, 1550; in report or letter, 1639.

Thebes, eastern portion of, 414.

Thothmes III, prenomen of, 627.

Throne, in seal-impression, 756.

Thunder, omens from, 928, 1049, 1053, 1060, 1069, 1774, 2050; astrological report concerning, 69.

Tiamat, or "the sea." 𐎲𐎲𐎲 𐎲𐎲𐎲, in hymn or mythological legend, 945.

Tiglath - pileser I. *Assyrian king.* c. 1100 B.C. 𐎲 𐎲𐎲 𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲𐎲𐎲 𐎲𐎲𐎲𐎲 𐎲𐎲𐎲, octagonal prism of, 116; historical inscriptions probably of, 453, 488.

Tiglath-pileser. *Assyrian king.* [𐎲 𐎲𐎲 𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲𐎲𐎲] 𐎲𐎲𐎲𐎲 𐎲𐎲𐎲, in legal or historical inscription, 804.

Til-Ashurri. *District.* [𐎲𐎲 𐎲𐎲𐎲 𐎲𐎲 𐎲𐎲] 𐎲𐎲𐎲, in historical inscription, 109.

Tiranna. *God of the rainbow.* 𐎲𐎲 𐎲𐎲𐎲𐎲 [𐎲𐎲 𐎲𐎲], in prayer, 1255. See also Rainbow.

Titles. See Lists of proper names, Lists of officials.

Towers, fortified, on Assyrian seal-impression, 792.

Tree, in seal-impression, 1715. See also Sacred tree.

Tribute, lists of, 843, 1002; from Kum-mukhi, 453; in historical inscription, 813; fragments possibly containing, 859, 1120, 1191.

Troops, referred to in letters, 82, 120, 355, 1578, 1660, 1736, 1798, 1821, 1849, 1855, 1889, 1945, 2172, 2193, 2221, 2250, 3063; in appeal to oracle of the Sun-god, 29.

Votive objects, of precious stones and metals, 766; clay fist as votive object, 760.

W

Watch, evening, in astrological report, 1111.

Watchmen, in letter, 829.

Weaver, in contract-tablet, 850.

Weaving, of cotton, 3329.

Wind, omens from, 1094; omens from, during an eclipse, 1547. See also South-wind.

Winged disk. See Disk.

Woods, Wooden objects. See Account-tablets, Letters, Lists (explanatory), Reports.

Words, Explanatory lists of. See Lists, explanatory.

Z

Zaba[.]. *Male proper name*. 𐎶 𐎶 𐎶 [.], in letter, 1200.

Zabidu. *Male proper name*. 𐎶 𐎶 𐎶 𐎶 𐎶, in letter, 279.

Zabu. *Babylonian king of the First Dynasty*. 𐎶 𐎶 𐎶, in legend, 1278.

Zag-muk. *New Year's Feast*. 𐎶 𐎶 𐎶, explained as *rēš šatti*, 780. See also Feast.

Zakir. *Royal astrologer*. 𐎶 𐎶 𐎶, astrological report from, 92.

Zamama. *God*. Gate of, 𐎶 𐎶 𐎶*, 𐎶 𐎶 𐎶 𐎶 𐎶, in list, 1656.

Zêr-Bâbili. *Male proper name*. 𐎶 𐎶 𐎶, in letter, 84.

Zibanitum. See Libra.

[.]-asharid. *Male proper name*.

[.] 𐎶 𐎶 𐎶, in letter, 1809.

[.]ba, or [.]-ikisha. Letter to the king from, 1598.

[.]dê. *Male proper name*. [.] 𐎶 𐎶 𐎶, letter to the king from, 1223.

[.]du, or [.]-ukin. Letter from, 1209.

[.]-Nabû. *Male proper name*. [.] 𐎶 𐎶 𐎶 𐎶, in letter, 1191.

II.

INDEX TO COLLECTION-NUMBERS IN SUPPLMENT.

The titles of Collections are printed in heavy type; the figures which follow them refer to the running numbers of the *Catalogue (Supplement)*.

K. : Nos. 793-3326.

Sm. : No. 2674.

Rm. : Nos. 1404, 1406, 1409, 1411, 1412, 1417, 1420, 1421, 1425, 1469, 1470, 1474, 1479, 1480, 1500, 1505, 1508, 1520, 1549, 1581, 1596, 1622, 1656, 1665, 1666, 1668-1673, 1676, 1678, 1683, 1685, 1686, 1689, 1690, 1692-1696, 1698-1701, 1704, 1706, 1708, 1709, 1711-1713, 1715-1720, 1722, 1724, 1726-1728, 1731, 1734, 1736-1738, 1740, 1743, 1744, 1746, 1748-1751, 1753, 1755, 1757, 1759, 1760, 1763, 1766, 1768, 1771, 1773, 1774, 1776-1779, 1781-1784, 1787, 1790, 1795, 1797, 1801, 1809, 1810, 1812, 1816, 1818, 1823, 1825-1827, 1831, 1832, 1835, 1842, 1844-1846, 1851, 1852, 1854, 1857, 1861, 1862, 1864, 1869, 1874, 1899, 1907, 1908.

Rm. 2: Nos. 1484, 1490, 1491, 1495, 1496, 1501, 1504, 1510, 1511, 1515, 1518, 1523, 1525, 1527, 1530, 1533, 1535, 1540, 1541, 1545-1548, 1557, 1559, 1564, 1567-1570, 1574, 1583, 1584, 1589, 1590, 1595, 1601, 1605, 1608, 1614, 1623, 1624, 1644, 1677, 1679-1682, 1684, 1687, 1702, 1703, 1705, 1707, 1714, 1721, 1723, 1725, 1730, 1732, 1733, 1735, 1739, 1741, 1742, 1745, 1752, 1758, 1762, 1767, 1770, 1785, 1791-1793, 1798, 1800, 1802, 1805, 1808, 1813, 1815, 1817, 1822, 1828-1830, 1833, 1836, 1850, 1860, 1870, 1880-1886, 1888, 1891, 1892, 1894, 1895, 1898, 1901, 1904.

79-7-8: Nos. 1486, 1503, 1558.

80-7-19: Nos. 851, 1055, 1100, 1427, 1498, 1506, 1513, 1655, 1887, 2761-2769.

81-2-4: Nos. 1492, 1499, 1512, 1514, 1517, 1524, 1532, 1534, 1539, 1544, 1555, 1560-1563, 1565, 1573, 1575, 1586, 1588, 1592, 1598, 1602, 1607, 1610, 1615, 1616, 1620, 1621, 1627, 1633, 1636, 1646, 1653, 1658, 1659, 1662.

83-1-18: No. 866.

1901-10-12: No. 3327.

Ki. 1902-5-10: Nos. 1-37.

Ki. 1904-10-9: Nos. 38-415.

Th. 1905-4-9: Nos. 416-792.

1909-2-13: No. 3328.

1909-3-13: No. 3329.

1910-10-8: Nos. 3330, 3331.

1912-5-13: No. 3332.

1913-4-16: Nos. 3333-3349.

III.

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION.

It should be noted that a tablet, made up of two or more fragments which have been rejoined, is arranged in the Collection under its lowest registration-number; this number is printed in the Index in heavy type. The first time a tablet is referred to in the Index, a complete list of its "joins" is given; afterwards a cross-reference to its first registration-number is included for each of its component parts. In only a few cases are numbers quoted which do not actually join; when included in the list, such numbers are placed within square brackets.

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
28	K. 3960	75	K. 237	197	Sm. 294
29	Ki. 1902-5-10, 28	107	K. 4382	198	K. 45
32	K. 277	111	KK. 2754, 5227, 5295, 7525, 7632, 7633	199	K. 245
36	K. 2917			200	KK. 202, 3772, 3776, 3798, 4385
39	K. 153				K. 191
40	KK. 243, 248	120 b	KK. 144, 3265, 3298	201	K. 200
42	K. 2081			202	[Rm. 2, 101] ¹
43	KK. 142, 2601	134	K. 4128	205	Sm. 24; Rm. 2, 24
45	K. 198	135	K. 2989	207	K. 4576
46	KK. 1699, 7084, 13673	136	Bu. 89-4-26, 167	208	K. 4448
47	KK. 2237, 3522, 3573, 4049, 8164	138	K. 3232	212	KK. 2105, 4343
		140	KK. 3352, 8751, 10285	215	K. 4046
53	K. 6827	141	K. 6682	217	K. 163
56	KK. 60, 3195	142	K. 43	218	K. 2095
59	SSm. 900, 1511; 80-7-19, 124	144	K. 120 b	219	K. 2669
60	K. 56	152	K. 4204	221	K. 2378
61	KK. 161, 2476, 5032	153	K. 39	224	KK. 3081, 3084
62	K. 2865; Sm. 15; 82-5-22, 317	156	KK. 246, 3220	228	K. 3334
63 a	K. 3173	161	K. 61	235	K. 75
65	KK. 2397, 10706	163	K. 218	237	K. 71 b
67	K. 2592	171	K. 2112	238	KK. 4585 a, 5950
70	K. 7844	182	K. 3038	240	82-3-23, 137
71 b	KK. 238, 6253, 11622; Sm. 1491	187	K. 8027; Sm. 1252; 81-2-4, 231	241	K. 4574
		190	K. 3755	242	K. 40
		191	KK. 201, 2374, 2474, 2957, 3230, 3363	243	K. 199
		193	K. 9295	245	K. 156
				246	K. 40
				248	KK. 2879, 10764 ²
				249	

¹ Rm. 2, 101 formed the upper part of the tablet of which K. 205 formed the lower part, but the fragments do not join.

² It is possible that K. 8094 + K. 9782 formed part of this tablet.

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK. 250	KK. 7646, 13677	KK. 1505	K. 7407	KK. 1753	KK. 1765, 4291,
251	K. 8521	1508	K. 1412		6236, 9797,
256	KK. 3206, 5326	1513	82-5-22, 30;		11937, 13448,
257	K. 2997		Bu. 89-4-26,		14249, 14271,
260	K. 4235, 16093		123		14312
262	K. 4145 b; Sm. 17	1522	K. 3594	1761 a	K. 1739
267	K. 6069	1523	K. 1436	1762 a	KK. 1762c, 1762e
273	KK. 1944 b, 9064	1552	K. 1458	1762 b	K. 1762 d
274	K. 5986	1564	K. 424	1762 c	K. 1762 a
277	K. 32	1576	Rm. 163	1762 d	K. 1762 b
304	K. 9804	1601	83-1-18, 484	1762 e	K. 1762 a
346	83-1-18, 355	1605	K. 1492	1762 f	K. 1762 g
352	83-1-18, 291	1609	K. 4699	1762 g	K. 1762 f
353	K. 1497	1620 a	KK. 13714, 13781,	1763 d	KK. 1763e, 1763n
377	K. 14313		13788	1763 e	K. 1763 d
399	KK. 7357, 10448, 13056	1621 a	K. 13871	1763 h	K. 1763 m
410	83-1-18, 392	1622	KK. 1623, 1624, 1627; Rm. 4	1763 j	K. 1763 l
424	K. 1564	1623	K. 1622	1763 l	K. 1763 j
441	K. 1419	1624	K. 1622	1763 n	K. 1763 h
451	Sm. 1249	1627	K. 1622	1765	K. 1763 d
1031	K. 1251	1628	K. 1632	1768	K. 1753
1080	K. 12992	1629	K. 6707	1769	K. 1730
1101	K. 1221	1632	K. 1628	1775 c	D.T. 100
1113	K. 1229	1667	K. 6387	1775 e	K. 1775 e
1147	K. 1947	1668 a	K. 1671	1779	K. 1775 c
1159	K. 4683	1668 b	D.T. 6	1780	Sm. 1878
1175	K. 1207	1671	K. 1668 a	1783	K. 1842
1207	K. 1175	1679	K. 8542		KK. 1793, 1829,
1221	K. 1101	1697	KK. 1817,	1793	1850 a
1229	K. 1113	1699	1818 a	1805	K. 1783
1245	83-1-18, 107	1700	K. 46	1811	Sm. 2018
1251	K. 1031		KK. 1836, 1844 ;	1813	K. 1741
1306	83-1-18, 316		Sm. 2020 ;	1815	K. 3749
1335	80-7-19, 335	1719	D.T. 102	1817	K. 2733
1359	K. 13197	1720	Rm. 2, 68	1818 a	K. 1697
1362	K. 1923	1723	K. 1736	1822	K. 1697
1373	83-1-18, 780	1730	K. 1734	1829	Sm. 2046
1412	K. 1508	1732	KK. 1738, 1768	1832	K. 1783
1419	K. 441	1734	Sm. 1989		KK. 5072, 5249 ;
1436	K. 1523	1736	K. 1723	1833	D.T. 5
1439	Rm. 159	1738	K. 1720	1836	81-7-27, 13
1446	K. 4285	1739	K. 1730	1842	K. 1700
1447	83-1-18, 478	1740	KK. 1746, 1761a	1844	K. 1780
1458	K. 1552		KK. 6711, 13715,	1850 a	K. 1700
1473	K. 10447		13716, 13717,	1852	K. 1783
1478	K. 1489		13836, 13844,	1859	K. 1741
1489	K. 1478	1741	13869, 14153	1860	K. 1860
1492	K. 1605	1746	KK. 1811, 1852	1921	K. 1859
1497	K. 353	1752	K. 1739	1923	K. 3488
			K. 2730	1944 b	K. 1362
				1947	K. 273
					K. 1147

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 267

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK. 1989	K. 4467; Bu. 91-5-9, 193; [83-1-18, 425] ¹	KK. 2107	K. 6086	KK. 2283	K. 2131
2003	K. 3466	2109	KK. 8944, 13689	2284	K. 6298
2006	K. 11294	2112	K. 171	2285	K. 3717
2009	KK. 7713, 11217, 13582, 14913	2128	K. 4098	2299	K. 2927
2011	K. 6354	2131	K. 2283	2305	K. 2320
2014	K. 10075	2133	K. 2247	2311	K. 3624
2015	KK. 4563, 5435 a	2134	KK. 2137, 2150	2312	K. 3572
2016 a	KK. 4421, 5419 b, 8217, 8238, 9977, 12905; Sm. 1332; 82-3-23, 150	2137	K. 2134	2313	K. 2152
2018 a	K. 12525; SSm. 477, 544, 1562	2146	K. 6270	2320	K. 2305
2021 a	K. 4357; D.T. 14	2148	KK. 8766, 13806	2321	K. 3032
2022	KK. 13608, 13610	2150	K. 2134	2323	KK. 6157, 8679
2024	KK. 2951, 2983	2152	KK. 2313, 12821, 14547	2333	KK. 6096, 7206, 9515
2025	K. 3210	2154	K. 11352	2337	KK. 4971, 6022
2030 a	K. 2043	2162	K. 2206	2344	K. 2172
2032	K. 8490	2164	KK. 2195, 3510	2348	K. 2200
2035 a	K. 4337	2168	K. 5054	2350	KK. 4015, 7830, 8949
2041	KK. 4253, 4308, 4589, 7891; Rm. 903	2172	K. 2344	2354	KK. 2412, 2463, 3237, 6447, 7086, 8800, 8842
2042	K. 4394; Rm. 353	2175	KK. 2431, 2469, 2475, 2480, 7814, 10454, 10710	2355	K. 3212
2043	K. 2030 a	2180	K. 8912	2360	K. 3060
2045	KK. 4188, 5421 c	2184	K. 3603	2361	K. 3193; Sm. 389
2054	79-7-8, 297	2193	K. 3851	2363	K. 2787
2059	K. 11226	2195	K. 2164	2365	K. 2525
2068	K. 2251	2196	Sm. 693	2371	K. 13791
2070	K. 2084	2200	K. 2348	2372	K. 2464
2076	K. 3562	2206	K. 2162	2374	K. 191
2077	K. 3771	2207	K. 11083	2378	K. 224
2081	K. 42	2225	Sm. 629	2379	K. 3289
2083	K. 3523	2226	K. 5969	2384	K. 2106
2084	K. 2070	2235	KK. 2958, 4376	2385	K. 7586
2086	82-3-23, 26; 83-1-18, 421, 422	2236	K. 2891	2396	K. 3893
2095	K. 219	2237	K. 47	2397	K. 65
2103	K. 7636	2241	K. 2704	2410	K. 5242
2105	K. 215	2246	KK. 2994, 3578, 3605, 3614	2412	K. 2354
2106	KK. 2384, 3393, 6340, 8605, 8983, 9576, 9688, 11589, 12911, 13792, 13800	2247	K. 2133	2414	K. 9969
		2251	K. 2068	2418	K. 2465; Rm. 141
		2252	KK. 2602, 3321, 4486; Sm. 1881	2421	K. 2511
		2263	KK. 2963, 3973	2423	K. 3362
		2265	K. 3735	2427	KK. 2941, 4265
		2266	KK. 4575, 9919, 12319; Sm. 2073	2431	K. 2175
		2267	K. 3527	2432	Sm. 1899
		2273	K. 9102	2439	K. 2849
		2279	SSm. 675, 2152	2440	KK. 2501, 2504, 2762
				2445	K. 2975
				2449	K. 8757; SSm. 32 b, 150, 1983

¹ The fragment, 83-1-18, 425, formed part of this tablet, though it does not join.

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK. 2452	K. 2705	KK. 2570	KK. 3425, 5000, 7105, 11683, 13389; Sm. 821; DD.T. 172, 371; Rm. 2, 381; 79-7-8, 192; 82-3-23, 41	KK. 2694	K. 3050
2453	81-2-4, 194			2704	K. 2241
2454	KK. 2984, 3178			2705	K. 2452
2455	K. 3936			2708	KK. 7168, 12544
2462	K. 7824			2712	K. 4056
2463	K. 2354			2714	KK. 3831, 4062
2464	K. 2372			2722	KK. 4012, 8817
2465	K. 2418			2723	KK. 3872, 4051
2469	K. 2175	2573	KK. 6950, 7241, 8997, 10321, 10613, 12000 p, 12831, 13482; Sm. 1464; Bu. 89-4-26, 155	2724	K. 8207
2472	KK. 6318, 6989			2728	SSm. 1768, 1776
2474	K. 191			2730	K. 1752
2475	K. 2175			2732	Sm. 1712
2476	K. 61			2733	K. 1815
2477	KK. 2539, 9685	2574	KK. 3430, 3924, 4091, 10509, 11744	2741	KK. 3180, 3208, 5043, 6588, 6612, 6672, 6908, 7047, 8498, 9157, 9770, 10219, 10497, 13431, 13793
2480	K. 2175				K. 2743
2484	K. 3987			2742	K. 2742
2485	K. 3898			2743	K. 111
2486	K. 4364	2578	KK. 4641, 5166, 5229, 5256	2754	81-7-27, 93
2487	KK. 2502, 2591			2756	KK. 2756b, 13874
2491	K. 8356	2586	K. 7185	2756 a	K. 2756 a
2501	K. 2440	2591	K. 2487	2756 b	K. 5234 b
2502	K. 2487	2592	K. 67	2761	K. 2440
2503	K. 7819	2595	KK. 2978, 2982	2762	K. 2542
2504	K. 2440	2597	KK. 2944, 12832; D.T. 355.	2772	K. 2363
2507	KK. 3255, 4647, 10124, 13466; Sm. 1425	2598	K. 2535	2787	KK. 4964, 4966
		2599	K. 3069	2789	K. 7973
2511	K. 2421	2601	K. 43	2792	K. 3053; D.T. 252
2514	K. 4101	2602	K. 2252	2801	KK. 3047, 3049
2518	D.T. 358	2608	KK. 2633, 3101 b, 3435	2802	K. 9490
2525	K. 2365			2803	K. 8394
2528	D.T. 7	2618	K. 6408	2813	K. 6680
2530	KK. 8467, 8495, 10356	2627	KK. 2666, 2676	2832	K. 6593
2535	K. 2598	2630	K. 4436	2836	K. 11454
2538	KK. 2554, 3188, 5329, 9379	2631	KK. 2653, 2855	2844	K. 2439
		2633	K. 2608	2849	K. 9662
2539	K. 2477	2647	Rm. 2, 99	2852	K. 2631
2542	KK. 2772, 6030; DDT. 85, 170	2653	K. 2631	2855	K. 6090
2543	K. 11572	2656	K. 3076	2859	KK. 5068, 5297
2544	KK. 3470, 5071	2659	K. 2677	2861	4999
2549	KK. 3117, 3287, 12920; SSm. 828, 1326	2666	K. 2627	2862	KK. 2868, 5065 a; Rm. 111
		2669	K. 221	2865	K. 62
2550	K. 7008	2674	Sm. 2010; 81-2-4, 186	2866	K. 8174
2554	K. 2538	2676	K. 2627	2868	KK. 2862
2558	K. 9152	2677	K. 2659	2869	K. 5025
2566	K. 10475	2682	K. 2684		
2569	K. 5202	2683	K. 8083		
		2684	K. 2682		
		2685	K. 3762		
		2686	K. 2687		
		2687	K. 2686		

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 269

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK. 2871	81-2-4, 396	KK. 3059	81-2-4, 241	KK. 3220	K. 156
2879	K. 249	3060	K. 2360	3227	KK. 3245, 6944, 7813, 8925, 11149
2886	K. 2929 a	3069	K. 2599		
2891	K. 2236	3076	K. 2656	3230	K. 191
2893	K. 3011; SSm. 1258, 1346	3077	K. 6361	3232	K. 138
2917	K. 36	3079	K. 3080	3233	KK. 4828, 4842
2919	KK. 2924, 8422	3080	K. 3079	3234	K. 13386
2924	K. 2919	3081	K. 228	3235	K. 5178
2927	K. 2299	3082	K. 3086; Sm. 2027	3237	K. 2354
2929 a	K. 2886	3084	K. 228	3242	KK. 6426, 9487, 9500
2941	K. 2427	3086	K. 3082		
2944	K. 2597	3098	K. 4450	3245	K. 3227
2945	K. 12553	3101 b	K. 2608	3255	K. 2507
2949	K. 12856	3116	K. 2977	3265	K. 120 b
2950	K. 2966; 81-7-27, 152	3117	K. 2549	3268	K. 8176
2951	K. 2024	3120	K. 2962	3269	K. 7080
2952	K. 3678	3126	Rm. 500	3272	KK. 6255, 7644, 8001
2953	K. 2964	3127	K. 4435		
2957	K. 191	3128	Rm. 244	3280	K. 4824
2958	K. 2235	3132	K. 3137	3282	83-1-18, 457
2959	KK. 2972, 13954; Sm. 943; Bu. 91-5-9, 1	3137	K. 3132	3287	K. 2549
		3138	K. 4816 a	3289	K. 2379
		3146	K. 7379	3294	KK. 3383, 3421, 5880, 10078
		3152	K. 5244 a; 83-1-18, 769	3297	K. 5858
2962	K. 3120	3158	KK. 3184, 3194, 13817	3298	K. 120 b
2963	K. 2263			3300	K. 10223
2964	K. 2953	3169	K. 7848	3302	K. 4237 b
2966	K. 2950	3173	K. 63 a	3312	K. 3182
2967	Rm. 240	3178	K. 2454	3317	K. 3319
2968	Sm. 4	3179	K. 3381; Sm. 1861	3319	K. 3317
2970	K. 2980; Sm. 1897	3180	K. 2741	3321	K. 2252
2972	K. 2959	3182	KK. 3187, 3312, 5121, 5459, 6823, 8232, 9699, 10587, 13430, 13794; SSm. 311, 1398	3323	Rm. 941
2975	K. 2445			3330	Sm. 394; 81-2-4, 244
2977	K. 3116			3334	K. 235
2978	K. 2595			3343	K. 5002
2980	K. 2970			3352	K. 140
2982	K. 2595			3355	KK. 6639, 8953, 8987
2983	K. 2024	3184	K. 3158		
2984	K. 2454	3187	K. 3182	3358	K. 9047
2989	K. 135	3188	K. 2538	3362	K. 2423
2994	K. 2246	3189	KK. 7014, 8788	3363	K. 191
2997	K. 257	3193	K. 2361	3372	K. 5241
3011	K. 2893	3194	K. 3158	3377	K. 7087
3032	K. 2321	3195	K. 56	3381	K. 3179
3038	K. 182	3197	K. 5379	3382	Rm. 621
3040	D.T. 8	3206	K. 256	3383	K. 3294
3047	K. 2802	3208	K. 2741	3393	K. 2106
3049	K. 2802	3210	K. 2025	3397	K. 3469, 13165; D.T. 122
3050	K. 2694	3212	K. 2355		
3053	K. 2801	3215	K. 3666		

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK. 3399	K. 3934	KK. 3612	KK. 8010, 8124	KK. 3836	KK. 6479, 7211; Sm. 1116
3401	Sm. 2118	3614	K. 2246		Sm. 1116
3403	81-2-4, 187; 95-4-6, 4	3624	K. 2311	3837	K. 7628
3409	KK. 6065, 6223, 6339, 8856, 10431, 10727	3628	K. 4009	3838	KK. 7985, 10404, 12885
3416	K. 9069	3666	K. 3215	3843	K. 4105
3421	K. 3294	3670	KK. 6204, 8343, 11281, 12387, 12874	3844	82-3-23, 57
3425	K. 2570	3671	KK. 6242, 13966, [12889] ¹	3851	K. 2193
3429	K. 8657	3678	K. 2952	3854	K. 7089
3430	K. 2574	3687	Sm. 951	3858	K. 12536
3432	K. 8147	3689	K. 3871; 81-7-27, 133	3859	Sm. 383
3434	K. 9251	3693	K. 6290; Rm. 102	3860	K. 3950
3435	K. 2608	3697	K. 4124	3867	K. 4065
3436	KK. 4186, 4218 b, 4414, 4772, 13377	3706	K. 9113	3871	K. 3689
3437	Rm. 641	3711	K. 5245	3872	K. 2723
3445	Rm. 396	3717	K. 2285	3875	KK. 7182, 8333; Sm. 34
3447	KK. 11152, 13728	3725	KK. 4019, 12866	3878	RRm. 88, 144
3454	K. 3935	3726	KK. 6429, 6619, 8132, 9468,	3883	K. 4651
3456	D.T. 43		10133, 11575, 11895, 12549	3886	K. 6819
3466	K. 2003		K. 6059; Rm. 321	3893	K. 2396
3469	K. 3397	3730	K. 12516	3898	K. 2485
3470	K. 2544	3731	K. 8802	3903	K. 11554
3473	K. 4832; Rm. 615; 79-7-8, 296	3733	K. 4002	3904 a	K. 3904 b
3474	K. 8233; Sm. 372	3734	K. 2265	3904 b	K. 3904 a
3488	K. 1921	3735	K. 4284	3906	K. 14354
3500	KK. 4444, 10235	3742	K. 10543	3919	K. 4033
3510	K. 2164	3745	K. 1813	3924	K. 2574
3511	79-7-8, 68	3749	K. 190	3934	K. 3399
3522	K. 47	3755	K. 2685	3935	K. 3454
3523	K. 2083	3762	K. 2077	3936	K. 2455
3527	K. 2267	3771	K. 200	3940	Rm. 228
3559	K. 3777	3772	K. 200	3945	KK. 3986, 6297, 6909, 10681, 10960, 11713, 12315; 82-3-23, 5215
3562	K. 2076	3776	K. 3559	3946	K. 4013
3567	K. 8588	3777	K. 200	3949	K. 12645
3568	K. 12396	3798	K. 3833	3950	K. 3860
3572	K. 2312	3811	KK. 4090, 9546	3951	KK. 4050, 10580, 12460, 12620; D.T. 295
3573	K. 47	3815	K. 6777		6285,
3578	K. 2246	3816	K. 5414 a		12736
3586	KK. 5015, 5154	3819	K. 6739; Sm. 251	3952	KK. 6347,
3594	K. 1522	3820	K. 3835	3957	9350
3600	D.T. 75	3823	K. 2714	3960	K. 28
3603	K. 2184	3831	81-2-4, 235	3970	Rm. 233
3605	K. 2246	3832	K. 3811	3973	K. 2263
3608	K. 9897	3833	K. 3823		
3610	KK. 7330, 13114	3835			

¹ The fragment, K. 12889, formed the upper left-hand corner of the reverse of this tablet, though it does not join.

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 271

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK. 3978	K. 12364; Sm. 1667; 79- 7-8, 221	KK. 4152	K. 4183	KK. 4312	K. 4379
3980	K. 6399	4170	K. 4322	4313	K. 10045
3985	KK. 6690, 11202; Sm. 241	4174	K. 4583	4319	KK. 4604, 10059
3986	K. 3945	4175	Sm. 57	4322	K. 4170
3987	K. 2484	4177	K. 4402; Sm. 63	4325	K. 13692
3996	K. 4089	4179	K. 4006	4335	K. 4243
4002	K. 3734	4180 a	K. 8797	4337	K. 2035 a
4005	KK. 6394, 8295	4181	K. 4236	4338 a	K. 4358 a; 83-1- 18, 455
4006	K. 4179	4183	K. 4152	4340	79-7-8, 294
4009	K. 3628	4186	K. 3436	4343	K. 215
4012	K. 2722	4188	K. 2045	4346	K. 4257
4013	K. 3946	4194	Rm. 2, 29	4348	K. 4149
4015	K. 2350	4202	K. 4140 b	4349	KK. 4349t, 14948
4019	K. 3725	4203	K. 4149	4349 a	81-7-27, 51
4033	K. 3919	4204	K. 152	4349 k	81-7-27, 54
4035	K. 4037	4206	81-2-4, 224; 83-1-18, 441	4349 n	K. 4349 u
4037	K. 4035	4211	KK. 8351, 10050	4349 o	K. 4349 v
4046	K. 217	4213	K. 11399	4349 s	K. 4349 z
4047	K. 12768	4216	K. 4360	4349 t	K. 4349
4049	K. 47	4218 a	Sm. 50	4349 u	K. 4349 n
4050	K. 3951	4218 b	K. 3436	4349 v	K. 4349 o
4051	K. 2723	4221	Rm. 605	4349 z	K. 4349 s
4053	K. 4058	4224	KK. 10092, 11188	4355	Sm. 1981
4056	K. 2712	4226	K. 4567	4357	K. 2021 a
4058	K. 4053	4230	KK. 4250, 4544b; D.T. 9	4358 a	K. 4338 a
4062	K. 2714	4233	KK. 4371, 4595, 4598, 5426 a, 11223, 11410	4360	K. 4216
4065	K. 3867	4235	K. 260	4364	K. 2486
4080	Sm. 552	4236	K. 4181	4370	K. 12284
4081	KK. 4133, 6803	4237 b	K. 3302	4371	K. 4233
4082	K. 6773	4241	K. 4556	4374	K. 8377
4089	K. 3996	4243	K. 4335; D.T. 128	4376	K. 2235
4090	K. 3815	4250	K. 4230	4377	K. 4380
4091	K. 2574	4253	K. 2041	4379	K. 4312
4097	RRm. 93, 544	4257	KK. 4346, 4392, 4433, 4545; Sm. 1634	4380	K. 4377
4098	K. 2128	4263	KK. 7679, 7680, 7681, 7768, 7775, 7785, 12043	4382	K. 107
4101	K. 2514	4265	K. 2427	4385	K. 200
4102	K. 10623	4266	K. 8976	4392	K. 4257
4105	K. 3843	4284	K. 3742	4394	K. 2042
4110	79-7-8, 105	4285	K. 1446	4395	Sm. 56
4118	K. 14356	4289	K. 6332	4398	K. 4418
4124	K. 3697	4290	KK. 9477, 9492	4401 a	Rm. 854
4128	K. 134	4291	K. 1753	4402	K. 4177
4129	K. 7046	4308	K. 2041	4403	Sm. 7
4133	K. 4081			4408	K. 8405
4136	SSm. 1175, 2008			4410	K. 5431 a
4140 b	K. 4202			4411	K. 4602; Sm. 21
4145 b	K. 262			4413	K. 8376
4149	KK. 4203, 4348; Sm. 27			4414	K. 3436
				4418	K. 4398
				4421	K. 2016 a
				4423	K. 13696

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK. 4424	K. 4590	KK. 4632	KK. 4889, 5038, 5130; D.T. 287	KK. 4865	Sm. 1145
4426	Rm. 617			4869	K. 4864
4429	K. 8818	4641	K. 2578	4872	Rm. 110
4433	K. 4257	4644	K. 4810	4881	K. 4610
4435	K. 3127	4647	K. 2507	4887	K. 4857
4436	K. 2630	4651	K. 3883	4889	K. 4632
4444	K. 3500	4654	Rm. 2, 213	4892	K. 4938
4448	K. 212	4658	K. 9367	4894	K. 4631
4450	K. 3098	4661	KK. 4821, 4939, 5086, 5164, 5697, 11576	4899	K. 13742
4453	K. 4515			4900	KK. 4949, 5331, 5367
4465	Sm. 2133	4673	K. 4681	4903	Sm. 2148
4467	K. 1989	4675	KK. 12974, 13156	4904	KK. 5294, 5363
4486	K. 2252			4905	D.T. 150; Rm. 243
4515	K. 4453	4681	K. 4673		
4526	82-5-22, 499	4683	K. 1159	4911	KK. 4955, 11116; Rm. 269
4544 b	K. 4230	4686	KK. 10119, 12965, 13196	4916	KK. 4935, 13527
4545	K. 4257			4922	K. 11953
4547	KK. 7634, 8388	4699	K. 1609	4927	K. 4837
4556	K. 4241	4708	K. 10298	4935	K. 4916
4563	K. 2015	4727	81-2-4, 386	4938	K. 4892
4564	K. 8771	4747	K. 10493	4939	K. 4661
4565	KK. 4601 b, 6953	4754	KK. 11396, 11416; Sm. 178	4942	K. 5101
4566	KK. 8651, 14136	4767	KK. 11918, 13129, 13548	4943	K. 6043
4567	K. 4226			4945	Rm. 2, 158
4570	K. 7251	4772	K. 3436	4947	K. 4988
4574	K. 242	4783	K. 10451	4949	K. 4900
4575	K. 2266	4807	Sm. 977	4955	K. 4911
4576	K. 208	4810	K. 4644	4956	K. 5224
4579	D.T. 2	4813	K. 11629; 79-7-8, 65	4962	K. 4963
4579 a	K. 8018			4963	K. 4962
4583	K. 4174	4816 a	K. 3138	4964	K. 2789
4585 a	K. 240	4821	K. 4661	4966	K. 2789
4589	K. 2041	4824	K. 3280	4970	K. 4622
4590	K. 4424	4828	K. 3233	4971	K. 2337
4595	K. 4233	4829	KK. 4844 a, 4976, 5055, 5090, 5314	4976	K. 4829
4598	K. 4233			4982	KK. 5050, 5230
4601 b	K. 4565	4830	SSm. 331, 1391	4988	K. 4947
4602	K. 4411	4832	K. 3473	4999	KK. 5139, 5182
4604	K. 4319	4835	82-5-22, 558	5000	K. 2861
4610	K. 4881	4837	K. 4927	5002	K. 2570
4612	K. 5056	4842	K. 3233	5009	K. 3343
4622	K. 4970	4844 a	K. 4829	5014	K. 5060 a
4623	79-7-8, 24	4855	K. 11708		KK. 5103, 6038, 10180
4626	KK. 5115, 12000 aa	4857	K. 4887	5015	K. 3586
4627	K. 8810	4863	K. 13311	5020	[K. 5129]; [81-7-27, 249] ¹
4630	K. 10205	4864	K. 4869		
4631	K. 4894				

¹ The fragments K. 5129 and 81-7-27, 249, formed parts of the same tablet as K. 5020, though they do not join.

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 273

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
5025	K. 2869	5230	K. 4982	5725	K. 5096
5032	K. 61	5234 b	K. 2761	5858	K. 3297
5037	K. 5064	5241	K. 3372	5880	K. 3294
5038	K. 4632	5242	K. 2410	5950	K. 240
5043	K. 2741	5244 a	K. 3152	5969	K. 2226
5050	K. 4982	5245	K. 3711	5980	K. 8746
5054	K. 2168	5249	K. 1832	5986	K. 274
5055	K. 4829	5250	K. 5069	6008	K. 10167
5056	K. 4612	5256	K. 2578	6012	K. 10684
5060 a	K. 5009	5259	K. 5187	6022	K. 2337
5064	K. 5037	5266	K. 5146	6026	KK. 8812, 9900; Sm. 1536
5065 a	K. 2862	5268	K. 5333 a	6027	K. 7692
5068	K. 2861	5272	K. 8466	6029	KK. 6627, 9364
5069	K. 5250	5290	K. 8059	6030	K. 2542
5071	K. 2544	5292	K. 5344	6038	K. 5014
5072	K. 1832	5294	K. 4904	6043	K. 4943
5079	K. 12030	5295	K. 111	6059	K. 3730
5086	K. 4661	5297	K. 2861	6065	K. 3409
5090	K. 4829	5314	K. 4829	6066	Sm. 1063
5096	KK. 5725, 13547	5326	K. 256	6069	K. 267
5101	K. 4942	5329	K. 2538	6086	K. 2107
5103	K. 5014	5331	K. 4900	6090	K. 2859
5114	K. 8002	5333 a	K. 5268	6096	K. 2333
5115	K. 4626	5336	K. 5133	6141	K. 6148
5121	K. 3182	5344	K. 5292	6148	K. 6141
5129	[K. 5020] ¹	5348 b	K. 10202	6157	K. 2323
5130	K. 4632	5353	K. 5369	6159	K. 12291
5133	KK. 5336, 9351	5354	K. 5171	6190	Sm. 307; Rm. 238
5139	K. 4996	5361	K. 7044	6200	K. 6277
5141	K. 5206	5363	K. 4904	6204	K. 3670
5145	K. 13426	5367	K. 4900	6207	K. 6225
5146	KK. 5266, 13879	5369	K. 5353	6209	KK. 6502, 9532, 10786
5154	K. 3586	5373	SSm. 438, 1337	6223	K. 3409
5156	KK. 5220, 12833	5375	KK. 9806, 10846	6225	K. 6207
5164	K. 4661	5379	K. 3197	6236	K. 1753
5165	Sm. 1818	5408 a	Rm. 145	6237	K. 6279
5166	K. 2578	5414 a	K. 3819	6242	K. 3671
5171	K. 5354	5419 b	K. 2016 a	6246	K. 8157
5178	K. 3235	5421 c	K. 2045	6253	K. 71 b
5182	K. 4996	5426 a	K. 4233	6254	K. 6464
5187	KK. 5259, 12000 o	5427 a	K. 7741	6255	K. 3272
5188	K. 8481	5431 a	K. 4410	6270	K. 2146
5195	KK. 10615, 12829	5435 a	K. 2015	6277	K. 6200
5202	K. 2569	5459	K. 3182	6279	K. 6237
5206	K. 5141	5550	K. 5614	6284	K. 9134
5220	K. 5156	5614	K. 5550	6285	K. 3952
5224	K. 4956	5663	KK. 6749, 9522, 10643, 10808	6286	K. 6295
5227	K. 111	5692	Rm. 531	6290	K. 3693
5229	K. 2578	5697	K. 4661		

¹ See above, p. 272, n. 1.

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
6295	K. 6286	6654	K. 6722	7084	K. 46
6297	K. 3945	6656	K. 6555	7086	K. 2354
6298	K. 2284	6658	Rm. 236	7087	K. 3377
6306	Sm. 2082	6663	K. 8300	7089	K. 3854
6318	K. 2472	6672	K. 2741	7105	K. 2570
6324	KK. 8146, 9337, 10361, 10657, 10705	6674	K. 6400	7144	K. 6486
6332	K. 4289	6679	K. 8087	7156	K. 11634
6339	K. 3409	6680	K. 2832	7157	K. 11830
6340	K. 2106	6682	K. 141	7168	K. 2708
6347	K. 3957	6690	K. 3985	7182	K. 3875
6354	K. 2011	6694	K. 6701	7185	K. 2586
6361	K. 3077	6697	K. 8069	7200	K. 9862
6363	Sm. 1889	6701	K. 6694	7206	K. 2333
6387	K. 1667	6707	K. 1629	7207	KK. 9675, 13274
6394	K. 4005	6711	K. 1740	7211	K. 3836
6395	K. 10138	6720	KK. 7070, 11658; SSm. 321, 1386	7241	K. 2573
6399	K. 3980	6722	K. 6654	7248	K. 8339
6400	K. 6674	6739	K. 3820	7251	K. 4570
6401	K. 6403	6749	K. 5663	7299	K. 7478
6403	K. 6401	6765	K. 8464	7330	K. 3610
6408	K. 2618	6773	K. 4082	7357	K. 399
6423	K. 13257	6777	K. 3816	7379	K. 3146
6423 a	KK. 12000 l, 12000 m	6786	K. 12867	7387	K. 12843; 82-3- 23, 99
6425	K. 6652	6790	KK. 8081, 9791	7400	K. 13192
6426	K. 3242	6803	K. 4081	7401	79-7-8, 146
6429	K. 3726	6819	K. 3886	7407	K. 1505
6445	K. 6460	6823	K. 3182	7478	K. 7299
6447	K. 2354	6827	K. 53	7525	K. 111
6448	K. 8459	6832	K. 10583	7561	K. 8451
6451	K. 8348	6833	K. 7948	7564	K. 7568
6460	K. 6445	6908	K. 2741	7568	K. 7564
6464	K. 6254	6909	K. 3945	7586	K. 2385
6477	K. 9706	6912	K. 9723	7592	K. 8717; D.T. 363
6479	K. 3836	6944	K. 3227	7626	K. 7627
6482	K. 8068	6950	K. 2573	7627	K. 7626
6483	Sm. 791	6953	K. 4565	7628	K. 3837
6486	K. 7144	6973	K. 13998	7632	K. 111
6502	K. 6209	6977	K. 10740	7633	K. 111
6555	K. 6656	6983	K. 8345	7634	K. 4547
6559	KK. 10387, 10446, 10909	6984	K. 8075	7636	K. 2103
6588	K. 2741	6989	K. 2472	7644	K. 3272
6593	K. 2836	7008	K. 2550	7646	K. 250
6594	K. 9341	7014	K. 3189	7661	K. 11109
6612	K. 2741	7042	K. 7864	7663	K. 11035
6619	K. 3726	7044	K. 5361	7679	K. 4263
6627	K. 6029	7046	K. 4129	7680	K. 4263
6639	K. 3355	7047	K. 2741	7681	K. 4263
6652	K. 6425	7070	K. 6720	7683	KK. 7805, 13699
		7080	K. 3269	7684	K. 7806
		7081	K. 7082	7692	K. 6027
		7082	K. 7081	7697	K. 8770

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 275

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
7701	K. 7705	8094	K. 9782 ¹	8333	K. 3875
7702	K. 13198	8103	KK. 8774, 13209	8339	K. 7248
7705	K. 7701	8124	K. 3612	8343	K. 3670
7713	K. 2009	8125	KK. 13002,	8345	K. 6983
7741	K. 5427 a		13134, 13201,	8348	K. 6451
7749	K. 8675		13202, 13205,	8351	K. 4211
7752	81-2-4, 245, 296, 460		13212, 13213, 13221; Sm. 484	8352	K. 8360
7768	K. 4263	8127	K. 8438	8355	K. 9030
7775	K. 4263	8132	K. 3726	8356	K. 2491
7785	K. 4263	8143	80-7-19, 105	8358	K. 11941
7788	K. 7798	8146	K. 6324	8360	K. 8352
7798	K. 7788	8147	K. 3432	8372	K. 8373 ²
7805	K. 7683	8151	K. 7829	8373	K. 8372
7806	K. 7684	8157	K. 6246	8374	K. 12000 y
7813	K. 3227	8162	K. 10357	8376	K. 4413
7814	K. 2175	8164	K. 47	8377	K. 4374
7819	K. 2503	8167	K. 7942	8388	K. 4547
7824	K. 2462	8171	KK. 11041, 11684, 14058	8394	K. 2813
7829	K. 8151		K. 2866	8398	83-1-18, 690
7830	K. 2350	8174	K. 3268	8405	K. 4408
7844	K. 70	8176	KK. 8192, 8193	8422	K. 2919
7848	K. 3169	8192	K. 8191	8438	K. 8127
7864	K. 7042	8193	K. 8191	8441	K. 8049
7891	K. 2041	8198	KK. 8199, 8200	8451	K. 7561
7942	K. 8167	8199	K. 8198	8457	K. 8926
7948	K. 6833	8200	K. 8198	8459	K. 6448
7953	K. 8999	8202	Sm. 1438	8464	K. 6765
7973	K. 2792	8207	K. 2724	8466	K. 5272
7985	K. 3838	8217	K. 2016 a	8467	K. 2530
8001	K. 3272	8228	K. 8241	8475	K. 12040
8002	K. 5114	8232	K. 3182	8478	K. 9209
8005	KK. 8845, 8941	8233	K. 3474	8481	K. 5188
8010	K. 3612	8234	K. 8235	8490	K. 2032
8018	K. 4579 a	8235	K. 8234	8495	K. 2530
8027	K. 187	8238	K. 2016 a	8498	K. 2741
8049	KK. 8441, 8760; 81-2-4, 195	8239	K. 13700	8499	K. 9457
8059	K. 5290	8240	82-3-23, 145	8521	K. 251
8063	K. 8066	8241	K. 8228	8532	KK. 8533, 8534
8066	K. 8063	8247	K. 13182	8533	K. 8532
8068	K. 6482	8252	KK. 8257, 8259	8534	K. 8532
8069	K. 6697	8253	KK. 8260, 9058	8542	82-5-22, 28
8075	K. 6984	8257	K. 8252	8545	K. 1679
8081	K. 6790	8259	K. 8252	8547	K. 8547
8083	K. 2683	8260	K. 8253	8588	K. 8545
8087	K. 6679	8295	K. 4005	8605	K. 3567
8093	Rm. 2, 23	8300	K. 6663	8651	K. 2106
				8657	K. 4566
					K. 3429

¹ See above, p. 265, note 2.

² The fragments K. 4068 and Sm. 1657 probably formed parts of this tablet, though they do not join.

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
8675	K. 7749	9058	K. 8253	9546	K. 3815
8679	K. 2323	9059	K. 11916	9565	K. 10464
8684	K. 9179; Rm. 223	9060	K. 8787	9572	K. 13207
8717	K. 7592	9064	K. 273	9576	K. 2106
8730	79-7-8, 107	9069	K. 3416	9585	Rm. 2, 161
8746	K. 5980	9102	K. 2273	9612	K. 10760
8751	K. 140	9113	K. 3706	9655	K. 9868
8753	Sm. 670	9134	K. 6284	9660	KK. 12254, 12617
8757	K. 2449	9136	K. 13332	9662	K. 2852
8760	K. 8049	9152	K. 2558	9667	Sm. 1351; Rm. 149
8766	K. 2148	9157	K. 2741	9675	K. 7207
8770	K. 7697	9162	K. 14260	9685	K. 2477
8771	K. 4564	9179	K. 8684	9688	K. 2106
8774	K. 8103	9209	K. 8478	9697	K. 12855
8787	KK. 9060, 10329, 12983, 12988, 13200, 13214, 13216, 13223, 14305	9213	K. 11809	9699	K. 3182
		9251	K. 3434	9706	K. 6477
8788	K. 3189	9259	K. 9339	9713	K. 10723
8797	K. 4180 a	9262	KK. 12496, 12541	9716	Rm. 2, 262
8800	K. 2354	9270	K. 9289	9723	K. 6912
8802	K. 3733	9280	K. 13281	9728	K. 13217
8805	KK. 10238, 10888	9289	K. 9270	9729	K. 13285
8810	K. 4627	9290	K. 9297	9735	81-2-4, 256
8812	K. 6026	9292	82-5-22, 551	9770	K. 2471
8817	K. 2722	9295	K. 193	9779	K. 10958
8818	K. 4429	9297	K. 9290	9782	K. 8094¹
8835	K. 10335	9337	K. 6324	9791	K. 6790
8841	K. 12378	9339	K. 9259	9797	K. 1753
8842	K. 2354	9341	K. 6594	9804	K. 304
8845	K. 8005	9350	K. 3957	9806	K. 5375
8846	Rm. 2, 316	9351	K. 5133	9828	K. 11868
8856	K. 3409	9352	K. 9357	9830	K. 11768
8900	K. 8914	9357	K. 9352	9862	K. 7200
8912	K. 2180	9364	K. 6029	9868	K. 9655
8914	K. 8900	9367	K. 4658	9881	KK. 11657, 11660
8925	K. 3227	9379	K. 2538	9897	K. 3608
8926	K. 8457	9405	K. 10534	9900	K. 6026
8941	K. 8005	9432	79-7-8, 162	9919	K. 2266
8944	K. 2109	9442	K. 10518	9955	Rm. 613
8949	K. 2350	9457	K. 8499	9968	K. 13252
8953	K. 3355	9468	K. 3726	9969	K. 2414
8976	K. 4266	9477	K. 4290	9977	K. 2016 a
8983	K. 2106	9487	K. 3242	9984	K. 10191
8987	K. 3355	9490	K. 2808	9996	KK. 14270, 14309
8997	K. 2573	9492	K. 4290	10045	K. 4313
8999	K. 7953	9500	K. 3242	10050	K. 4211
9030	K. 8355	9515	K. 2333	10059	K. 4319
9047	K. 3358	9522	K. 5663	10061	K. 10080
		9528	K. 13996	10075	K. 2014
		9532	K. 6209	10078	K. 3294
		9537	K. 11837	10080	K. 10061

¹ See above, p. 265, note 2.

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 277

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
10092	K. 4224	10518	K. 9442	11159	K. 10353
10093	K. 260	10534	K. 9405	11188	K. 4224
10106	K. 10276	10543	K. 3745	11191	K. 14100
10115	K. 13847	10554	K. 10241	11202	K. 3985
10119	K. 4686	10580	K. 3951	11217	K. 2009
10124	K. 2507	10583	K. 6832	11223	K. 4233
10126	79-7-8, 350	10587	K. 3182	11226	K. 2059
10133	K. 3726	10613	K. 2573	11230	Sm. 126
10138	K. 6395	10615	K. 5195	11233	K. 11375
10167	K. 6008	10623	K. 4102	11281	K. 3670
10173	KK. 12101, 12853	10630	K. 11815	11283	79-7-8, 352
10180	K. 5014	10643	K. 5663	11294	K. 2006
10191	K. 9984	10655	K. 10926	11325	K. 11356
10202	K. 5348 b	10657	K. 6324	11326	K. 11975
10205	K. 4630	10660	K. 10689	11352	K. 2154
10219	K. 2741	10681	K. 3945	11356	K. 11325
10220	K. 10463	10684	K. 6012	11375	K. 11233
10223	K. 3300	10689	K. 10660	11378	K. 13043
10235	K. 3500	10705	K. 6324	11396	K. 4754
10238	K. 8805	10706	K. 65	11399	K. 4213
10241	K. 10554	10710	K. 2175	11410	K. 4233
10268	Rm. 2, 315	10723	K. 9713	11416	K. 4754
10276	K. 10106	10727	K. 3409	11431	K. 11453; 83-1-
10285	K. 140	10740	K. 6977		18, 569
10298	K. 4708	10760	K. 9612	11441	K. 11463
10321	K. 2573	10764	K. 249	11449	81-2-4, 192
10329	K. 8787	10786	K. 6209	11450	83-1-18, 549
10330	79-7-8, 34	10801	K. 12486	11453	K. 11431
10335	K. 8835	10808	K. 5663	11454	K. 2844
10350	K. 10461	10837	K. 10843	11457	83-1-18, 556
10353	K. 11159	10843	K. 10837	11463	K. 11441
10356	K. 2530	10846	K. 5375	11467	83-1-18, 897
10357	K. 8162	10867	K. 14311	11473	82-5-22, 986
10360	K. 11932	10888	K. 8805	11479	80-7-19, 70
10361	K. 6324	10909	K. 6559	11485	Sm. 908
10387	K. 6559	10916	K. 12029	11489	80-7-19, 71;
10404	K. 3838	10926	K. 10655		83-1-18, 534
10412	80-7-19, 345	10958	K. 9779	11492	Sm. 412
10431	K. 3409	10960	K. 3945	11494	K. 12637
10446	K. 6559	10963	K. 12343	11495	Bu. 91-5-9, 181
10447	K. 1473	10994	Sm. 1355	11498	81-2-4, 190, 290
10448	K. 399	10998	K. 11000	11502	Sm. 705
10451	K. 4783	11000	K. 10998	11505	Sm. 1158;
10454	K. 2175	11035	K. 7663		83-1-18, 551
10456	K. 12590	11041	K. 8171	11517	Bu. 91-5-9, 170
10461	K. 10350	11083	K. 2207	11554	K. 3903
10463	K. 10220	11109	K. 7661	11572	K. 2543
10464	K. 9565	11116	K. 4911	11575	K. 3726
10475	K. 2566	11149	K. 3227	11576	K. 4661
10493	K. 4747	11152	K. 3447	11589	K. 2106
10497	K. 2741	11153	Rm. 582	11605	K. 11157
10509	K. 2574	11157	K. 11605; Rm. 338	11622	K. 71b

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
11629	K. 4813	12195	K. 12260	12637	K. 11494
11634	K. 7156	12244	K. 12823	12644	K. 12365
11657	K. 9881	12254	K. 9660	12645	K. 3949
11658	K. 6720	12260	K. 12195	12706	K. 12368
11660	K. 9881	12284	K. 4370	12736	K. 3952
11683	K. 2570	12291	K. 6159	12768	K. 4047
11684	K. 8171	12315	K. 3945	12787	KK. 13933, 13978
11708	K. 4855	12318	K. 12391	12821	K. 2152
11713	K. 3945	12319	K. 2266	12822	K. 13964; Sm. 623
11744	K. 2574	12343	K. 10963	12823	K. 12244
11768	K. 9830	12361	K. 12386	12829	K. 5195
11809	K. 9213	12364	K. 3978	12831	K. 2573
11815	K. 10630	12365	K. 12644	12832	K. 2597
11830	K. 7157	12367	K. 13175	12833	K. 5156
11837	K. 9537	12368	K. 12706	12836	K. 12839
11868	K. 9828	12378	K. 8841	12839	K. 12836
11890	K. 13584	12386	K. 12361	12840	K. 14180
11895	K. 3726	12387	K. 3670	12843	K. 7387
11914	82-3-23, 70	12388	K. 13101	12853	K. 10173
11916	K. 9059	12391	K. 12318	12855	K. 9697
11918	K. 4767	12395	K. 12463	12856	K. 2949
11932	K. 10360	12396	K. 3568	12863	K. 12050
11937	K. 1753	12411	K. 12417	12864	K. 12423
11941	K. 8358	12417	K. 12411	12865	KK. 12884, 13960
11953	K. 4922	12423	K. 12864	12866	K. 3725
11975	K. 11326	12433	K. 12618	12867	K. 6786
12000 aa	K. 4626	12460	K. 3951	12874	K. 3670
12000 l	K. 6423 a	12463	K. 12395	12882	K. 13313
12000 m	K. 6423 a	12479	K. 12497	12883	K. 14037
12000 o	K. 5187	12480	K. 12500	12884	K. 12865
12000 p	K. 2573	12486	K. 10801	12885	K. 3838
12000 y	K. 8374	12496	K. 9262	12886	Sm. 1743
12002	K. 12005	12497	K. 12479	12889	[K. 3671] ¹
12004	K. 12006	12500	K. 12480	12897	K. 12539
12005	K. 12002	12511	K. 12540	12905	K. 2016 a
12006	K. 12004	12516	K. 3731	12911	K. 2106
12026	K. 14106	12525	K. 2018 a	12920	K. 2549
12029	K. 10916	12536	K. 3858	12965	K. 4686
12030	K. 5079	12539	K. 12897	12974	K. 4675
12034	K. 12036	12540	K. 12511	12977	K. 12980
12036	K. 12034	12541	K. 9262	12980	K. 12977
12040	K. 8475	12544	K. 2708	12983	K. 8787
12043	K. 4263	12549	K. 3726	12988	K. 8787
12050	K. 12863	12551	K. 12552	12992	K. 1080
12052	K. 12053	12552	K. 12551	12994	K. 13070
12053	K. 12052	12553	K. 2945	13002	K. 8125
12101	K. 10173	12590	K. 10456	13017	Rm. 1022; Bu.
12167	82-3-23, 81	12617	K. 9660		91-5-9, 65
12180	KK. 13219, 14091; SSm. 505, 1401	12618	K. 12433	13043	K. 11378
		12620	K. 3951	13047	K. 13119

¹ See above, p. 270, n. 1.

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 279

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
KK.		KK.		KK.	
13056	K. 399	13466	K. 2507	14037	K. 12883
13070	K. 12994	13482	K. 2573	14058	K. 8171
13087	82-5-22, 85	13506	K. 13570	14091	K. 12180
13101	K. 12388	13527	K. 4916	14100	K. 11191
13112	SSm. 189, 347; 82-3-23, 87	13547	K. 5096	14106	K. 12026
13114	K. 3610	13548	K. 4767	14136	K. 4566
13119	K. 13047	13570	K. 13506	14148	Sm. 1617
13129	K. 4767	13582	K. 2009	14153	K. 1740
13132	Bu. 91-5-9, 103	13584	K. 11890	14180	K. 12840
13134	K. 8125	13608	K. 2022	14249	K. 1753
13156	K. 4675	13610	K. 2022	14259	K. 14276
13165	K. 3397	13646	81-7-27, 79	14260	K. 9162
13175	K. 12367	13673	K. 46	14270	K. 9996
13182	K. 8247	13677	K. 250	14271	K. 1753
13192	K. 7400	13689	K. 2109	14276	K. 14259
13196	K. 4686	13692	K. 4325	14305	K. 8787
13197	K. 1359	13695	Rm. 365	14309	K. 9996
13198	K. 7702	13696	K. 4423	14311	K. 10867
13200	K. 8787	13699	K. 7683	14312	K. 1753
13201	K. 8125	13700	K. 8239	14313	K. 377
13202	K. 8125	13714	K. 1620 a	14354	K. 3906
13205	K. 8125	13715	K. 1740	14356	K. 4118
13207	K. 9572	13716	K. 1740	14500	Sm. 509
13208	K. 13215	13717	K. 1740	14547	K. 2152
13209	K. 8103	13728	K. 3447	14913	K. 2009
13212	K. 8125	13742	K. 4899	14916	K. 14918
13213	K. 8125	13781	K. 1620 a	14918	K. 14916
13214	K. 8787	13788	K. 1620 a	14943	81-7-27, 94
13215	K. 13208	13791	K. 2371	14948	K. 4349
13216	K. 8787	13792	K. 2106	15272	RRm. 120, 274
13217	K. 9728	13793	K. 2741		
13219	K. 12180	13794	K. 3182		
13221	K. 8125	13800	K. 2106		
13223	K. 8787	13806	K. 2148		
13252	K. 9968	13817	K. 3158		
13257	K. 6423	13836	K. 1740	SSm.	
13259	K. 13260	13844	K. 1740	4	K. 2968
13260	K. 13259	13847	K. 10115	7	K. 4403
13274	K. 7207	13869	K. 1740	8	Sm. 1297
13281	K. 9280	13871	K. 1621 a	11	Sm. 980
13285	K. 9729	13874	K. 2756 a	13	Rm. 606
13311	K. 4863	13879	K. 5146	15	K. 62
13313	K. 12882	13933	K. 12787	17	K. 262
13332	K. 9136	13954	K. 2959	20	Rm. 614
13377	K. 3436	13960	K. 12865	21	K. 4411
13386	K. 3234	13964	K. 12822	23	Rm. 2, 39
13389	K. 2570	13966	K. 3671	24	K. 207
13426	K. 5145	13978	K. 12787	27	K. 4149
13430	K. 3182	13996	K. 9528	28	Sm. 83
13431	K. 2741	13998	K. 6973	29	79-7-8, 94
13448	K. 1753	14002	K. 14020	32b	K. 2449
		14020	K. 14002	33	Rm. 2, 148

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
SSm.		SSm.		SSm.	
34	K. 3875	372	K. 3474	804	Sm. 926
36	SSm. 215, 449, 1245, 1372, 1452, 1628, 1646	383	K. 3859	814	Sm. 816
		385	Sm. 757	816	Sm. 814
		389	K. 2361	821	K. 2570
37	Sm. 1951	394	K. 3330	828	K. 2549
48	SSm. 799, 1017, 1347	402	Sm. 988	845	Sm. 166
		406	SSm. 1763, 1781	887	Sm. 548
49	Sm. 752	412	K. 11492	900	K. 59
50	K. 4218 a	434	Sm. 360	901	Sm. 1652
55	Rm. 567	438	K. 5373	908	K. 11485
56	K. 4395	447	Sm. 199	922	Sm. 1287
57	K. 4175	449	Sm. 36	923	Sm. 666
60	81-2-4, 265	472	Sm. 640	924	81-2-4, 215
63	K. 4177	477	K. 2018 a	926	Sm. 804
67	Sm. 334	484	K. 8125	943	K. 2959
78	Sm. 1078	487	Sm. 750	946	Sm. 710
83	Sm. 28	505	K. 12180	949	Sm. 787
100	Rm. 425	509	K. 14500	951	K. 3687
107	Sm. 1483	544	K. 2018 a	952	Sm. 801
126	K. 11230	548	Sm. 887	977	K. 4807
134	Sm. 2184	552	K. 4080	980	Sm. 11
150	K. 2449	553	Sm. 199	986	Sm. 1050
166	SSm. 600, 845, 1461, 1466, 1567, 2062	554	Sm. 1364; Rm. 2, 425	988	Sm. 402
		559	Sm. 1892	992	Sm. 1731
178	K. 4754	575	Sm. 2155	1001	RRm. 464, 594
187	Sm. 1902	590	Sm. 207	1017	Sm. 48
189	K. 13112	600	Sm. 166	1024	Sm. 801
199	SSm. 447, 553	623	K. 12822	1050	Sm. 986
207	Sm. 590	629	K. 2225	1061	SSm. 1208, 1943
215	Sm. 36	640	Sm. 472	1063	K. 6066
217	Rm. 2, 210, 214	649	Sm. 1407	1074	SSm. 1553, 2188
239	Sm. 1543	657	83-1-8, 545	1075	Sm. 1149
241	K. 3985	660	82-5-22, 495	1078	Sm. 78
251	K. 3820	666	Sm. 923	1085	81-2-4, 297
266	RRm. 135, 472; Bu. 91-5-9, 169	670	K. 8753	1087	Sm. 1611
		675	K. 2279	1091	Sm. 1449
271	Sm. 299	690	Sm. 2070	1116	K. 3836
294	K. 197	693	K. 2196	1145	K. 4865
299	Sm. 271	701	83-1-18, 380	1149	Sm. 1075
307	K. 6190	705	K. 11502	1158	K. 11505
309	82-5-22, 570	710	Sm. 946	1175	K. 4136
311	K. 3182	750	Sm. 487	1190	SSm. 1409, 1538
321	K. 6720	752	Sm. 49	1208	Sm. 1061
331	K. 4830	755	SSm. 1352, 1651	1220	Sm. 1221
334	Sm. 67	757	Sm. 385	1221	Sm. 1220
336	Sm. 1385	764	Sm. 1650	1245	Sm. 36
347	K. 13112	785	Rm. 2, 93	1249	K. 451
360	Sm. 434	787	Sm. 949	1252	K. 187
366	80-7-19, 371	791	K. 6483	1258	K. 2893
		799	Sm. 48	1262	Sm. 1271
		801	SSm. 952, 1024	1271	Sm. 1262
				1287	Sm. 922

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 281

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
SSm.		SSm.		DD.T.	
1297	Sm. 8	1763	Sm. 406	6	K. 1668 b
1320	83-1-18, 537	1768	K. 2728	7	K. 2528
1326	K. 2549	1776	K. 2728	8	K. 3040
1332	K. 2016 a	1781	Sm. 406	9	K. 4230
1337	K. 5373	1818	K. 5165	14	K. 2021 a
1346	K. 2893	1861	K. 3179	43	K. 3456
1347	Sm. 48	1868	Sm. 2187	49	Rm. 2, 394
1351	K. 9667	1877	Sm. 1371	64	82-5-22, 27
1352	Sm. 755	1878	K. 1779	75	K. 3600
1355	K. 10994	1881	K. 2252	76	Sm. 2052
1364	Sm. 554	1889	K. 6363	85	K. 2542
1371	Sm. 1877	1892	Sm. 559	100	K. 1769
1372	Sm. 36	1897	K. 2970	102	K. 1700
1385	Sm. 336	1899	K. 2432	117	Sm. 2052
1386	K. 6720	1902	Sm. 187	119	D.T. 152
1391	K. 4830	1943	Sm. 1061	122	K. 3397
1398	K. 3182	1951	Sm. 37	128	K. 4243
1401	K. 12180	1962	Sm. 1687	150	K. 4905
1407	Sm. 649	1981	K. 4355	152	D.T. 119
1409	Sm. 1190	1983	K. 2449	157	D.T. 171
1425	K. 2507	1989	K. 1732	170	K. 2542
1438	K. 8202	2002	80-7-19, 162	171	D.T. 157
1449	Sm. 1091	2008	K. 4136	172	K. 2570
1452	Sm. 36	2010	K. 2674	180	D.T. 316
1461	Sm. 166	2018	K. 1805	198	D.T. 205
1464	K. 2573	2020	K. 1700	205	D.T. 198
1466	Sm. 166	2027	K. 3082	252	K. 2801
1483	Sm. 107	2030	81-7-27, 231	287	K. 4632
1491	K. 71 b	2046	K. 1822	295	K. 3951
1511	K. 59	2052	DD.T. 76, 117	308	Rm. 555
1536	K. 6026	2062	Sm. 166	316	D.T. 180
1538	Sm. 1190	2070	Sm. 690	355	K. 2597
1543	Sm. 239	2073	K. 2266	358	K. 2518
1552	Sm. 1561	2082	K. 6306	363	K. 7592
1553	Sm. 1074	2103	Sm. 2109	371	K. 2570
1561	Sm. 1552	2109	Sm. 2103		
1562	K. 2018 a	2118	K. 3401		
1567	Sm. 166	2133	K. 4465		
1611	Sm. 1087	2148	K. 4903	RRm.	
1617	K. 14148	2152	K. 2279	4	K. 1622
1628	Sm. 36	2155	Sm. 575	5	RRm. 6, 14
1634	K. 4257	2184	Sm. 134	6	Rm. 5
1646	Sm. 36	2187	Sm. 1868	7	Rm. 9
1650	Sm. 764	2188	Sm. 1074	8	Rm. 21; RRm. 2,
1651	Sm. 755	2196	82-5-22, 316		43, 44, 45, 47,
1652	Sm. 901	2485	83-1-18, 555		48, 50, 52, 53,
1667	K. 3978				54, 60, 69, 71,
1678	81-2-4, 163				72, 75, 82, 87,
1687	Sm. 1962				88, 90, 552
1712	K. 2732	DD.T.		9	Rm. 7
1731	Sm. 992	2	K. 4579	14	Rm. 5
1743	K. 12886	5	K. 1832	20	Rm. 2, 66

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
RRm.		RRm.		RRm. 2	
21	Rm. 8	425	Sm. 100	57	Rm. 2, 46
44	Rm. 108	432	Rm. 521	59	Rm. 2, 46
86	Rm. 91	455	79-7-8, 122	60	Rm. 8
88	K. 3878	464	Sm. 1001	61	Rm. 2, 67
91	Rm. 86	472	Sm. 266	63	RRm. 2, 64, 604
93	K. 4097	481	Rm. 248	64	Rm. 2, 63
102	K. 3693	500	K. 3126	66	Rm. 20
106	Rm. 2, 111	521	Rm. 432	67	Rm. 2, 61
108	Rm. 44	531	K. 5692	68	K. 1719
110	K. 4872	544	K. 4097	69	Rm. 8
111	K. 2862	555	D.T. 308	71	Rm. 8
114	Rm. 405	560	Rm. 562	72	Rm. 8
118	Rm. 380	562	Rm. 560	75	Rm. 8
120	K. 15272	567	Sm. 55	82	Rm. 8
135	Sm. 266	577	Rm. 2, 177	87	Rm. 8
141	K. 2418	582	K. 11153	88	Rm. 8
144	K. 3878	594	Sm. 1001	90	Rm. 8
145	K. 5408 a	605	K. 4221	93	Sm. 785
146	81-2-4, 205, 237, 238, 240, 312, 449, 496	606	Sm. 13	99	K. 2647
149	K. 9667	608	83-1-18, 591	101	[K. 205] ¹
159	K. 1439	613	K. 9955	104	Rm. 273
163	K. 1576	614	Sm. 20	111	Rm. 106
223	K. 8684	615	K. 3473	115	79-7-8, 88
228	K. 3940	617	K. 4426	130	79-7-8, 102
233	K. 3970	621	K. 3382	138	80-7-19, 272
236	K. 6658	641	K. 3437	140	Rm. 268
238	K. 6190	854	K. 4401 a	148	Sm. 33
240	K. 2967	903	K. 2041	156	Rm. 2, 264
243	K. 4905	941	K. 3323	158	K. 4945
244	K. 3128	982	80-7-19, 178	161	K. 9585
248	Rm. 481	1022	K. 13017	177	Rm. 577
268	Rm. 2, 140			203	Rm. 2, 206
269	K. 4911			206	Rm. 2, 203
273	Rm. 2, 104	RRm. 2		207	RRm. 2, 423, 470
274	K. 15272	23	K. 8093	210	Sm. 217
306	79-7-8, 136	24	K. 207	213	K. 4654
311	RRm. 325, 375	29	K. 4194	214	Sm. 217
321	K. 3730	39	Sm. 23	262	K. 9716
325	Rm. 311	43	Rm. 8	264	Rm. 2, 156
338	K. 11157	44	Rm. 8	279	80-7-19, 296
353	K. 2042	45	Rm. 8	315	K. 10268
365	K. 13695	46	RRm. 2, 51, 57, 59	316	K. 8846
366	80-7-19, 288, 293	47	Rm. 8	381	K. 2570
367	83-1-18, 461 a	48	Rm. 8	394	D.T. 49
375	Rm. 311	50	Rm. 8	423	Rm. 2, 207
380	Rm. 118	51	Rm. 2, 46	425	Sm. 554
396	K. 3445	52	Rm. 8	454	79-7-8, 180
405	Rm. 114	53	Rm. 8	470	Rm. 2, 207
		54	Rm. 8	552	Rm. 8
				604	Rm. 2, 63

¹ See above, p. 265, n. 1.

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 283

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
56-9-9		79-7-8		81-2-4	
134	56-9-9, 201	333	79-7-8, 339	244	K. 3330
136	56-9-9, 143, 184	339	79-7-8, 333	245	K. 7752
143	56-9-9, 136	350	K. 10126	255	81-2-4, 446
147	56-9-9, 149	352	K. 11283	256	K. 9735
149	56-9-9, 147			265	Sm. 60
151	56-9-9, 153			290	K. 11498
152	56-9-9, 159	80-7-19		296	K. 7752
153	56-9-9, 151	70	K. 11479	297	Sm. 1085
156	56-9-9, 168, 191	71	K. 11489	312	Rm. 146
159	56-9-9, 152	72	80-7-19, 76	384	81-2-4, 239
168	56-9-9, 156	76	80-7-19, 72	386	K. 4727
184	56-9-9, 136	92	80-7-19, 134	396	K. 2871
189	56-9-9, 192	105	K. 8143	446	81-2-4, 255
191	56-9-9, 156	118	82-5-22, 549	449	Rm. 146
192	56-9-9, 189	124	K. 59	460	K. 7752
197	56-9-9, 200	134	80-7-19, 92	473	81-2-4, 486
200	56-9-9, 197	161	Bu. 89-4-26, 13	475	81-2-4, 153
201	56-9-9, 134	162	Sm. 2002	486	81-2-4, 473
		178	Rm. 982	496	Rm. 146
		272	Rm. 2, 138		
		288	Rm. 366		
		293	Rm. 366		
79-7-8		296	Rm. 2, 279	81-7-27	
24	K. 4623	335	K. 1335	2	81-7-27, 4
34	K. 10330	345	K. 10412	4	81-7-27, 2
65	K. 4813	350	80-7-19, 352	8	82-5-22, 26
68	K. 3511	352	80-7-19, 350	13	K. 1833
81	79-7-8, 143	353	Bu. 89-4-26, 2	49	81-7-27, 50
88	Rm. 2, 115	371	Sm. 366	50	81-7-27, 49
94	Sm. 29			51	K. 4349 a
102	Rm. 2, 130			54	K. 4349 k
105	K. 4110			79	K. 13646
107	K. 8730	81-2-4		93	K. 2756
114	79-7-8, 120	153	81-2-4, 475	94	K. 14943
120	79-7-8, 114	163	Sm. 1678	116	81-7-27, 126
122	Rm. 455	186	K. 2674	126	81-7-27, 116
126	82-5-22, 523	187	K. 3403	133	K. 3689
136	Rm. 306	190	K. 11498	152	K. 2950
143	79-7-8, 81	192	K. 11449	180	81-7-27, 183
146	K. 7401	194	K. 2453	183	81-7-27, 180
162	K. 9432	195	K. 8049	231	Sm. 2030
180	Rm. 2, 454	205	Rm. 146	249	[K. 5020] ¹
192	K. 2570	215	Sm. 924		
221	K. 3978	224	K. 4206		
243	79-7-8, 286	231	K. 187		
265	79-7-8, 270	235	K. 3832		
270	79-7-8, 265	237	Rm. 146	82-3-23	
286	79-7-8, 243	238	Rm. 146	26	K. 2086
294	K. 4340	239	81-2-4, 384	41	K. 2570
296	K. 3473	240	Rm. 146	57	K. 3844
297	K. 2054	241	K. 3059	70	K. 11914

¹ See above, p. 272, n. 1.

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
82-3-23		83-1-18		Bu.	
81	K. 12167	425	[K. 1989] ¹	89-4-26	
87	K. 13112	441	K. 4206	123	K. 1513
99	K. 7387	455	K. 4338 a	155	K. 2573
134	83-1-18, 336	457	K. 3282	167	K. 136
137	K. 241	461 a	Rm. 367		
145	K. 8240	463	83-1-18, 523		
150	K. 2016 a	476	83-1-18, 482		
5215	K. 3945	478	K. 1447	Bu.	
		480	83-1-18, 821	91-5-9	
		482	83-1-18, 476	1	K. 2959
		484	K. 1601	17	Bu. 91-5-9, 37
		523	83-1-18, 463	37	Bu. 91-5-9, 17
82-5-22		531	83-1-18, 568	41	Bu. 91-5-9, 122,
26	81-7-27, 8	534	K. 11489		135
27	D.T. 64	537	Sm. 1320	44	Bu. 91-5-9, 48
28	K. 8540	545	Sm. 657	48	Bu. 91-5-9, 44
30	K. 1513	549	K. 11450	53	Bu. 91-5-9, 163,
73	83-1-18, 383, 570	551	K. 11505		212, 234
85	K. 13087	555	Sm. 2485	55	Bu. 91-5-9, 171
316	Sm. 2196	556	K. 11457	59	Bu. 91-5-9, 98
317	K. 62	557	83-1-18, 563	65	K. 13017
495	Sm. 660	563	83-1-18, 557	84	Bu. 91-5-9, 127
499	K. 4526	568	83-1-18, 531	95	Bu. 91-5-9, 151
523	79-7-8, 126	569	K. 11431	98	Bu. 91-5-9, 59
549	80-7-19, 118	570	82-5-22, 73	103	K. 13132
551	K. 9292	591	Rm. 603	122	Bu. 91-5-9, 41
558	K. 4835	690	K. 8398	127	Bu. 91-5-9, 84
570	Sm. 309	769	K. 3152	129	Bu. 91-5-9, 175,
986	K. 11473	770	83-1-18, 806,		200
			880	135	Bu. 91-5-9, 41
		780	K. 1373	143	Bu. 91-5-9, 176
		806	83-1-18, 770	151	Bu. 91-5-9, 95
		821	83-1-18, 480	163	Bu. 91-5-9, 53
83-1-18		874	83-1-18, 892	169	Sm. 266
107	K. 1245	880	83-1-18, 770	170	K. 11517
259	83-1-18, 397	892	83-1-18, 874	171	Bu. 91-5-9, 55
291	K. 352	897	K. 11467	175	Bu. 91-5-9, 129
316	K. 1306			176	Bu. 91-5-9,
331	83-1-18, 378				143
336	82-3-23, 134			181	K. 11495
353	83-1-18, 409	Bu.		186	Bu. 91-5-9, 206
355	K. 346	89-4-26		191	Bu. 91-5-9, 215,
378	83-1-18, 331	2	80-7-19, 353		222
380	Sm. 701	13	80-7-19, 161	193	K. 1989
383	82-5-22, 73	63	Bu. 89-4-26, 81	200	Bu. 91-5-9, 129
392	K. 410	81	Bu. 89-4-26,	206	Bu. 91-5-9, 186
397	83-1-18, 259		63	212	Bu. 91-5-9, 53
409	83-1-18, 353	107	Bu. 89-4-26, 108	215	Bu. 91-5-9, 191
421	K. 2086	108	Bu. 89-4-26,	222	Bu. 91-5-9, 191
422	K. 2086		107	234	Bu. 91-5-9, 53

¹ See above, p. 267, n. 1.

INDEX TO FRAGMENTS REJOINED IN THE KOUYUNJIK COLLECTION. 285

Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.	Registration No.	Fragments rejoined.
95-4-6 4	K. 3403	Ki. 1904-10-9	236 230 239 161 240 230 251 167 252 167 258 167 264 167 265 200 272 231 309 167 312 167 349 167 376 231 394 167 396 167 398 167 399 167 400 167	Th. 1905-4-9	32 31 39 50 39 90 95 90
Ki. 1902-5-10 28	K. 29			1910-10-8 142	144, 145, 147, 148 142 144 142 145 142 147 142 148 142
Ki. 1904-10-9	Ki. 1904-10-9			1913-4-16 147	148, 150, 151, 152, 153, 154 147 148 147 150 147 151 147 152 147 153 147 154 147
17 69 103 114 161 167	69 17 114 103 239 194, 235, 251, 252, 258, 264, 309, 312, 349, 394, 396, 398, 399, 400 167	Th. 1905-4-9	Th. 1905-4-9		
194 200 230 231 235	265 236, 240 272, 376 167	10 12 31	12 10 32		

COLLOTYPE PLATES.



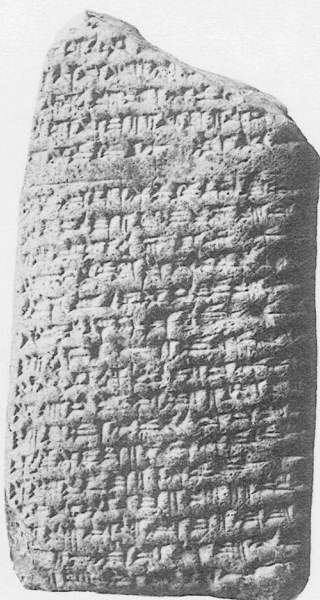
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[13]



[77]



[49]



[71]



[479]

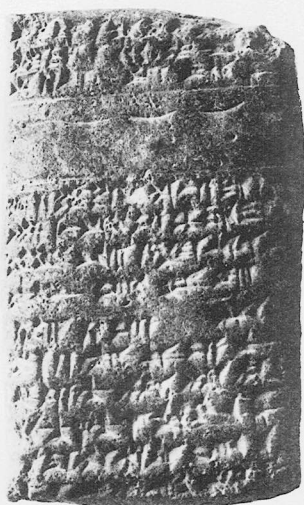


[89]



[79]

PLATE II



[80]



[83]



[58]



[221]



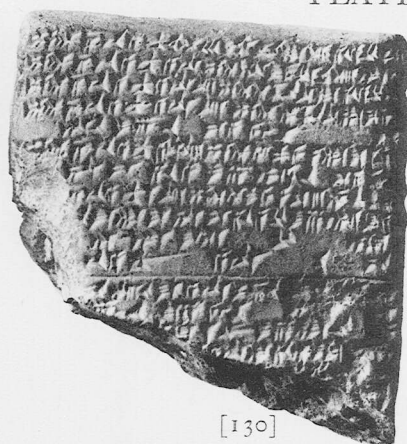
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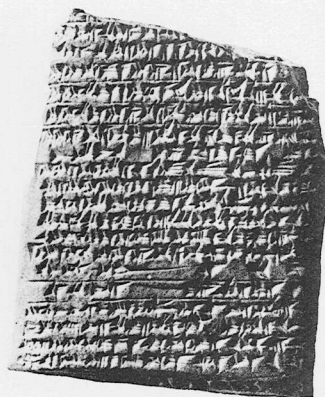
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[130]



[465]

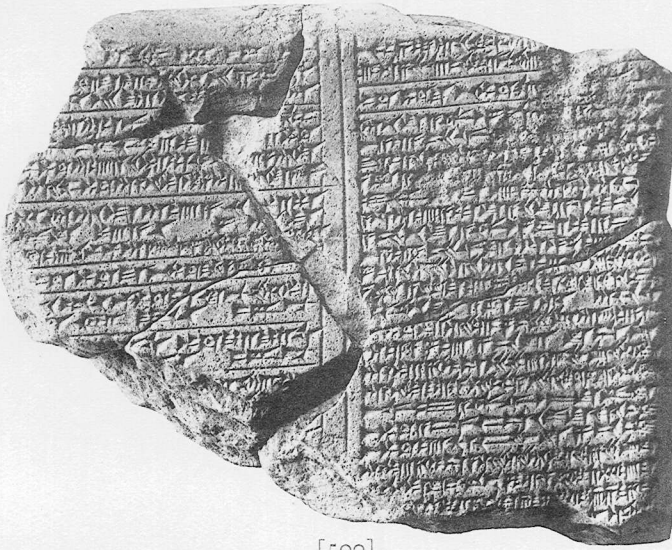


[96]



[417]

MYTHOLOGICAL LEGEND, ASTROLOGICAL OMENS, CLAY SEALING
AND BILINGUAL TEXT



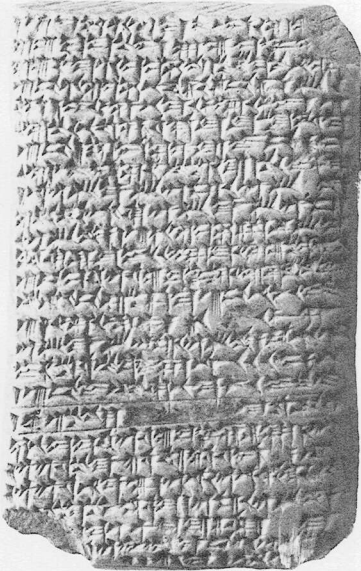
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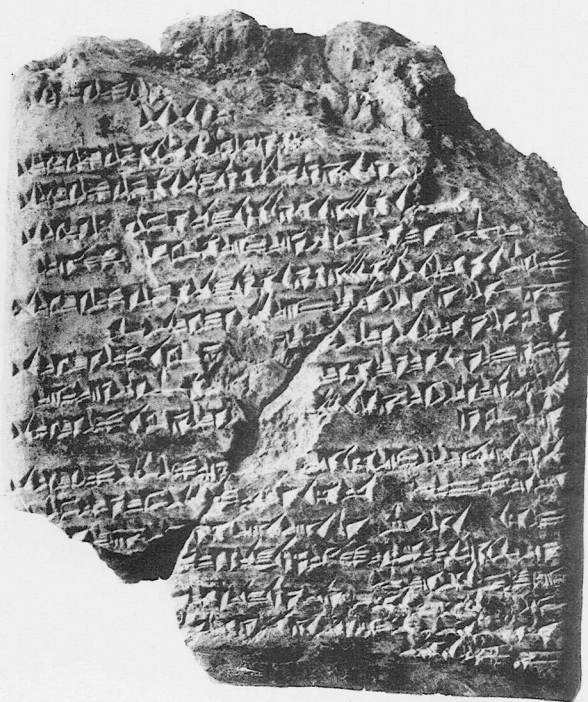
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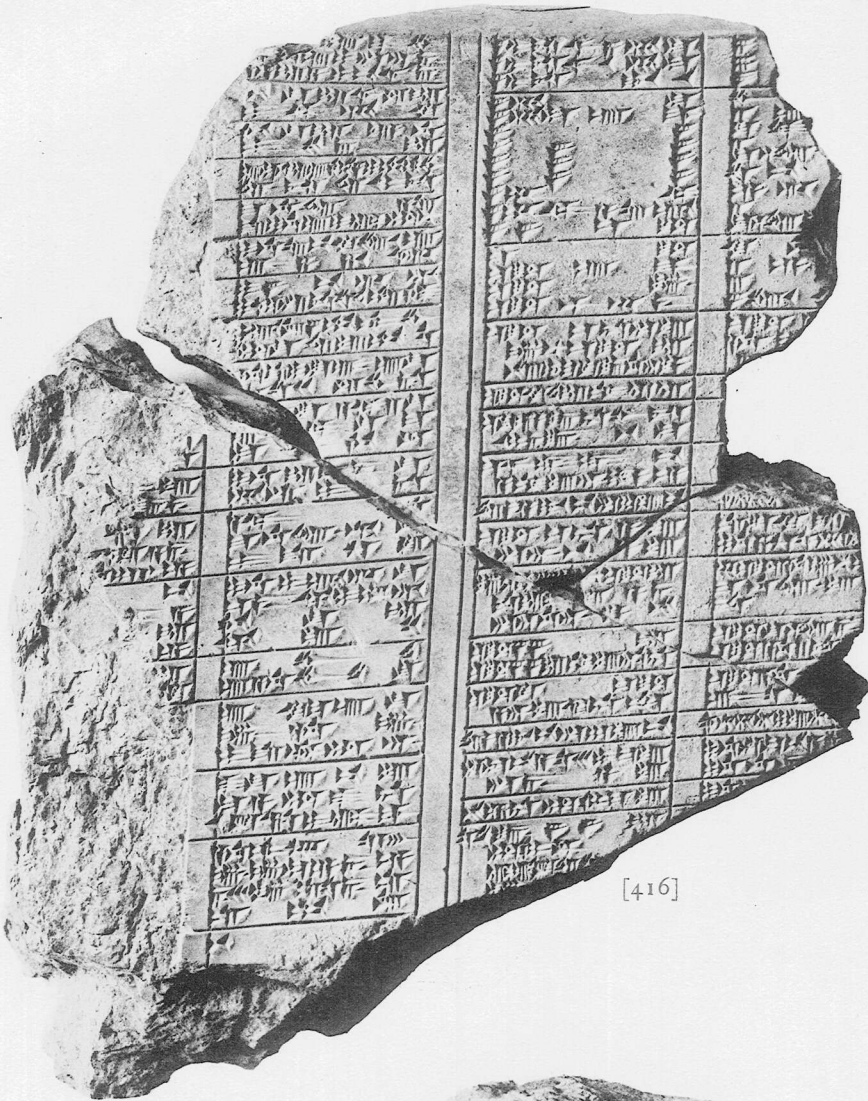
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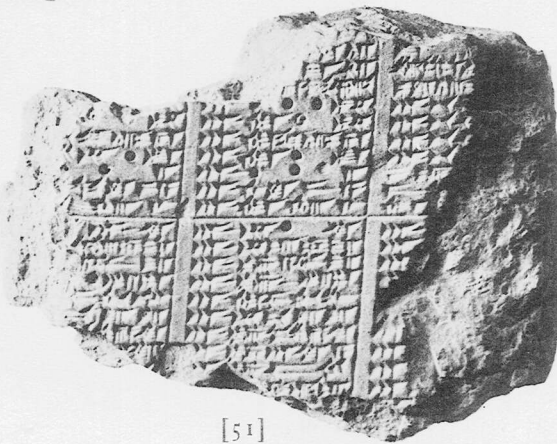
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[191]



[416]



[51]